NOTES:

1. REFER TO DOCUMENT NO. 715207 & 756997 IN BOOK 1668, PAGE 0506, 0507, 0508 & 0509 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, NEVADA FOR DESCRIPTION OF PARTIAL RECONVEYANCE ON PARCELS A, B & C. WITHIN A.P.# 84-270-24 PARCEL A, B & C EACH CONTAINS 2.21± ACRES.

2. REFER TO DOCUMENT NO. 739829 IN BOOK 1623, PAGE 0476, 0477, 0478, & 0479 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, NEVADA FOR DESCRIPTION OF A.P. # 84-270-11 AND 84-270-08.

3. DESIGNATED PLOTS WITHIN A.P.# 84-270-24 AND A.P.# 84-270-11 ARE 0.30± ACRE (13,068 SQ. FT.) IN SIZE, UNLESS NOTED OTHERWISE.

STATE OF NEVADA }
COUNTY OF WASHOE } SS

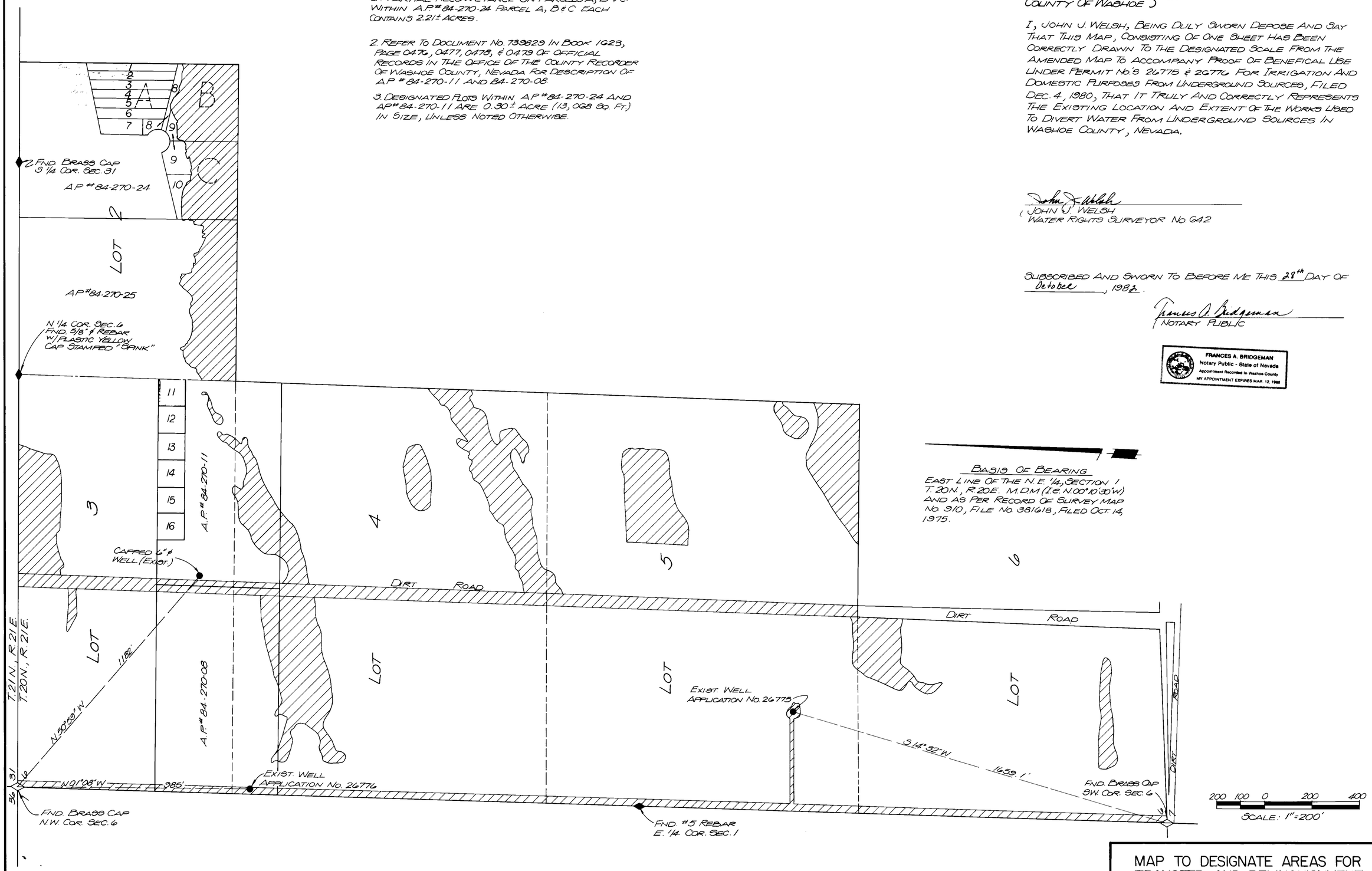
I, JOHN J. WELSH, BEING DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE AMENDED MAP TO ACCOMPANY PROOF OF BENEFICAL USE UNDER PERMIT NO.'S 26775 & 26776 FOR IRRIGATION AND DOMESTIC PURPOSES FROM UNDERGROUND SOURCES, FILED DEC. 4, 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN WASHOE COUNTY, NEVADA.

