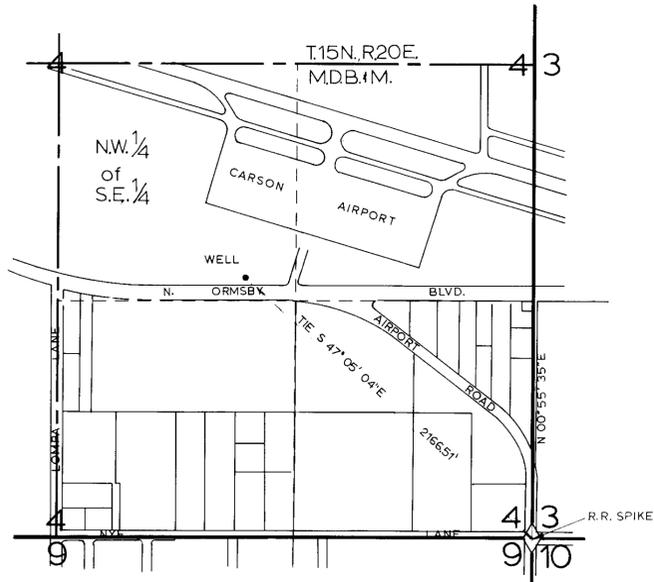


# WATER RIGHTS MAP

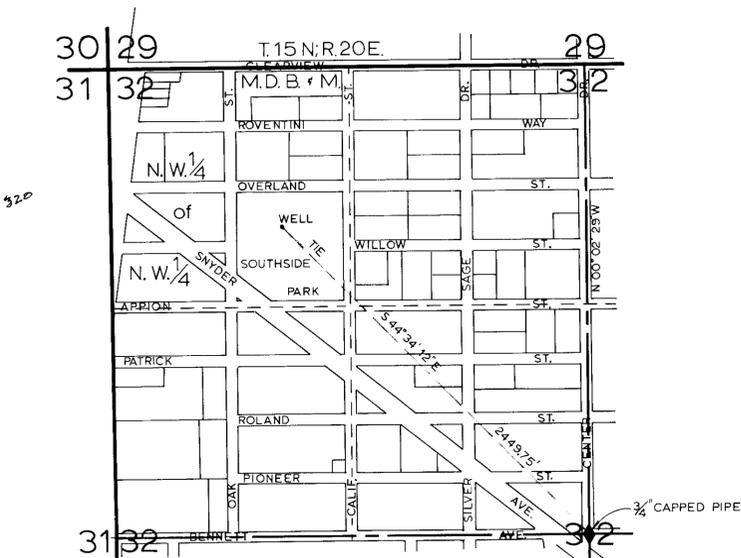


**POINT OF DIVERSION MAP**

APPLICATION SERIAL NO. \_\_\_\_\_

SCALE: 1" = 500'

BASIS OF BEARING: EAST SECTION LINE OF SECTION 4, T.15N, R.20E, M.D.B. & M. AS SHOWN ON RECORD OF SURVEY NO. 303, OFFICIAL RECORDS OF CARSON CITY.

