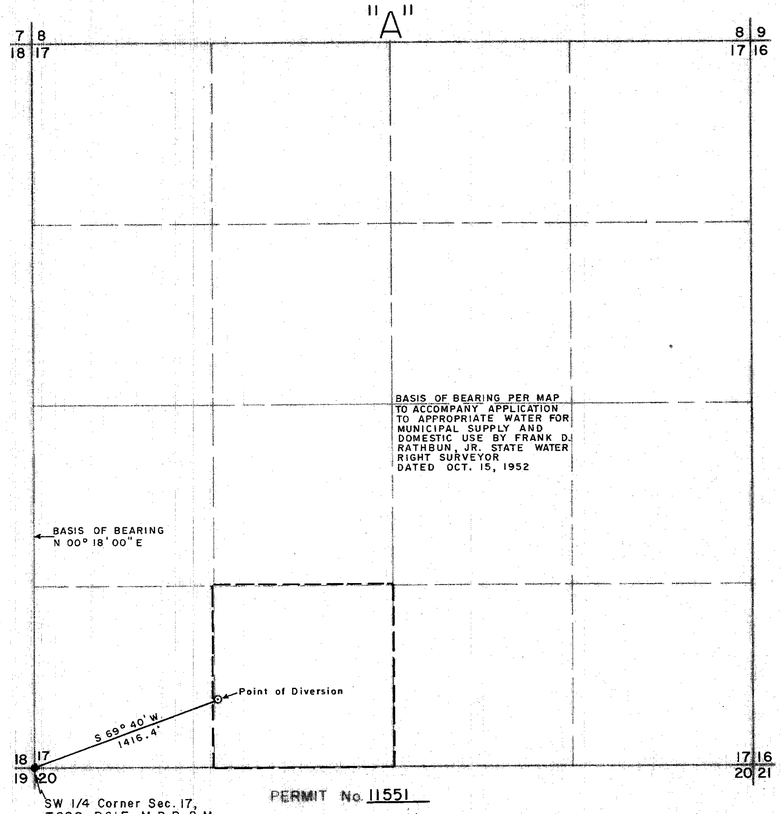
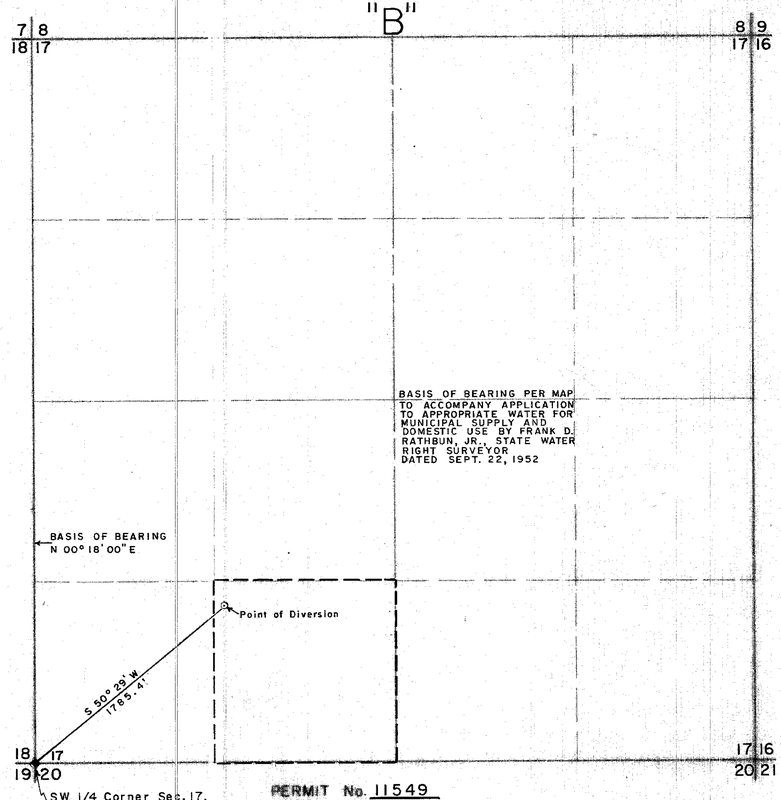
"A"