John J. Welsh
JOHN J. WELSH
WATER RIGHTS SURVEYOR NO 642

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF October, 1982.

Frances A. Bridgeman
NOTARY PUBLIC

FRANCES A. BRIDGEMAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES MAR. 12, 1986



NOTE:
CROSS HATCHED AREAS ARE UNCULTIVATED

MAP TO DESIGNATE AREAS FOR TRANSFER AND RELINQUISHMENT OF WATER HERETOFORE APPROPRIATED UNDER PERMIT NO. 42916 AND 26776 FROM AN UNDER-GROUND SOURCE

Prepared by: SHARP, KRATER & ASSOCIATES, INC.
3195 MILL STREET
RENO, NEVADA 89502

Job No. 6782-01

SHEET 1 OF 1

62844 42916 26776

NOTES:

1. REFER TO DOCUMENT NO. 715207 & 756997 IN BOOK 1668, PAGE 0506, 0507, 0508 & 0509 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, NEVADA FOR DESCRIPTION OF PARTIAL RECONVEYANCE ON PARCELS A, B & C WITHIN A.P.# 84-270-24. PARCEL A, B & C EACH CONTAINS 2.21± ACRES.

2. REFER TO DOCUMENT NO. 739829 IN BOOK 1623, PAGE 0476, 0477, 0478, & 0479 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, NEVADA FOR DESCRIPTION OF A.P.# 84-270-11 AND 84-270-08.

3. DESIGNATED PLOTS ARE 0.30± ACRE (13,068 SQ. FT.) IN SIZE, UNLESS NOTED OTHERWISE.

4. THIS IS THE SECOND MAP TO DESIGNATE AREAS FOR TRANSFER AND RELINQUISHMENT OF WATER APPROPRIATED UNDER PERMIT NO. 42916 AND 26776 FROM AN UNDERGROUND SOURCE AND IS SUPPLEMENTAL TO THE FIRST MAP FILED WITH THE STATE ENGINEERS OFFICE IN NOV. 1982.

