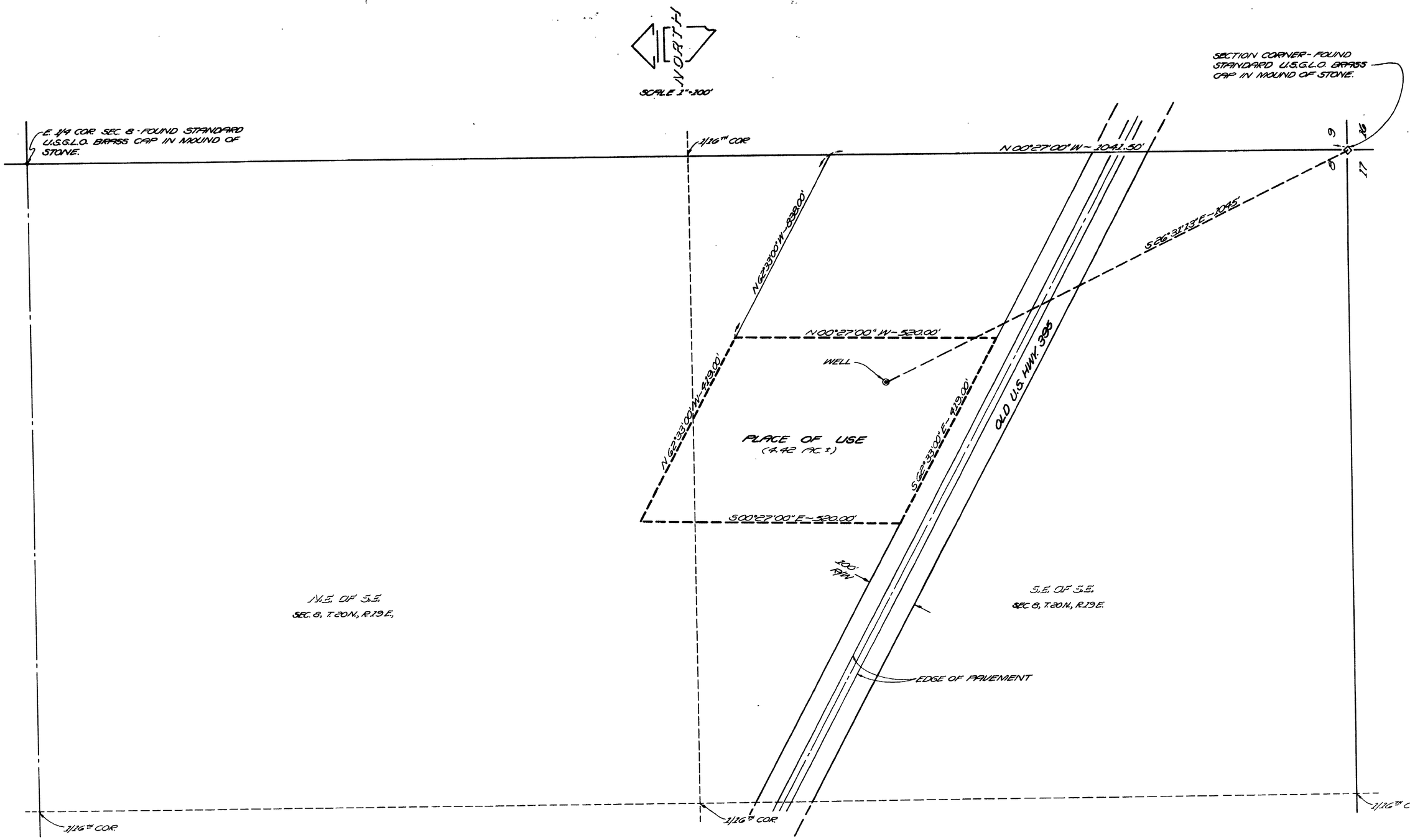

BASIS OF BEARINGS

THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 8, T.20 N., R. 19 E., M.D.B.&M., (N 00°27'00" W) AS SHOWN ON RECORD OF SURVEY FILE Nº 218698.

NOTE: BEARINGS AND DISTANCES ON PROPERTY BOUNDARY ARE FROM LEGAL DESCRIPTION ONLY, NOT FROM A SURVEY.

ENGINEERS CERTIFICATE

I, ROBERT L. FULLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 16TH DAY OF APRIL, 1973, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DEVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY BY MILTON B. TUSTIN FOR COMMERCIAL PURPOSES.

THAT THE PROPOSED POINTS OF DIVERSION AND THE BOUNDARY OF THE PROPOSED PLACE OF U[illegible] FULLY AND CORRECTLY DESIGNATED HEREON.

Robert L. Fuller
ROBERT L. FULLER
STATE WATER RIGHTS
SURVEYOR Nº 335
NEV. R.C.E. & R.L.S. 2096

NOTARY CERTIFICATE

SUBSCRIBED AND SWORN BEFORE ME THIS 24th DAY OF April, 1973. NOTARY IN AND FOR THE STATE OF NEVADA, CARSON CITY.

JOAN B. FETTIC
Notary Public — State of Nevada
Carson City
My Commission Expires May 14, 1975

Joan B. Fettic
MY COMMISSION EXPIRES May 14, 1975

FILED
MAY 9 1973
STATE ENGINEER'S OFFICE

1973 MAY 9 AM 11 46

PREPARED BY R.L. FULLER ENGINEERING

APRIL 18, 1973

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUAISI MUNICIPAL PURPOSES BY MILTON B. TUSTIN FROM AN UNDERGROUND SOURCE.

A PORTION OF THE S.E. 1/4 OF THE S.E. 1/4 AND THE N.E. 1/4 OF THE S.E. 1/4 OF SEC. 8, T.20N., R.19 E., M.D.B.&M., WASHOE COUNTY, NEVADA.

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