



BASIS OF BEARINGS:

THE NORTH LINE OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 58, EAST, M.D.B. & M. CLARK COUNTY, NEVADA, SHOWN AS N. 89° 52' E. ON BLM SURVEY, DATED FEB. 18, 1852.

STATE OF NEVADA }
 } ss.
COUNTY OF CLARK }

I, WARREN L. JAUBERT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON JULY 15, 1973; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY JIM R. JIMENEZ FOR QUASI-MUNICIPAL (TRAILER PARK) PURPOSE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL (OR CONDUIT), AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Warren L. Jaubert
STATE WATER RIGHTS SURVEYOR No. 326

SUBSCRIBED AND SWORN TO BEFORE ME, EILEEN L. McDONALD THIS 18th DAY OF SEPTEMBER, 1973. NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

EILEEN L. McDONALD
Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires Feb. 4, 1978

Eileen L. McDonald



FILED
OCT 1 1973
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
QUASI-MUNICIPAL—TRAILER PARK
BY
JIM R. JIMENEZ
FROM
AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

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