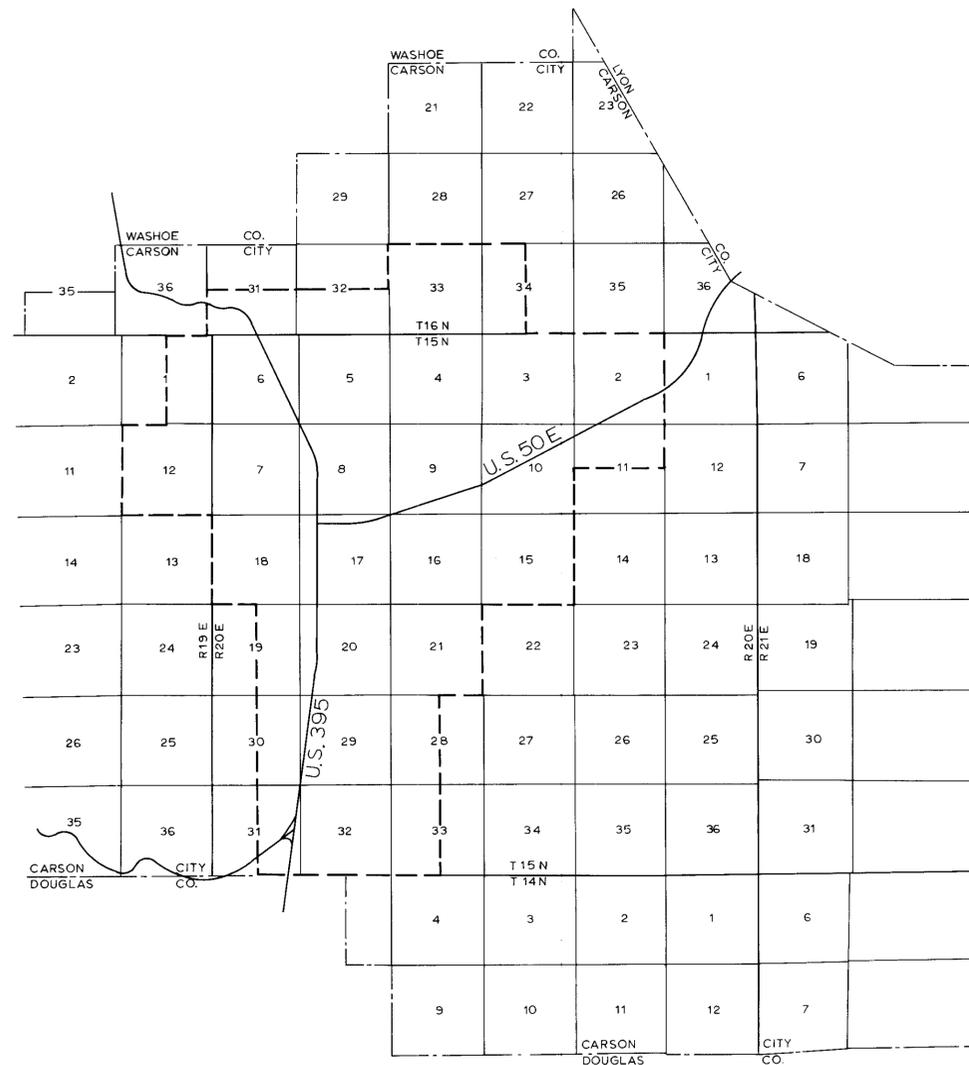


**POINT OF DIVERSION MAP**

APPLICATION SERIAL NO. \_\_\_\_\_

SCALE: 1" = 500'

BASIS OF BEARING: NORTH-SOUTH 1/4 LINE OF SECTION 32, T.15N, R.20E, M.D.B. & M. AS SHOWN ON RECORD OF SURVEY NO. 65, OFFICIAL RECORDS OF CARSON CITY.



**PLACE OF USE MAP**

SCALE: 1" = 62,500'

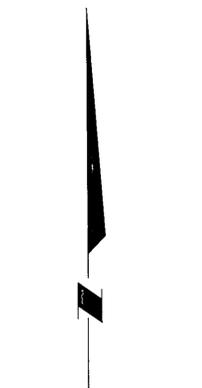
STATE OF NEVADA,  
CARSON CITY

I, PAUL LUMOS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1<sup>ST</sup> DAY OF MARCH AND THE 2<sup>ND</sup> DAY OF MARCH, 1973 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CARSON CITY, BY CARSON CITY, FOR MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Paul Lumos*  
PAUL LUMOS 3/9/73  
421

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th day of March, 1973.  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

*Marie Westenkofen*



SCALE: AS SHOWN

MAP TO ACCOMPANY  
PROOF OF APPROPRIATION  
FOR MUNICIPAL PURPOSES  
BY CARSON CITY, NEVADA  
FROM UNDERGROUND SOURCE

17320 CERTIFICATE NO 9872 ISSUED 3/11/82

FILED  
MAR 9 1973