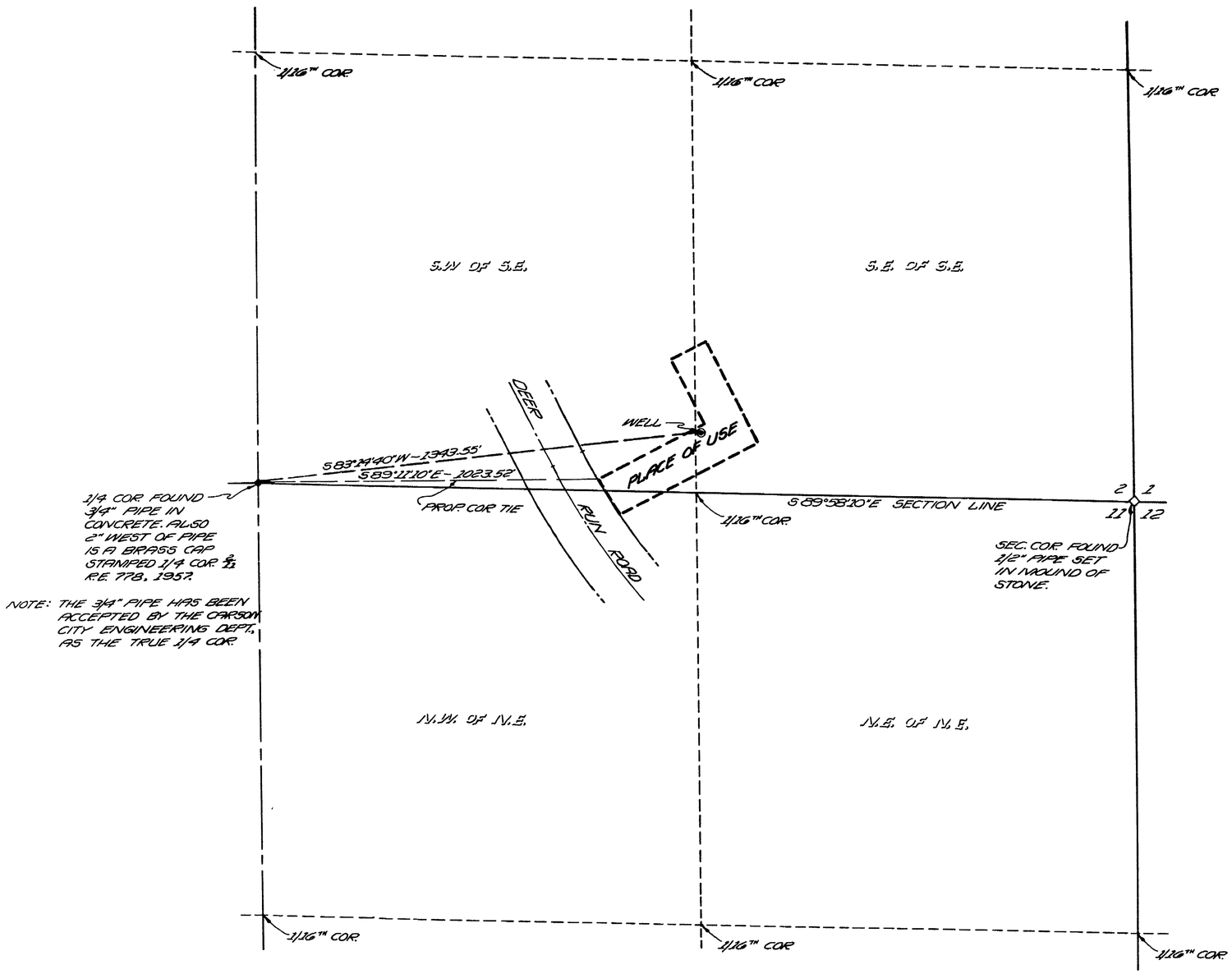

NOTE: THE 3/4" PIPE HAS BEEN ACCEPTED BY THE CARSON CITY ENGINEERING DEPT., AS THE TRUE 1/4 COR.

NORTH

BASIS OF BEARINGS

S 89°22'20"W BETWEEN THE SOUTH 1/4 CORNER OF SECTION 2 AND THE NORTH WESTERLY CORNER OF THE PROPERTY AS FOUND ON THE LEGAL DESCRIPTION.

ENGINEERS CERTIFICATE

I, ROBERT L. FULLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 29TH DAY OF MARCH, 1973, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DEVERT WATER FROM AN UNDERGROUND SOURCE IN CARSON CITY BY PHILLIP R. BURLING FOR MANUFACTURING PURPOSES.

THAT THE PROPOSED POINTS OF DIVERSION AND THE BOUNDARY OF THE PROPOSED PLACE OF USE ARE FULLY AND CORRECTLY DESIGNATED HEREON.

REGISTERED LAND SURVEYOR — Robert L. Fuller — 2096 — STATE OF NEVADA

Robert L. Fuller
ROBERT L. FULLER
STATE WATER RIGHTS
SURVEYOR Nº 335
NEV. R.C.E. & R.L.S. 2096

NOTARY CERTIFICATE

SUBSCRIBED AND SWORN BEFORE ME THIS 5th DAY OF April 1973. NOTARY IN AND FOR THE STATE OF NEVADA, CARSON CITY.

JEAN WILLIAMS
Notary Public — State of Nevada
Ormsby County
My Commission Expires Sept. 24, 1973

Jean Williams
MY COMMISSION EXPIRES Sept 24, 1973

0 200 400 600 800
SCALE 1" = 200'

APRIL 3, 1973

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MANUFACTURING PURPOSES BY PHILLIP R. BURLING FROM AN UNDERGROUND SOURCE.

A PORTION OF THE S.W. 1/4 OF THE S.E. 1/4 AND THE S.E. 1/4 OF THE S.E. 1/4 OF SEC. 2, AND THE N.W. 1/4 OF THE N.E. 1/4 OF SEC. 11, T.15N, R.20E., M.D.B.&M., CARSON CITY, NEVADA.

FILED
APR 5 1973
STATE ENGINEER'S OFFICE

'73 APR 5 PM 2 55

PREPARED BY R.L. FULLER ENGINEERING

27393