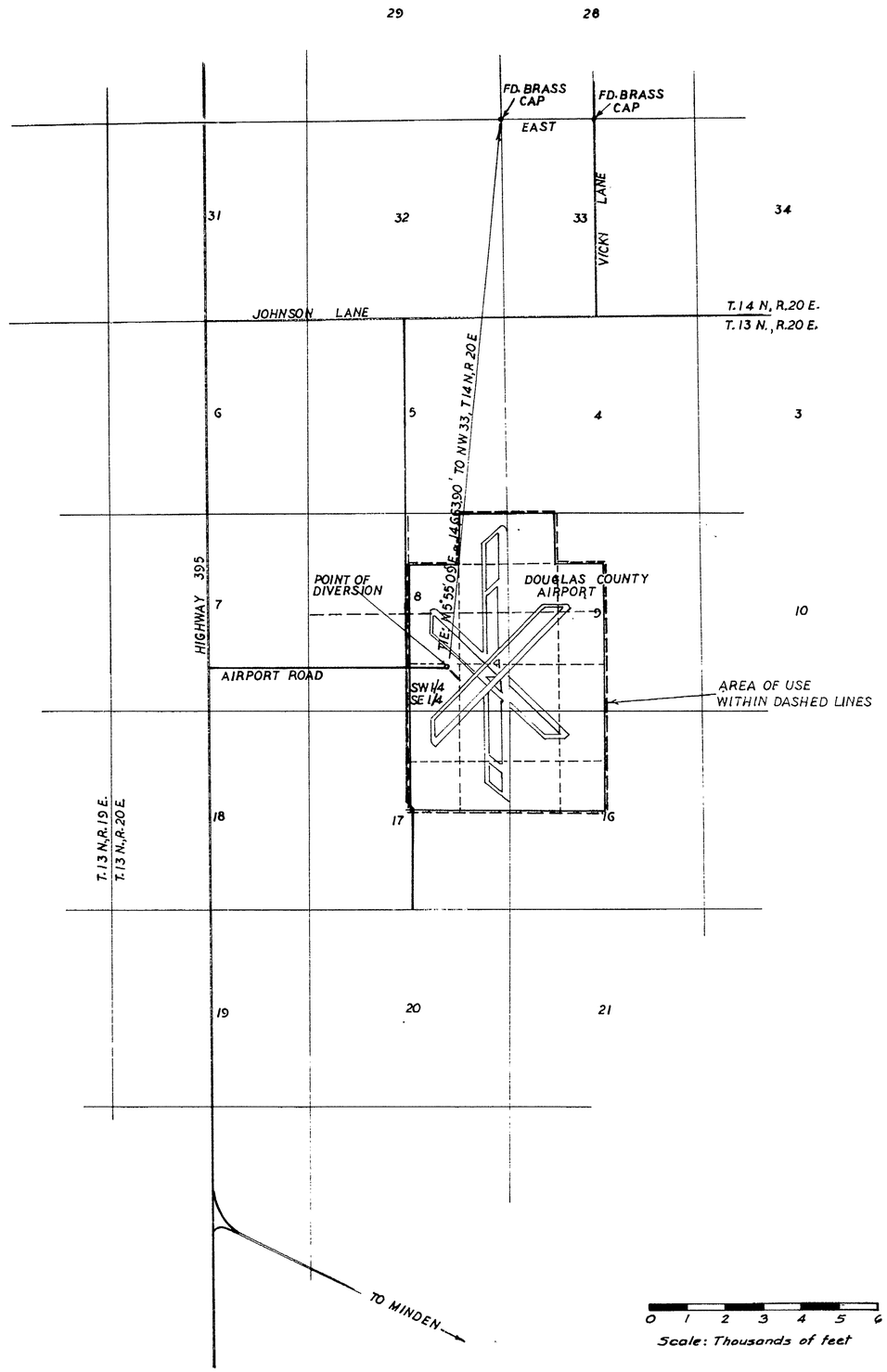

N

SCALE 1"=2000'

STATE OF NEVADA
COUNTY OF DOUGLAS

I, Robert C. Downer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn from field notes of a survey made by me on May 25, 1973, that it truly and correctly represents the location and extent of the existing works used to divert water from well No. _____ in Douglas County, by Douglas County for quasi-municipal purposes. That the proposed point of diversion, the approximate location and size of diverting channel all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, shown by 40 acre subdivisions, are fully and correctly designated hereon.

Robert C. Downer
STATE WATER RIGHT SURVEYOR
No. 314

BASIS OF BEARING
NORTH LINE SEC. 33 T 14 N, R 20 E M.D.B.& M.
"EAST"

Subscribed and sworn to before me this 8th day of June, 1973
Gladys M Allen
Notary Public in and for Douglas Co., Nevada
My Commission expires Dec 1 1974

GLADYS M. ALLEN

FILED
JUN 8 1973
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI MUNICIPAL PURPOSES
FROM WELL NO. _____
BY DOUGLAS COUNTY

SCALE 1"=2000'

DOWNER ENGINEERING GARDNERVILLE, NEV.

27538