



CERTIFICATE NO. 8948 ISSUED 2-15-77

STATE OF NEVADA } S.S.
CARSON CITY

I, WILLIAM J. JOHNSTONE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE, BY ME ON THE 7th DAY OF SEPT., 1972; THAT IT CORRECTLY REPRESENTS THE LOCATION AND THE EXTENT OF THE PROPOSED WORKS TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CARSON CITY, FOR COMMERCIAL AND DOMESTIC USE BY ARCHIE POZZI JR.. THAT THE POINT OF DIVERSION, THE PLACE AND MANNER OF USE, ARE FULLY DESIGNATED HEREON.

William J. Johnstone
STATE WATER RIGHT SURVEYOR
CERT. NO. 229

0 50 100 150
SCALE 1" = 50 FT.

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
COMMERCIAL & DOMESTIC
AUTOMOBILE DEALERSHIP
BY
ARCHIE POZZI JR.
FROM
AN UNDERGROUND SOURCE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF Sept 1972
Robert D. Poole
NOTARY PUBLIC IN AND FOR CARSON CITY, STATE OF NEVADA
MY COMMISSION EXPIRES Aug. 28, 1975

ROBERT D. POOLE
Notary Public - State of Nevada
Carson City
My Commission Expires Aug. 28, 1975

FILED SEP 12 1972 4 55
STATE ENGINEER'S OFFICE

JOHNSTONE ENGINEERS CARSON CITY SEPTEMBER, 1972

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