STATE OF NEVADA }
COUNTY OF WASHOE } SS

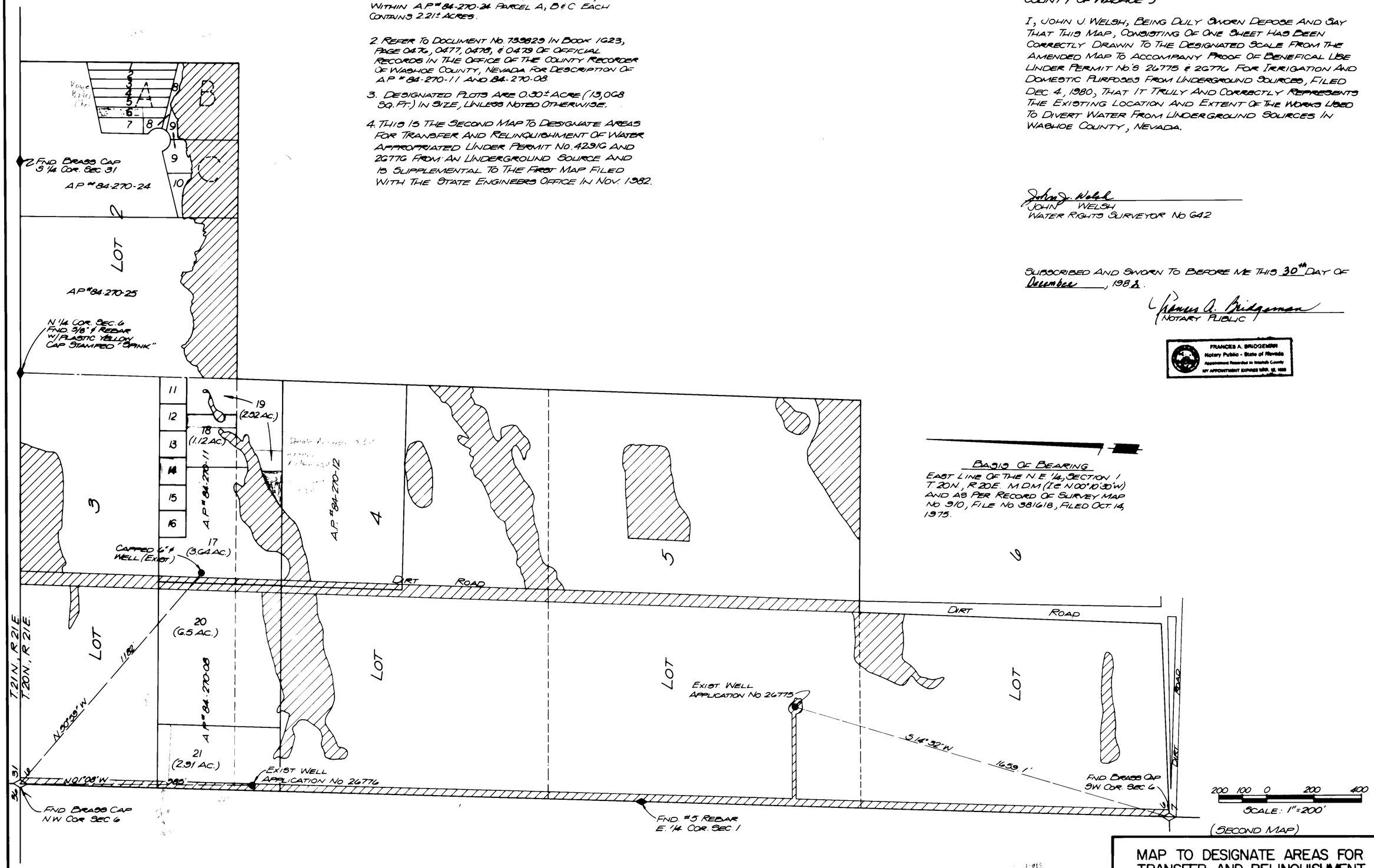
I, JOHN J. WELSH, BEING DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE AMENDED MAP TO ACCOMPANY PROOF OF BENEFICAL USE UNDER PERMIT NO'S 26775 & 26776 FOR IRRIGATION AND DOMESTIC PURPOSES FROM UNDERGROUND SOURCES, FILED DEC. 4, 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN WASHOE COUNTY, NEVADA.

John J. Welsh
JOHN WELSH
WATER RIGHTS SURVEYOR NO 642

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF December, 1982.

Frances A. Bridgeman
NOTARY PUBLIC

FRANCES A. BRIDGEMAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES MAR. 12, 1985



(SECOND MAP)

NOTE:
CROSS HATCHED AREAS ARE UNCULTIVATED

MAP TO DESIGNATE AREAS FOR TRANSFER AND RELINQUISHMENT OF WATER HERETOFORE APPROPRIATED UNDER PERMIT NO. 42916 AND 26776 FROM AN UNDERGROUND SOURCE

DATE	MARK	REVISIONS	BY
12-30-82	1	DESIGNATE PLOTS 17-21 & A.P.# 84-270-12	JJW

Prepared by: SHARP, KRATER & ASSOCIATES, INC.
3196 MILL STREET
RENO, NEVADA 89502

Job No. 6782-01
SHEET 1 OF 1

62844 42916 26776

NOTES

1. REFER TO DOCUMENT NO 713207 & 756997 IN BOOK 1668, PAGE 0506, 0507, 0508 & 0509 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, NEVADA FOR DESCRIPTION OF PARTIAL RECONVEYANCE ON PARCELS A, B & C WITHIN A.P.# 84-270-24 PARCEL A, B & C EACH CONTAINS 2.21± ACRES.

