

- PROPOSED WATER USES**
- TRAILER PARK
 - 80 UNITS
 - OFFICE BLDG.
 - COMMUNITY BLDG.
 - LAUNDRY & REC. BLDG.

SCALE 1"=600'

STATE OF NEVADA } ss
COUNTY OF CLARK }

I, Richard J. Baughman, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 21st day of February, 1972, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Nye County, Nevada by Lee E. Glenn & Ream M. Armstrong for Quasi Municipal and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

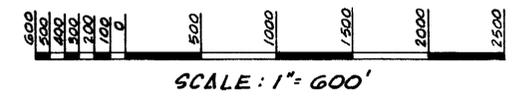
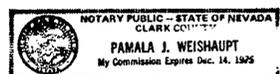
Richard J. Baughman
State Water Right Surveyor



Subscribed and sworn to before me this 26th day of SEPTEMBER, 1972

Pamala J. Weishaup
Notary Public in and for
said County and State

My commission expires: DECEMBER 14, 1975



MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

By: Lee E. Glenn & Ream M. Armstrong
For: Quasi Municipal and Domestic Purposes
From: An underground source in the
NE 1/4 Sec. 34, T. 21 S., R. 53 E., M.D.B. & M.

BAUGHMAN, HAUGHT & TURNER
Professional Engineers and Land Surveyors
2325 W. Charleston Blvd. Las Vegas, Nevada

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STATE ENGINEER'S OFFICE

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