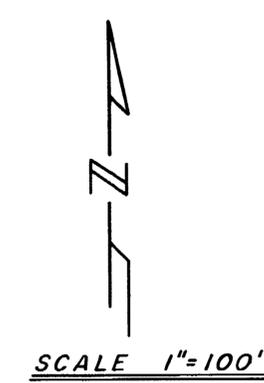


FND. N 1/4 COR.
SEC. 32
1/2" IRON PIN



SURVEYOR'S CERTIFICATE

I, ROBERT L. FULLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, BETWEEN THE 1st DAY AND THE 4th DAY OF AUG. 1972; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CARSON CITY, BY INVESTORS ENTERPRISE ASSOCIATION FOR COMMERCIAL-DOMESTIC WATER SYSTEM PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDRY OF THE PROPOSED PLACE OF USE ARE FULLY AND CORRECTLY DESIGNATED HEREON.

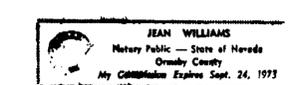


Robert L. Fuller
ROBERT L. FULLER
STATE WATER RIGHTS
SURVEYOR No. 335
NEV. R.G.E. & R.L.S. No. 2096

1/16 CORNER
FND. 5/8" STEEL PIN

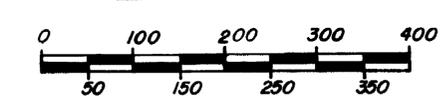
NOTARY CERTIFICATE

SUBSCRIBED AND SWORN BEFORE ME THIS 8th DAY OF
AUGUST, 1972.
NOTARY IN AND FOR THE STATE OF NEVADA, CARSON CITY.



Jean Williams
JEAN WILLIAMS
Notary Public - State of Nevada
Carson City
My Commission Expires Sept. 24, 1973

SCALE 1"=100'



BASIS OF BEARING
THE BASIS OF BEARING FOR THIS SURVEY WAS TAKEN FROM A SURVEY BY LAWRENCE G. CHAMBERS IN 1955, OF THE NW 1/4 OF SECTION 32, T-15-N, R-20-E, M.D.B. & M.; i.e. THE NORTH BOUNDARY OF SECTION 32 (S 89°54'57"E)

FND. W 1/4 COR. SEC. 32
GRANITE STONE WITH
LEAD PLUG

CERTIFICATE No. 26884 ISSUED 8-1-72



MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL USE BY INVESTORS ENTERPRISE ASSOCIATION FROM AN UNDERGROUND SOURCE.
LOCATED IN SECTION 32, T-15-N, R-20-E, M.D.B. & M., CARSON CITY, NEVADA

35219 26884