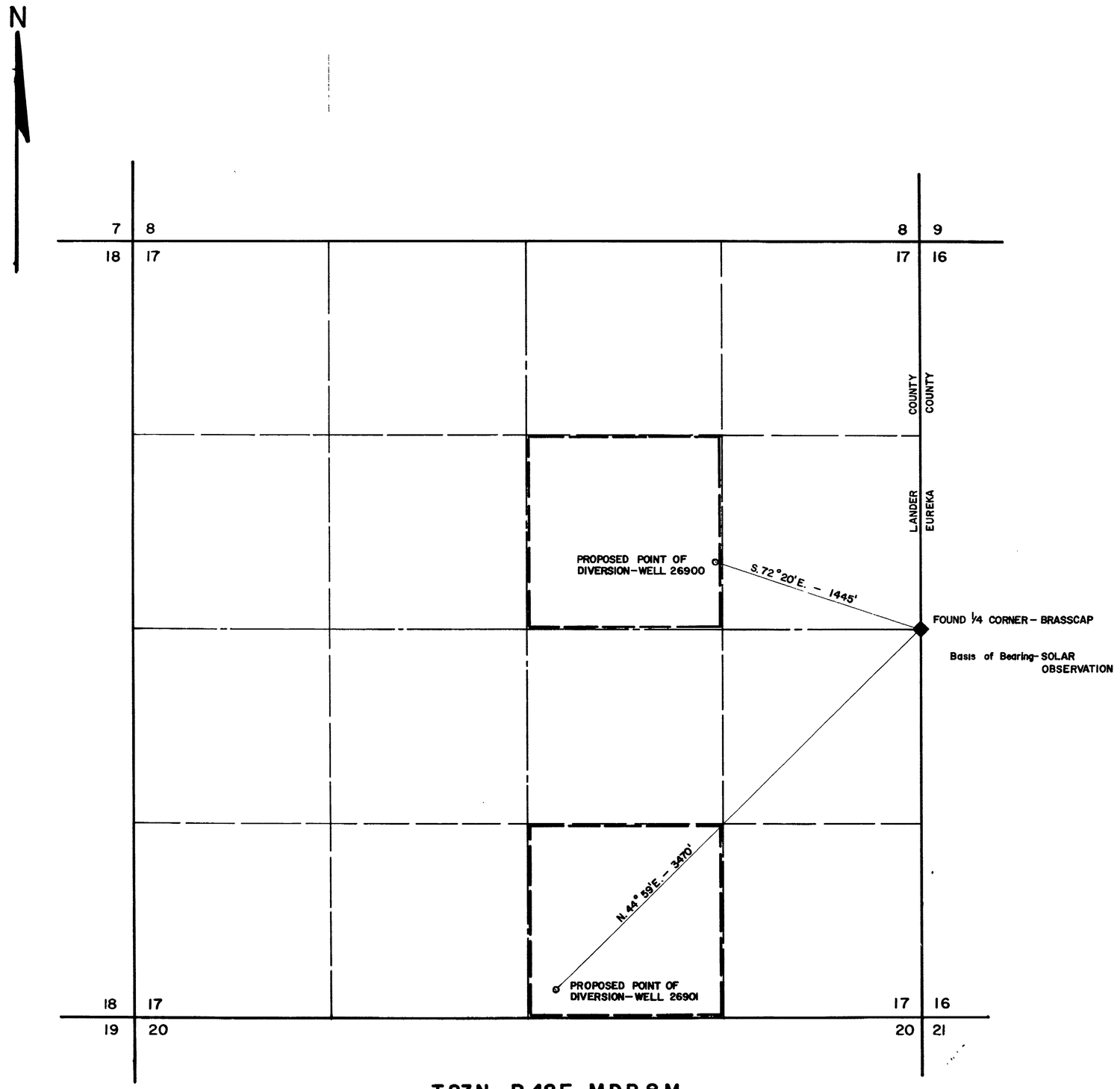

T. 23 N., R. 48 E., M.D.B. & M.

26900 CERTIFICATE No. 8212 ISSUED 1-8-74
26901 CERTIFICATE No. 8213 ISSUED 1-8-74

FILED
DEC 14 1972
STATE ENGINEER'S OFFICE

STATE OF NEVADA
COUNTY OF ELKO } S.S.

I, CHARLES C. ARMUTH, JR., being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 5TH day of DECEMBER, 1972; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND in LANDER COUNTY, by the GUND RANCHES for STOCKWATERING AND DOMESTIC purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Charles C. Armuth Jr.

Subscribed and sworn to before me this 11TH day of DECEMBER, 1972.

Dorothy B. Corte
Notary Public in and for ELKO COUNTY, NEVADA.

DOROTHY B. CORTE
Notary Public - State of Nevada
Elko County, Nevada
Commission Expires Sept. 1974

0 500 1000 2000
SCALE 1" = 400'

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR STOCKWATERING & DOMESTIC

BY GUND RANCHES

FROM AN UNDERGROUND SOURCE

26901 26900 ← File Under