2. REFER TO DOCUMENT NO 739829 IN BOOK 1623, PAGE 0476, 0477, 0478, & 0479 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, NEVADA FOR DESCRIPTION OF A.P.# 84-270-11 AND 84-270-08

3. DESIGNATED PLOTS ARE 0.30± ACRE (13,068 SQ. FT.) IN SIZE, UNLESS NOTED OTHERWISE.

4. THIS IS THE SECOND MAP TO DESIGNATE AREAS FOR TRANSFER AND RELINQUISHMENT OF WATER APPROPRIATED UNDER PERMIT NO. 42916 AND 26776 FROM AN UNDERGROUND SOURCE AND IS SUPPLEMENTAL TO THE FIRST MAP FILED WITH THE STATE ENGINEERS OFFICE IN NOV. 1982.

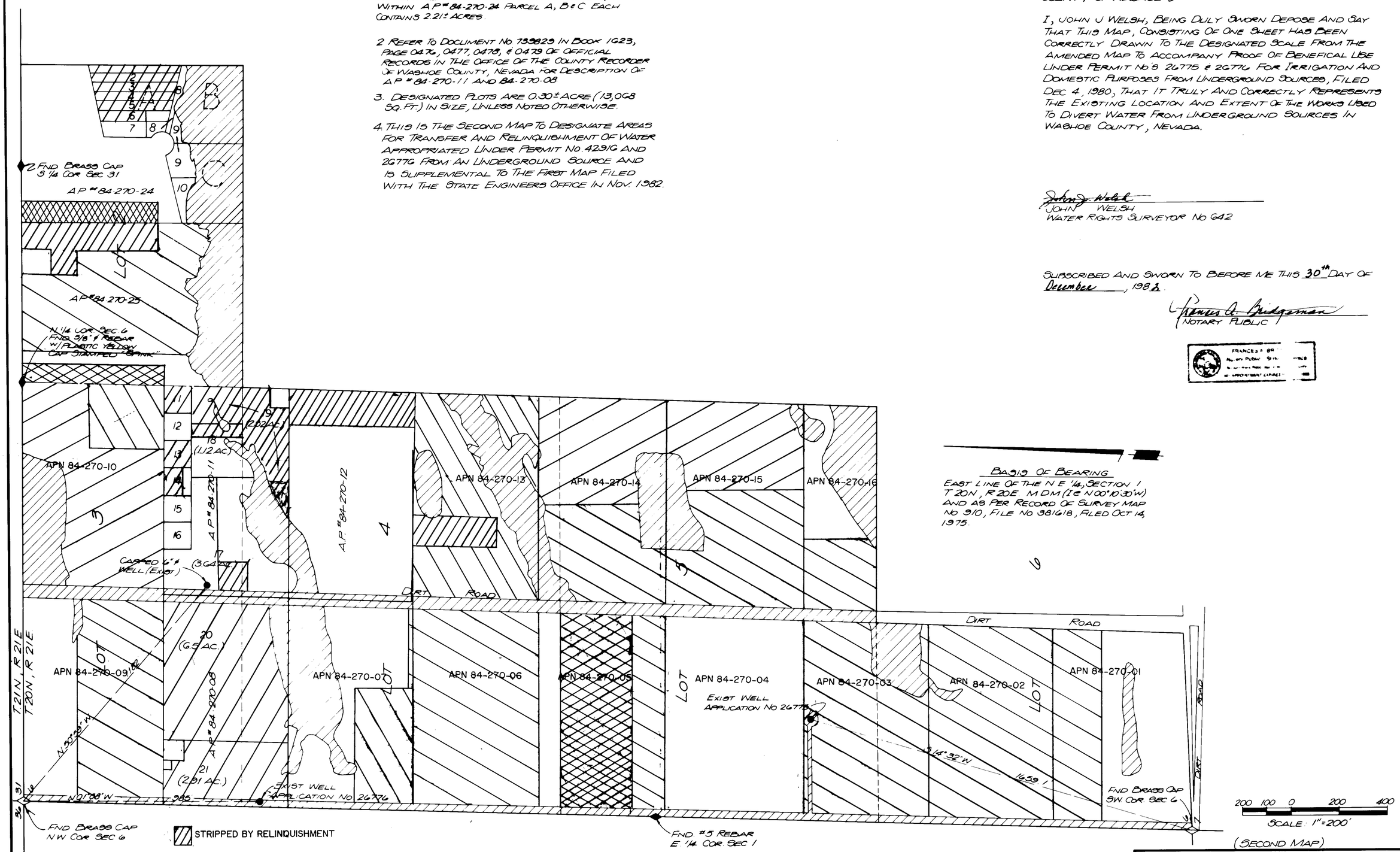
STATE OF NEVADA }
COUNTY OF WASHOE } SS

I, JOHN J WELSH, BEING DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE AMENDED MAP TO ACCOMPANY PROOF OF BENEFICAL USE UNDER PERMIT NO'S 26775 & 26776 FOR IRRIGATION AND DOMESTIC PURPOSES FROM UNDERGROUND SOURCES, FILED DEC 4, 1980, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN WASHOE COUNTY, NEVADA.

John J. Welsh
JOHN WELSH
