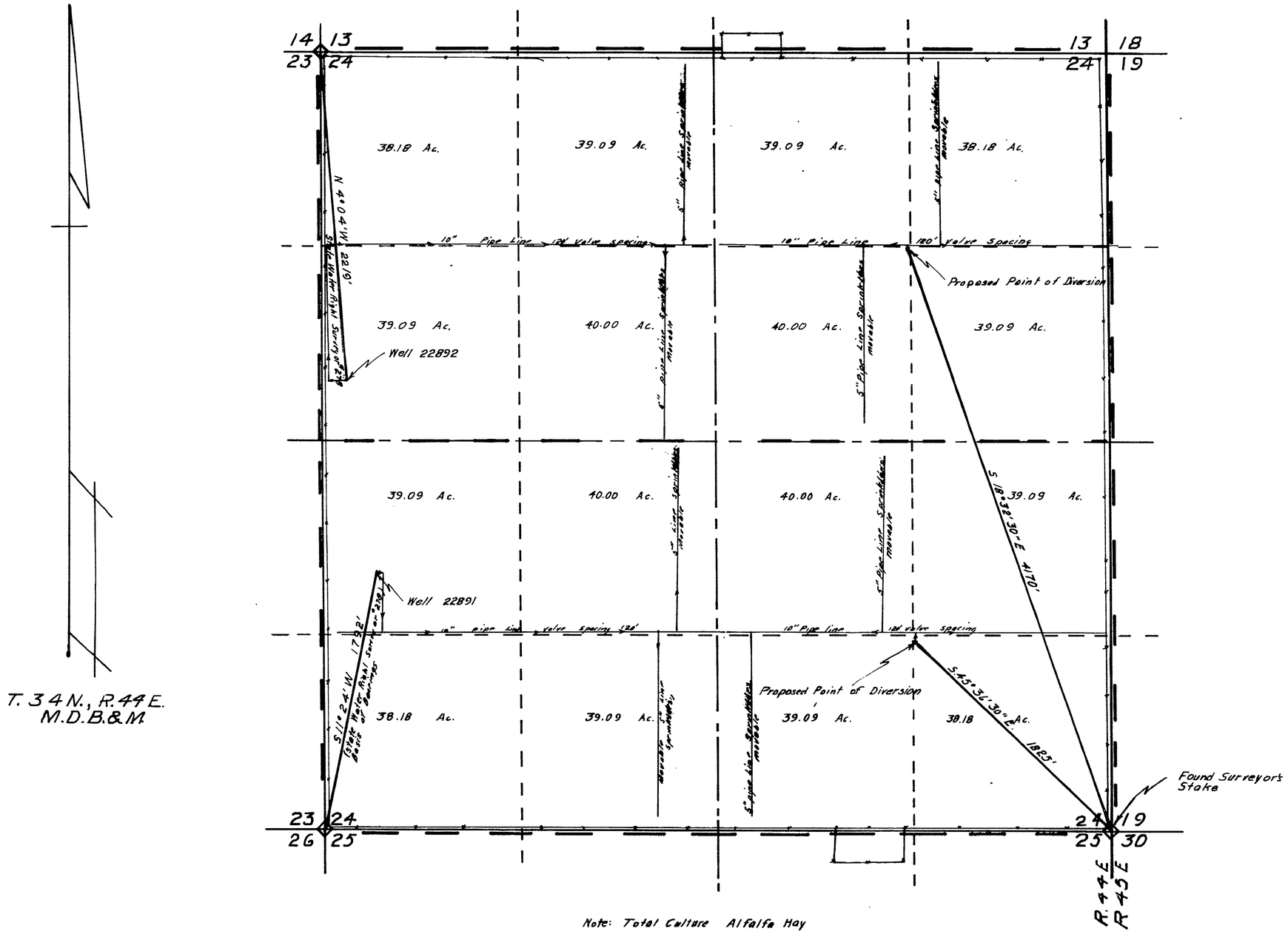
	SECTION	SUB DIVISION	TOWNSHIP	RANGE	ACRES	CULTURE
22892	24	NW¼ NW¼	34 N	44 E	38.18	ALFALFA
	"	NE ¼ NW ¼	"	"	39.09	"
	"	SE ¼ NW ¼	"	"	40.00	"
	"	SW ¼ NW ¼	"	"	39.09	"
	"	NW ¼ NE ¼	"	"	39.09	"
	"	NE ¼ "	"	"	38.18	"
	"	SE ¼ "	"	"	39.09	"
	"	SW ¼ "	"	"	40.00	"
22891	"	NW ¼ SW ¼	"	"	39.09	"
	"	NE ¼ "	"	"	40.00	"
	"	SW ¼ "	"	"	39.09	"
	"	SE ¼ "	"	"	38.18	"
	"	NW ¼ SE ¼	"	"	40.00	"
	"	NE ¼ "	"	"	39.09	"
	"	SE ¼ "	"	"	38.18	"
	"	SW ¼ "	"	"	39.09	"
	TOTAL				625.44	



T. 34 N., R. 44 E.
M.D.B.&M.

Note: Total Culture Alfalfa Hay

27126 CERTIFICATE No. 8163 ISSUED 11-2-73
27125 CERTIFICATE No. 8162 ISSUED 11-2-73
22891 CERTIFICATE No. 8056 ISSUED 4-2-73
22892 CERTIFICATE No. 8057 ISSUED 4-2-73

STATE OF NEVADA. } SS.
COUNTY OF HUMBOLDT

I, J.R. CALDWELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 20th DAY OF October 1972: THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN LANDER COUNTY, BY LINCOLN INDUSTRIES INC. FOR IRRIGATION AND DOMESTIC PURPOSES, UNDER APPLICATION 22891 AND 22892. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION, AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION 22891 & 22892 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

J.R. Caldwell
STATE WATER RIGHT SURVEYOR

REGISTERED LAND SURVEYOR - STATE OF NEVADA
J. R. CALDWELL
No. 626

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF November 1972.

Gladys Gull
Humboldt County Bridge

SCALE 1" = 400'

400 0 400 800 1200 1600

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION 22891 & 22892

BY: LINCOLN INDUSTRIES INC.
FROM: UNDERGROUND
IN: LANDER COUNTY, NEVADA

-ALSO-

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC PURPOSES

FILED
NOV 2 1972
STATE ENGINEER'S OFFICE

22892 22891 27126 27125 ← File Under