PERMIT No. 11551
SE 1/4, SW 1/4
SECTION 17, T.20 S., R.61 E.
M.D.B+M., CLARK COUNTY, NEVADA
WELL #57
VEGAS HEIGHTS

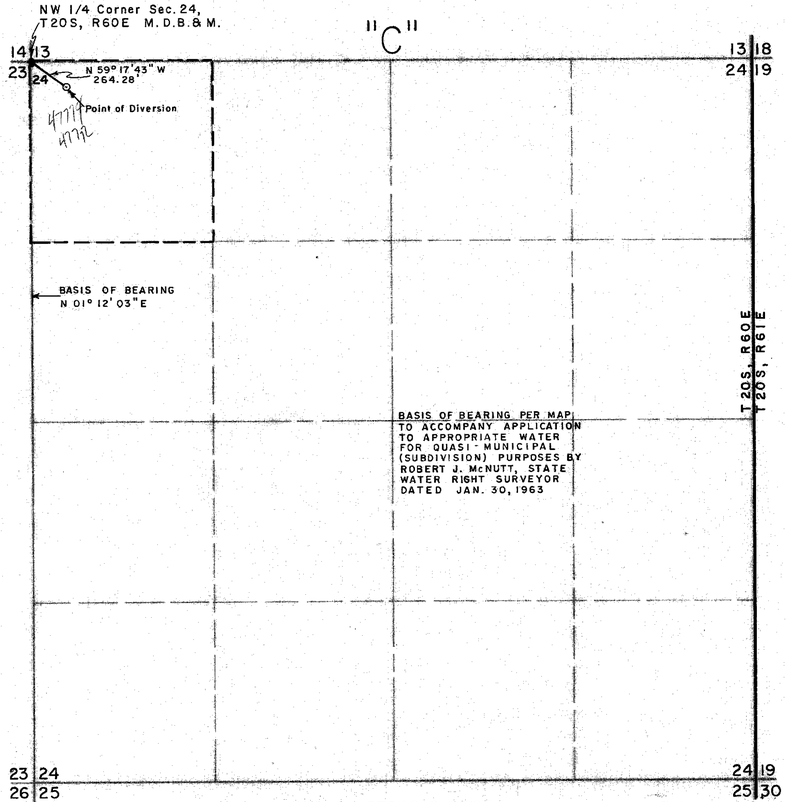
NOTE:
PERMITS NOS. 11551 AND 11549 AT "A" & "B" ARE BEING TRANSFERRED TO "C".

"B"



PERMIT No. 11549
SE 1/4, SW 1/4
SECTION 17, T.20 S., R.61 E.
M.D.B+M., CLARK COUNTY, NEVADA
WELL #57
VEGAS HEIGHTS

"C"



PERMITS No. 27849 & 27850
NW 1/4, NW 1/4
SECTION 24, T.20 S., R.60E.
M.D.B+M., CLARK COUNTY, NEVADA
WELL #52 (Smoke Ranch #1)

27849 CERTIFICATE No. 8589 ISSUED 8-22-75

27850 CERTIFICATE No. 8590 ISSUED 8-22-75

CERTIFICATE No. ISSUED

CERTIFICATE No. ISSUED

Scale 1" = 600'

FILED
DEC 13 1973
STATE ENGINEER'S OFFICE

STATE ENGINEER

1973 DEC 13 PM 3 32

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE, OF PERMITS NOS. 11551 & 11549 (APPLICATIONS NO. 27849 & NO. 27850)

APPLICANT	LAS VEGAS VALLEY WATER DISTRICT
PLACE OF USE	LAS VEGAS VALLEY WATER DISTRICT
MANNER OF USE	QUASI-MUNICIPAL & DOMESTIC USE

