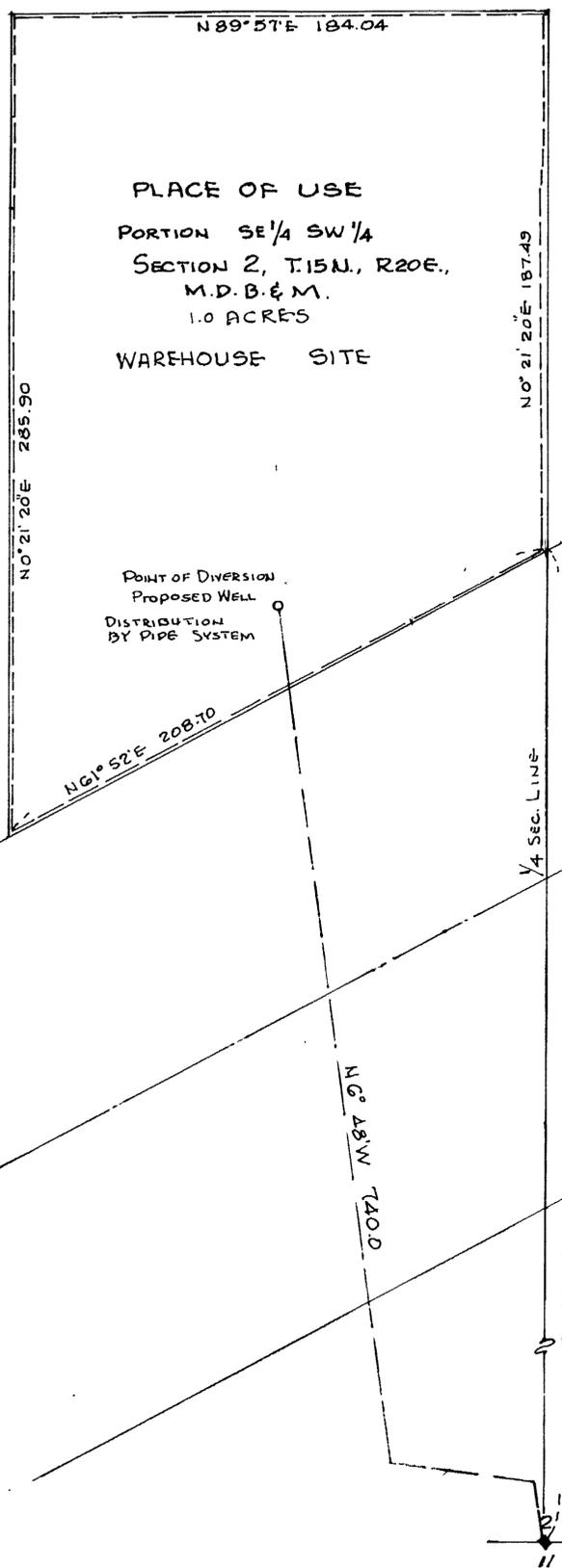


KEY MAP
T. 15N., R. 20E.



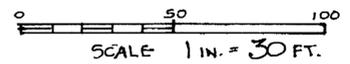
T. 15N., R. 20E.,
M.D.B. & M.

PLACE OF USE
PORTION SE 1/4 SW 1/4
SECTION 2, T. 15N., R. 20E.,
M.D.B. & M.
1.0 ACRES
WAREHOUSE SITE

STATE OF NEVADA } ss
CARSON CITY

I WILLIAM J. JOHNSTONE BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET IS CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 13TH DAY OF JULY 1973 THAT IT CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE PROPOSED WORKS TO DIVERT WATER FROM UNDERGROUND SOURCE IN CARSON CITY FOR COMMERCIAL AND DOMESTIC USE BY HARRY R. WALSH, JAMES P. WALSH, KENNETH T. JONES, THAT THE POINT OF DIVERSION, THE PLACE AND MANNER OF USE ARE FULLY DESIGNATED HERE ON.

William J. Johnstone
STATE WATER RIGHT SURVEYOR
No. 229



FILED
AUG 3 1973
STATE ENGINEERS OFFICE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF August 1973
Gladys E. Anderson
NOTARY PUBLIC IN AND FOR CARSON CITY, STATE OF NEVADA
MY COMMISSION EXPIRES July 2, 1977

GLADYS E. ANDERSON
Notary Public - State of Nevada
Carson City
My Commission Expires July 2, 1977

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
COMMERCIAL AND DOMESTIC
BY
HARRY R. WALSH, JAMES P. WALSH, KENNETH T. JONES
FROM
UNDERGROUND SOURCE
JULY 16, 1973

27672