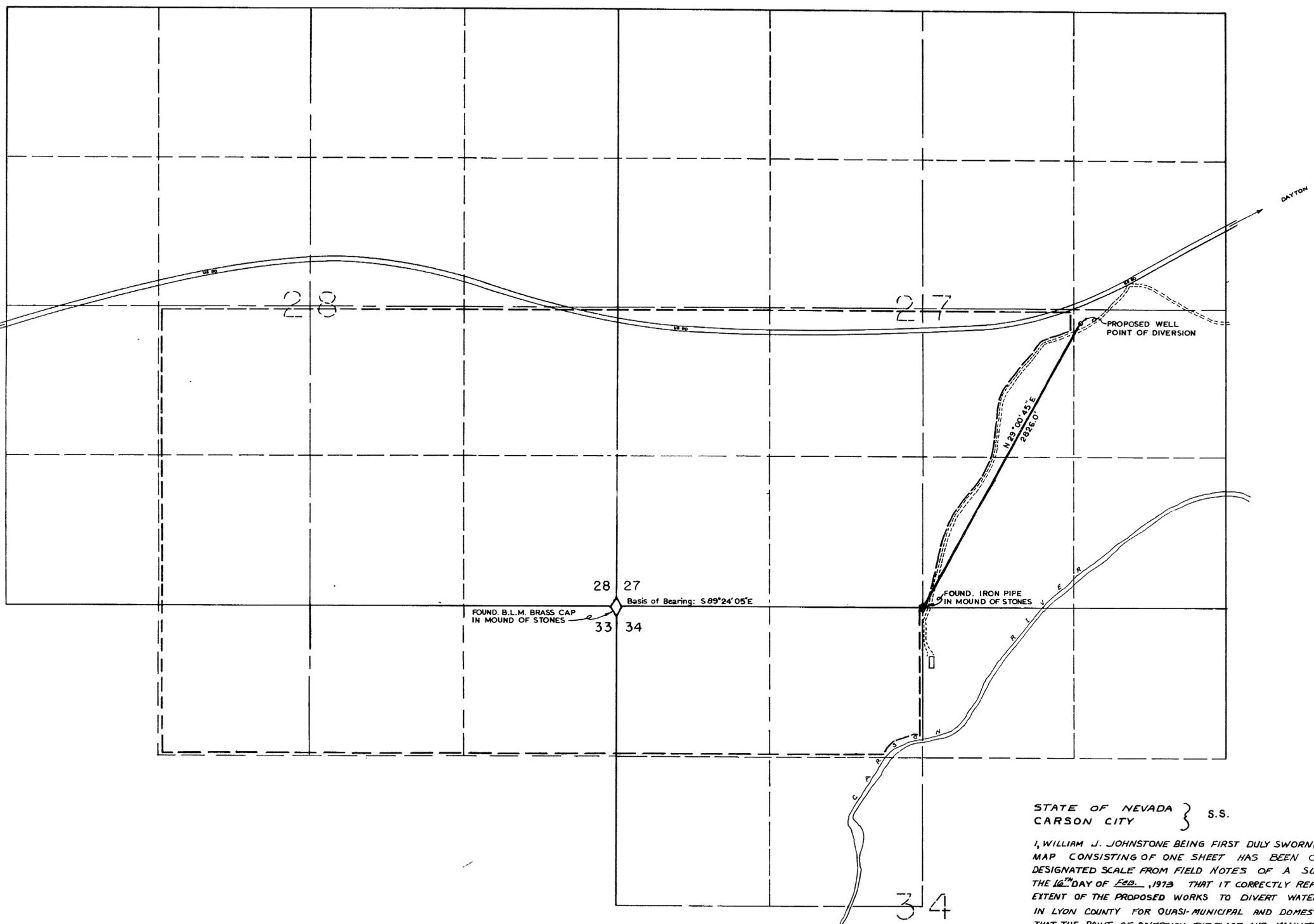


T 16 N R 21 E
M. D. B. & M.
CARSON CITY



STATE OF NEVADA } S.S.
CARSON CITY

I, WILLIAM J. JOHNSTONE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 16th DAY OF FEB., 1973 THAT IT CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE PROPOSED WORKS TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LYON COUNTY FOR QUASI-MUNICIPAL AND DOMESTIC USE BY JOHN WINTERS, THAT THE POINT OF DIVERSION THE PLACE AND MANNER OF USE ARE FULLY DESIGNATED HEREON.

William J. Johnston
STATE WATER RIGHT SURVEYOR
CERT. NO. 229

PLACE OF USE
S.E. 1/4, E. 1/2 SW 1/4, SEC. 28; SW 1/4, PORTION
W 1/2 SE 1/4 SEC 27; PORTION N 1/2 NW 1/4
SEC 34; N 1/2 NE 1/4, NE 1/4 NW 1/4 SEC 33;
T. 16 N R 21 E, M. D. B. & M. CONTAINING 600 ACRES
MORE OR LESS.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF Feb., 1972.

Jean Williams
NOTARY PUBLIC IN AND FOR CARSON CITY STATE OF NEVADA
MY COMMISSION EXPIRES Sept. 24, 1973

JEAN WILLIAMS
Notary Public - State of Nevada
Ormsby County
My Commission Expires Sept. 24, 1973

FILED
FEB 21 1972
STATE ENGINEER'S OFFICE

SCALE 1 INCH = 500 FT.

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
For
QUASI-MUNICIPAL & DOMESTIC
By
JOHN WINTERS
From
AN UNDERGROUND SOURCE
JOHNSTONE ENGINEERS
CARSON CITY, NEVADA FEB. 17, 1973

27118