



N 76° 15'
TO W. 1/4
T. 14 N., R.
20 E., M. D. B & M.
ROCK



STATE of NEVADA } ss.
CARSON CITY

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 2nd day of July, 1973; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Douglas County, by Leo F. & Valerie J. Hartman for quasi-municipal, irrigation & domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas to be supplied and irrigated, are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 16th day of July, 1973.

JEAN WILLIAMS
Notary Public - State of Nevada
Ormsby County
My Commission Expires Sept. 24, 1973

Jean Williams

SCALE - 1" = 100'



FILED
JUL 18 1973
STATE ENGINEERS OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
QUASI-MUNICIPAL, IRRIGATION & DOMESTIC
BY LEO F. & VALERIE J. HARTMAN
FROM UNDERGROUND SOURCE

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