WATER RIGHTS SURVEYOR NO 642

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF December, 1982.

Frances A. Bridgeman
NOTARY PUBLIC



STRIPPED BY RELINQUISHMENT

STRIPPED BY 47496-7

STRIPPED BY 48033-4

STRIPPED BY 49070-3

STRIPPED BY 57946 & 57952

STRIPPED BY 57688-9

STRIPPED BY

NOTE
CROSS HATCHED AREAS ARE UNCULTIVATED

COMPILED BY MJR 26JAN93

UPDATED BY

MAP TO DESIGNATE AREAS FOR TRANSFER AND RELINQUISHMENT OF WATER HERETOFORE APPROPRIATED UNDER PERMIT NO. 42916 AND 26776 FROM AN UNDER-GROUND SOURCE

For informational use only

DATE	MARK	REVISIONS	BY
12-30-82	1	DESIGNATE PLOTS 17-21 & AP#84-270-12	JJW

Prepared by SHARP, KRATER & ASSOCIATES, INC.
3195 MILL STREET
RENO, NEVADA 89502

Job No 6782-01

SHEET 1 OF 1

62844 42916 26776

NOTES:

1. LOTS A THRU O OF APN 84-270-25 ARE DELINEATED FOR PURPOSE OF WATER RIGHT TRANSFERS ONLY AND ARE NOT LEGAL PARCELS ELIGIBLE FOR CONVEYANCE. SAID LOTS ARE 0.30 ACRES IN SIZE (13,068 SQ. FT.)

