

T. 13 N., R. 26 E., M. D. B & M.

1/4 COR.
FOUND
STEEL
PIN



BEARING FROM THIS LINE

N 2° 25' 30" W

N 69° W

1175'

GREEN LAKE VILLAGE
MOBILE HOME PARK
381 SPACES

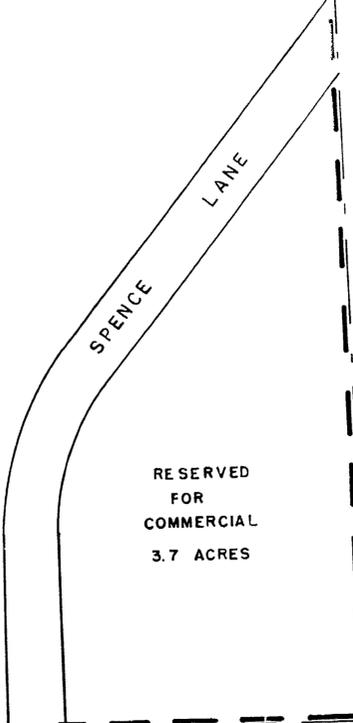
NO. 27558
PROPOSED
WELL

PERMIT
NO. 26717

NW1/4 SW1/4

NE1/4 SW1/4

PLACE OF USE



STATE OF NEVADA }
CARSON CITY } ss

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 25th day of June, 1973; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lyon County, by Financial Investment Corporation for Quasi-Municipal and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas to be supplied, are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 24th day of July, 1973

Jean Williams

JEAN WILLIAMS
Notary Public - State of Nevada
Ormsby County
My Commission Expires Sept. 24, 1973

SCALE - 1" = 100'



FILED
JUL 24 1973
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
QUASI-MUNICIPAL & DOMESTIC
BY FINANCIAL INVESTMENT CORPORATION
FROM UNDERGROUND SOURCE

27558