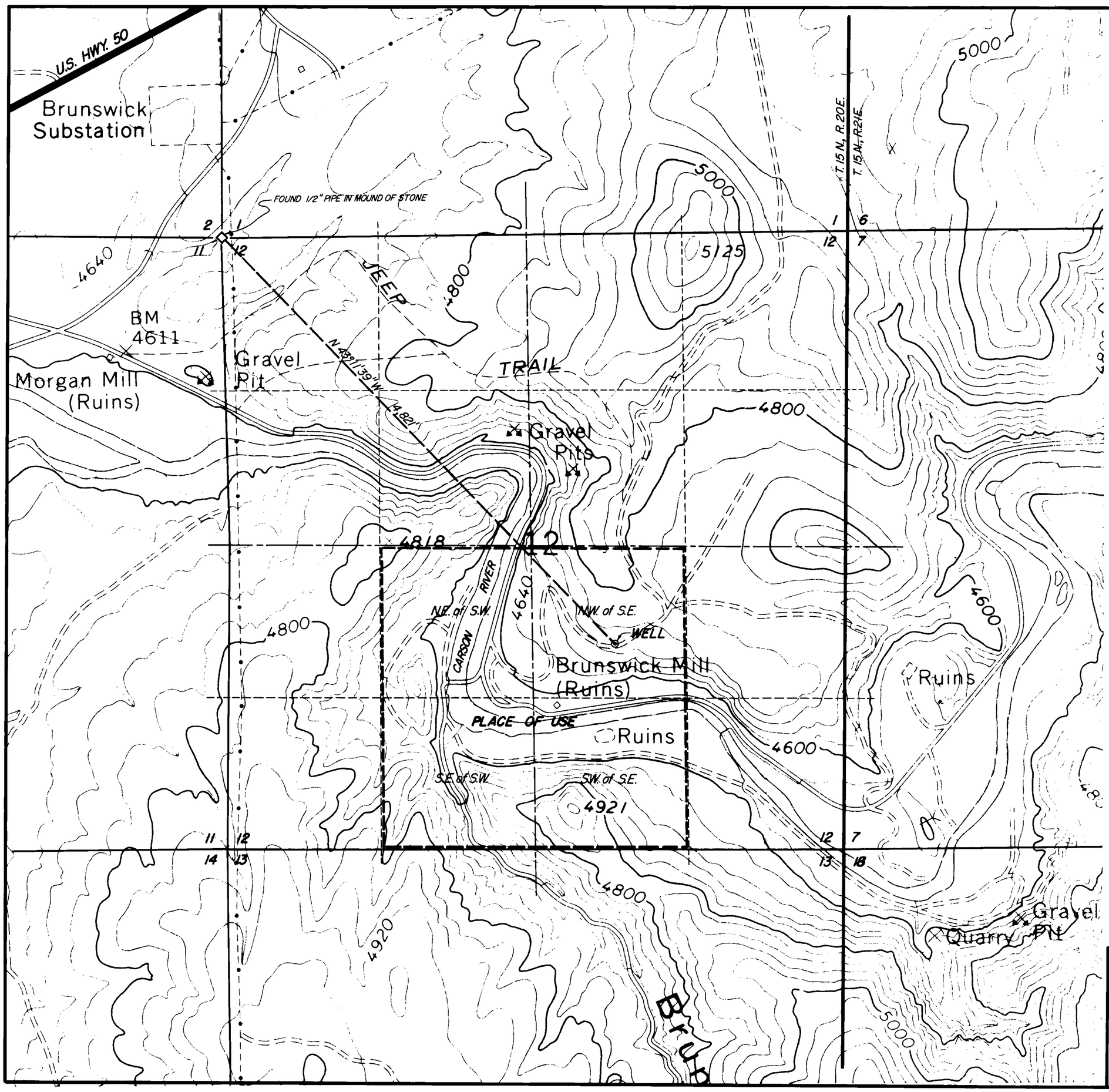

NORTH

BASIS OF BEARINGS

NEVADA STATE PLANE COORDINATE SYSTEM WEST ZONE CARSON CITY AREA MODIFIED COMBINED GROUND TO GRID FACTOR = 0.999799294.

NOTE: TOPOGRAPHIC BACKGROUND DATA TAKEN FROM 7.5' SERIES U.S.G.S. MAPPING OF 1968.

ENGINEERS CERTIFICATE

I, ROBERT L. FULLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 4th DAY OF MAY, 1973, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DEVERT WATER FROM AN UNDERGROUND SOURCE IN CARSON CITY BY BRUNSWICK DEVELOPMENT CORP. FOR INDUSTRIAL PURPOSES.

THAT THE PROPSED POINTS OF DIVERSION AND THE BOUNDARY OF THE PROPOSED PLACE OF USE ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Robert L. Fuller
ROBERT L. FULLER
STATE WATER RIGHTS
SURVEYOR NO. 335
NEV. R.C.E. & R.L.S. 2096

NOTARY CERTIFICATE

SUBSCRIBED AND SWORN BEFORE ME THIS 25th DAY OF May 1973. NOTARY IN AND FOR THE STATE OF NEVADA, CARSON CITY.

Joan B. Fuller
MY COMMISSION EXPIRES 8-14-76

FILED
MAY 25 1973
STATE ENGINEER'S OFFICE

SCALE 1" = 400'

PREPARED BY R. L. FULLER ENGINEERING
MAY 18, 1973

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR INDUSTRIAL PURPOSES BY BRUNSWICK DEVELOPMENT CORP. FROM AN UNDERGROUND SOURCE.

THE N.E. 1/4 OF THE S.W. 1/4, THE N.W. 1/4 OF THE S.E. 1/4, THE S.E. 1/4 OF THE S.W. 1/4 & THE S.W. 1/4 OF THE S.E. 1/4 OF SEC. 12, T. 15 N., R. 20 E., M.D.B. & M., CARSON CITY, NEVADA.

27489