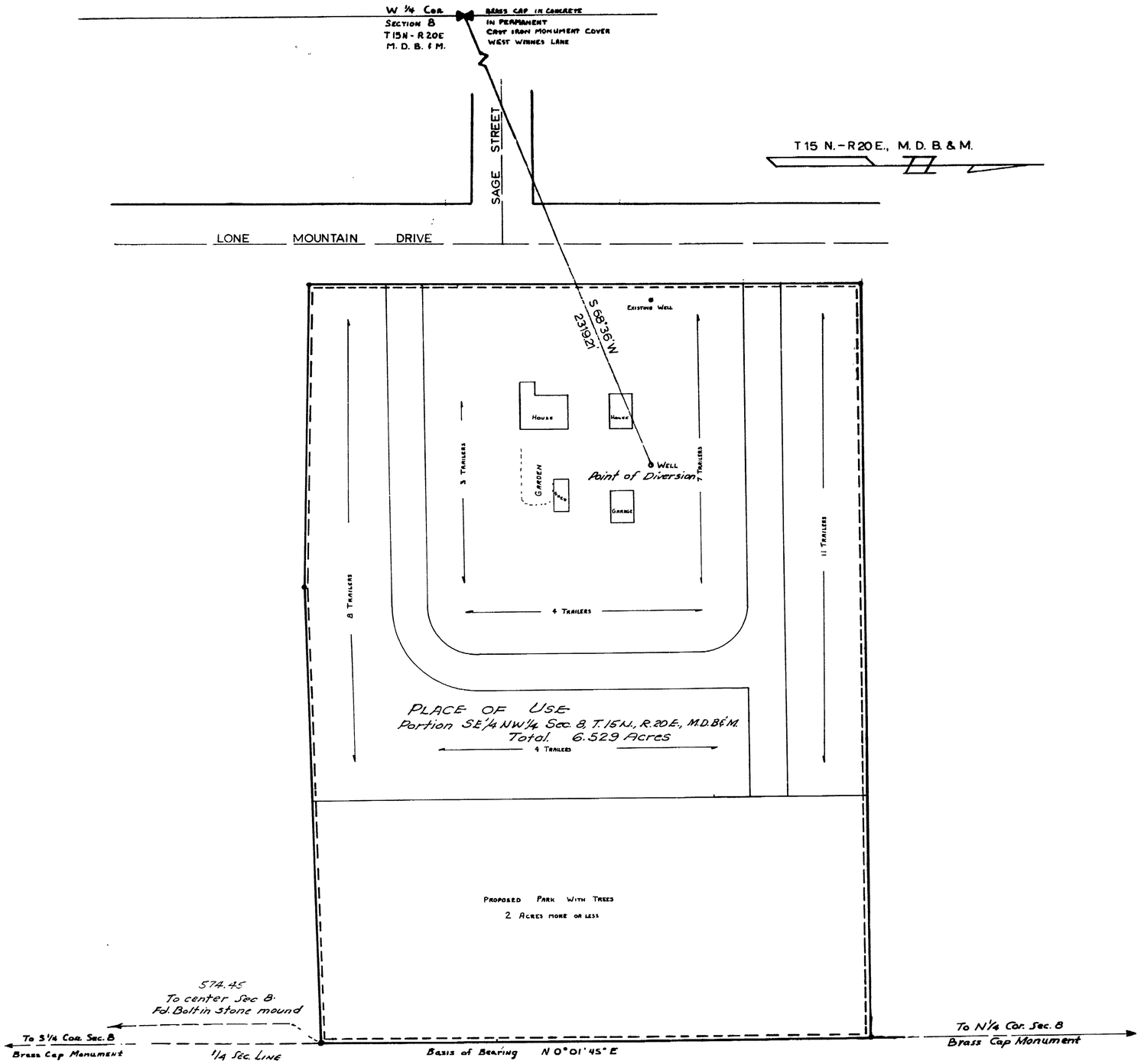

STATE OF NEVADA }
CARSON CITY } S.S.

I, WILLAM J JOHNSTONE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 24th OF SEPT. 1972, THAT IT CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE PROPOSED WORKS TO DIVERT WATER FROM AN UNDERGOUND SOURCE IN CARSON CITY FOR QUASI-MUNICIPAL AND DOMESTIC USE BY JAMES R. THORPE, THAT THE POINT OF DIVERSION THE PLACE AND MANNER OF USE ARE FULLY DESIGNATED HEREON.

William J Johnstone
STATE WATER RIGHT SURVEYOR
CERT. NO. 229

20 0 50 100 150
SCALE 1IN = 50 FT.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF SEPTEMBER, 1972

Jean Williams
NOTARY PUBLIC IN AND FOR CARSON CITY STATE OF NEVADA
MY COMMISSION EXPIRES Sept. 24, 1973

JEAN WILLIAMS
Notary Public — State of Nevada
Ormsby County
My Commission Expires Sept. 24, 1973

FILED
OCT 11 1972
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL & DOMESTIC
TRAILER PARK
BY
JAMES R. THORPE
FROM
AN UNDERGROUND SOURCE

JOHNSTONE ENGINEERS

CARSON CITY
SEPTEMBER, 1972

27062