STATE OF NEVADA
County of *White Pine* } ss.

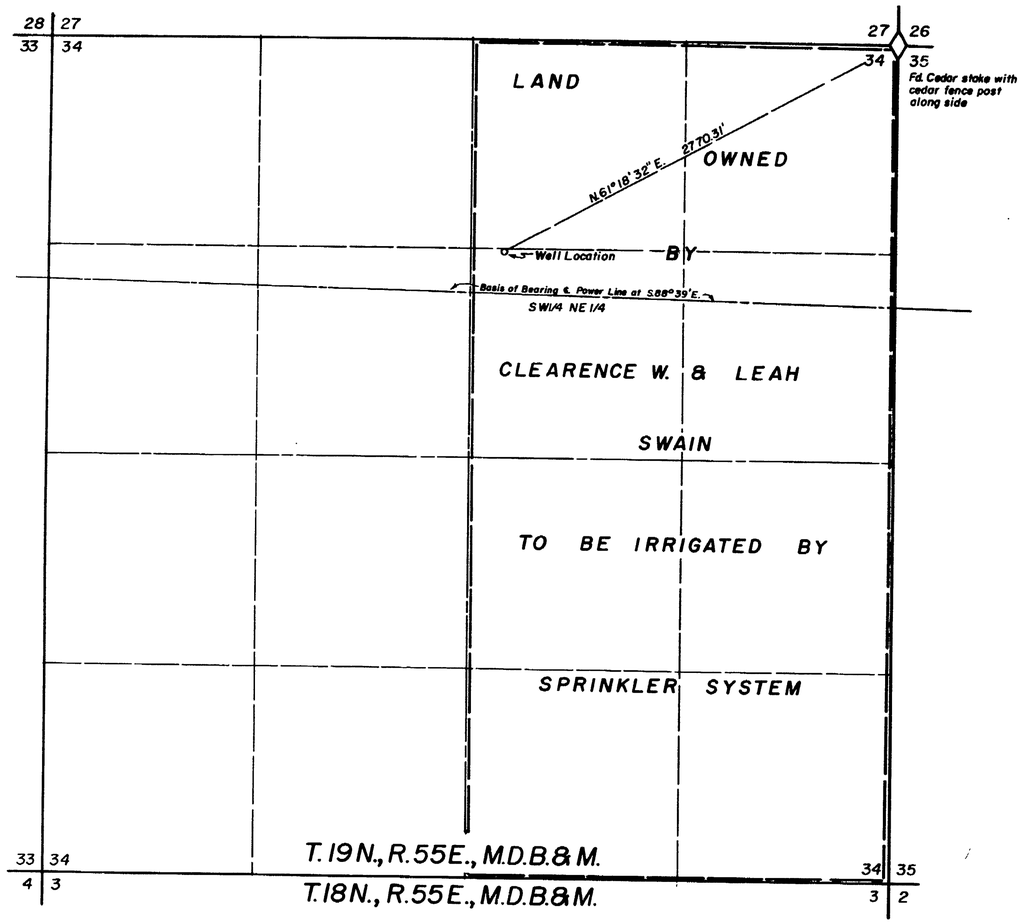
I, *Richard W. Forman*, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the *24th* day of *January, 1973*, and the *26th* day of *January, 1973*, that it truly and correctly represents the proposed location and extent of the works used to divert water from *underground sources in White Pine County, by Clearence W. & Leah Swain for irrigation & domestic purposes That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-Acre subdivisions the areas proposed to be irrigated are fully and correctly designated thereon.*

Richard W. Forman
State Water Right *Surveyor*

Subscribed and sworn to before me this *29th* day of *January, 1973*

Ione Jackman
Notary Public in and for *White Pine* County, Nevada

IONE JACKMAN
Notary Public - State of Nevada
White Pine County
My commission expires Sept. 4, 1974



N

0 500 1000 1500 2000
Scale 1" = 500'

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR IRRIGATION & DOMESTIC
BY CLEARENCE W. & LEAH SWAIN
FROM UNDERGROUND SOURCES

DATE	DESCRIPTION

FIELD	CHECK
DETAIL	APPROVED
DESIGN	FILE No.
TRACING	DR'G. No.

FILED
JAN 30 1973
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1973 JAN 30 AM 11 16

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