

Basis Bearings
East Line Sec 2

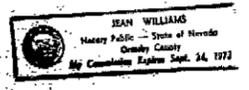
State of Nevada }
County of Washoe }

I, J.V. Caselli, being first duly sworn depose and say that this map consisting of 1 sheet, numbered from 0 to 1 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the day of _____ and the day of _____, 1973, that it, truly and correctly represents the proposed location and extent of the works to divert water from an underground source, in White Pine County by John Petrelli for QUASI MUNICIPAL that the proposed point of diversion the approximate location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

J.V. Caselli
J.V. CASELLI R.L.S. 451

Subscribed and sworn to before me this 11th day of May, 1973

Jean Williams
NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA



CERTIFICATE NO. 9168 ISSUED 1-10-78

FILED
MAY 11 1973
STATE ENGINEER'S OFFICE



MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
QUASI MUNICIPAL
JOHN PETRELLI
FIRESIDE INN, ELY NEVADA.
SCALE 1" = 200' SURVEYED BY -
J.V. CASELLI

27467