86714 53817T 53816T 53815T 47772 47774 27850 27849

ENGINEERS CERTIFICATE

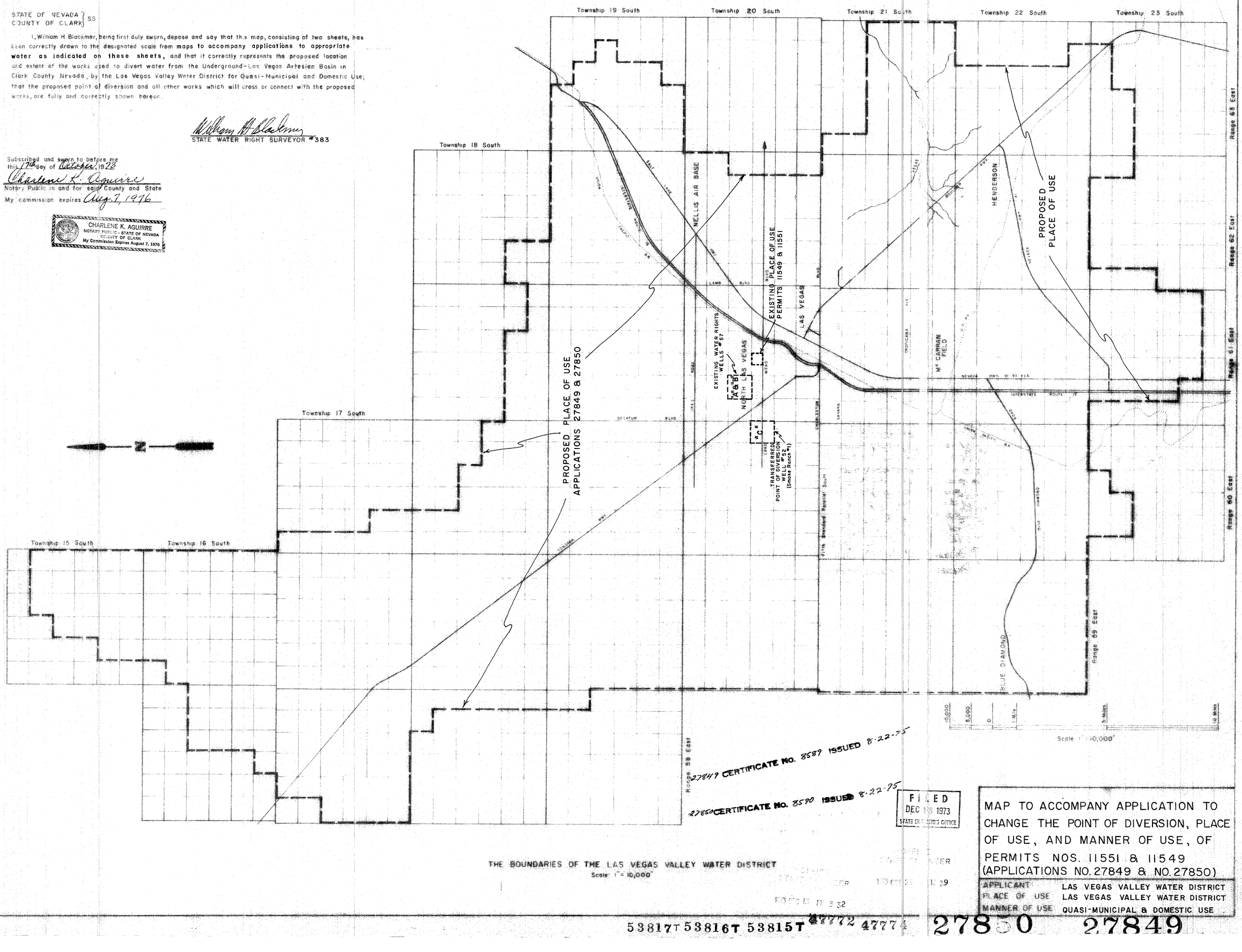
STATE OF NEVADA } SS
COUNTY OF CLARK }

I, William H. Blackmer, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale from maps to accompany applications to appropriate water as indicated on these sheets, and that it correctly represents the proposed location and extent of the works used to divert water from the Underground-Las Vegas Artesian Basin in Clark County Nevada, by the Las Vegas Valley Water District for Quasi-Municipal and Domestic Use; that the proposed point of diversion and all other works which will cross or connect with the proposed works, are fully and correctly shown hereon.

William H. Blackmer
STATE WATER RIGHT SURVEYOR #383

Subscribed and sworn to before me this 17th day of October, 1973
Charlene K. Aguirre
Notary Public in and for said County and State
My commission expires Aug. 7, 1976

CHARLENE K. AGUIRRE
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
My Commission Expires August 7, 1976



THE BOUNDARIES OF THE LAS VEGAS VALLEY WATER DISTRICT
Scale 1" = 10,000'

27849 CERTIFICATE NO. 8589 ISSUED 8-22-75

27850 CERTIFICATE NO. 8590 ISSUED 8-22-75

FILED
DEC 18 1973
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE, OF PERMITS NOS. 11551 & 11549 (APPLICATIONS NO. 27849 & NO. 27850)

APPLICANT	LAS VEGAS VALLEY WATER DISTRICT
PLACE OF USE	LAS VEGAS VALLEY WATER DISTRICT
MANNER OF USE	QUASI-MUNICIPAL & DOMESTIC USE

53817T 53816T 53815T 47772 47774

27850 27849