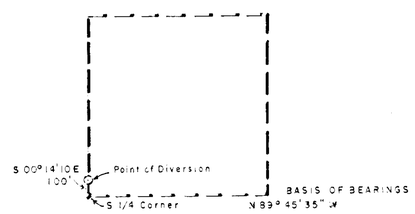
"A"

24 19
25 30

19 20 24 19
30 29 25 30

BASIS OF BEARING PER MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MUNICIPAL SUPPLY AND DOMESTIC USE BY FRANK D. RATHBUN, JR., STATE WATER RIGHT SURVEYOR DATED NOV. 21, 1951



25 30
36 31

30 29 25 30
31 32 36 31

PERMIT NO. 20181

SW 1/4, SE 1/4

SECTION 30, T 20 S, R 61 E

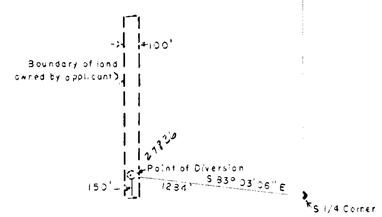
MOUNT DIABLO BASE AND MERIDIAN

WELL #16

"B"

19 20
30 29

BASIS OF BEARING PER MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MUNICIPAL SUPPLY AND DOMESTIC USE BY FRANK D. RATHBUN, JR., STATE WATER RIGHT SURVEYOR DATED SEPT. 5, 1953



BASIS OF BEARINGS
S 89° 45' 35" E

30 29
31 32

PERMIT NO. _____

SE 1/4, SW 1/4

SECTION 30, T 20 S, R 61 E

MOUNT DIABLO BASE AND MERIDIAN

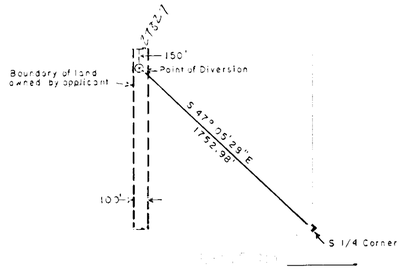
WELL #26

"C"

24 19
25 30

19 20 15 14
30 29 22 23

BASIS OF BEARING PER MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MUNICIPAL SUPPLY AND DOMESTIC USE BY FRANK D. RATHBUN, JR., STATE WATER RIGHT SURVEYOR DATED SEPT. 5, 1953



BASIS OF BEARINGS
S 89° 45' 35" E

25 30
36 31

30 29 22 23
31 32 27 26

PERMIT NO. _____

SE 1/4, SW 1/4

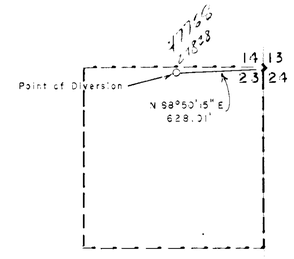
SECTION 30, T 20 S, R 61 E

MOUNT DIABLO BASE AND MERIDIAN

WELL #27

"D"

BASIS OF BEARING PER MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MUNICIPAL SUPPLY AND DOMESTIC USE BY JACK K. LEAVITT, STATE WATER RIGHT SURVEYOR DATED APR. 3, 1967



BASIS OF BEARING
N 01° 12' 03" E

23 24
26 25

PERMIT NO. _____

NE 1/4, NE 1/4

SECTION 23, T 20 S, R 60 E

MOUNT DIABLO BASE AND MERIDIAN

WELL #51
SMOKE RANCH #2

NOTE:
A PORTION OF PERMIT NO. 20181 AT "A" IS BEING TRANSFERRED TO "B", "C", & "D"

27726 CERTIFICATE NO. 8582 ISSUED 8-22-75

27727 CERTIFICATE NO. 8583 ISSUED 8-22-75

27728 CERTIFICATE NO. 8581 ISSUED 8-22-75

CERTIFICATES ISSUED

FILED
OCT 1 1973
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE OF PORTIONS OF PERMIT NO. 20181

LAS VEGAS VALLEY WATER DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
QUASI-MUNICIPAL & DOMESTIC USE

(8)

86723 86721 86715 80249 80247 53913 278328 278327 278326

maps to accompany application to appropriate water as indicated on these sheets, and that it correctly

333

9th October 73
Charlene R. Aguirre
August 7, 1976

27826 CERTIFICATE NO. 8582 ISSUED 8-22-75

27827 CERTIFICATE NO. 8563 ISSUED 8-22-75

27828 CERTIFICATE NO. 8534 ISSUED 8-22-75

FILED
OCT 15 1976

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE OF PORTIONS OF PERMIT NO. 20181

LAS VEGAS VALLEY WATER DISTRICT
LAS VEGAS VALLEY WATER DISTRICT
QUASI-MUNICIPAL & DOMESTIC USE

(S)

53920 53919 53918 27828 27827 27826