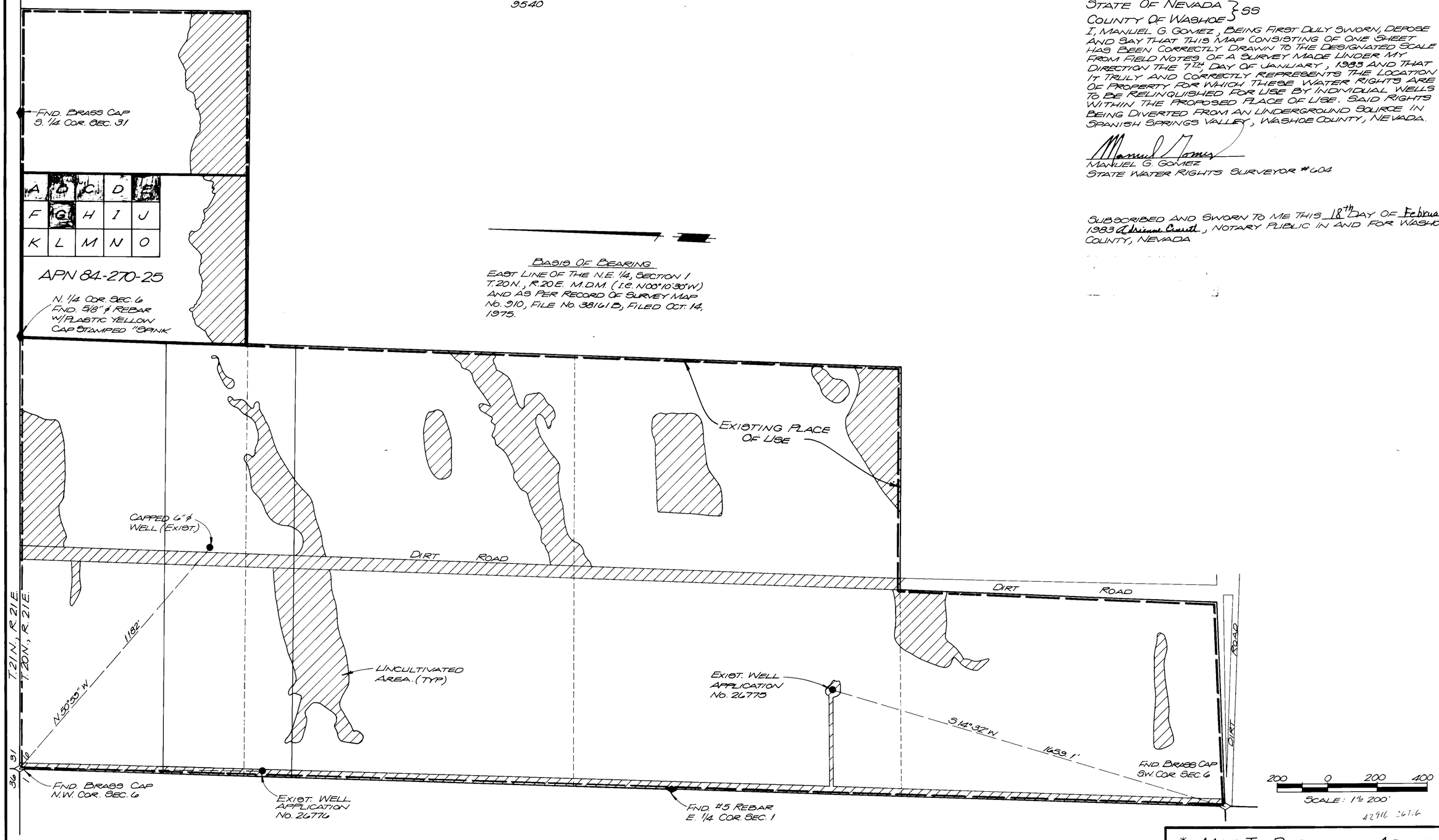
* 2. THIS IS THE THIRD MAP FOR DELINEATING AREAS OF RELINQUISHMENT THAT HAS BEEN FILED UNDER PERMIT NOS 42916 & 26776 AND CERTIFICATE NO. 9540

STATE OF NEVADA }
COUNTY OF WASHOE } SS

I, MANUEL G. GOMEZ, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECTION THE 7TH DAY OF JANUARY, 1983 AND THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF PROPERTY FOR WHICH THESE WATER RIGHTS ARE TO BE RELINQUISHED FOR USE BY INDIVIDUAL WELLS WITHIN THE PROPOSED PLACE OF USE. SAID RIGHTS BEING DIVERTED FROM AN UNDERGROUND SOURCE IN SPANISH SPRINGS VALLEY, WASHOE COUNTY, NEVADA.

Manuel Gomez
MANUEL G. GOMEZ
STATE WATER RIGHTS SURVEYOR #604

SUBSCRIBED AND SWORN TO ME THIS 18th DAY OF February 1983 Adrienne Cavitt, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA



* MAP TO DESIGNATE AREAS FOR TRANSFER AND RELINQUISHMENT OF WATER HERETOFORE APPROPRIATED UNDER PERMIT NO. 42916 AND 26776 FROM AN UNDERGROUND SOURCE.

PREPARED BY
Gomez & Associates
CIVIL ENGINEERS
7510 Belmont, Reno, Nevada 89506

REVISED 4-25-83

62844 42916 26776

NOTES:

1. LOTS A THRU K OF APN 84-270-13 ARE DELINEATED FOR PURPOSE OF WATER RIGHT TRANSFERS ONLY AND ARE NOT LEGAL PARCELS ELIGIBLE FOR CONVEYANCE. SAID LOTS ARE 0.30 ACRES IN SIZE (13,068 SQ. FT.)

* 2. THIS IS THE 4TH MAP FOR DELINEATING AREAS OF RELINQUISHMENT THAT HAS BEEN FILED UNDER PERMIT NOS 42916 & 26776 AND CERTIFICATE NO. 9540.

STATE OF NEVADA } SS.
COUNTY OF WASHOE }

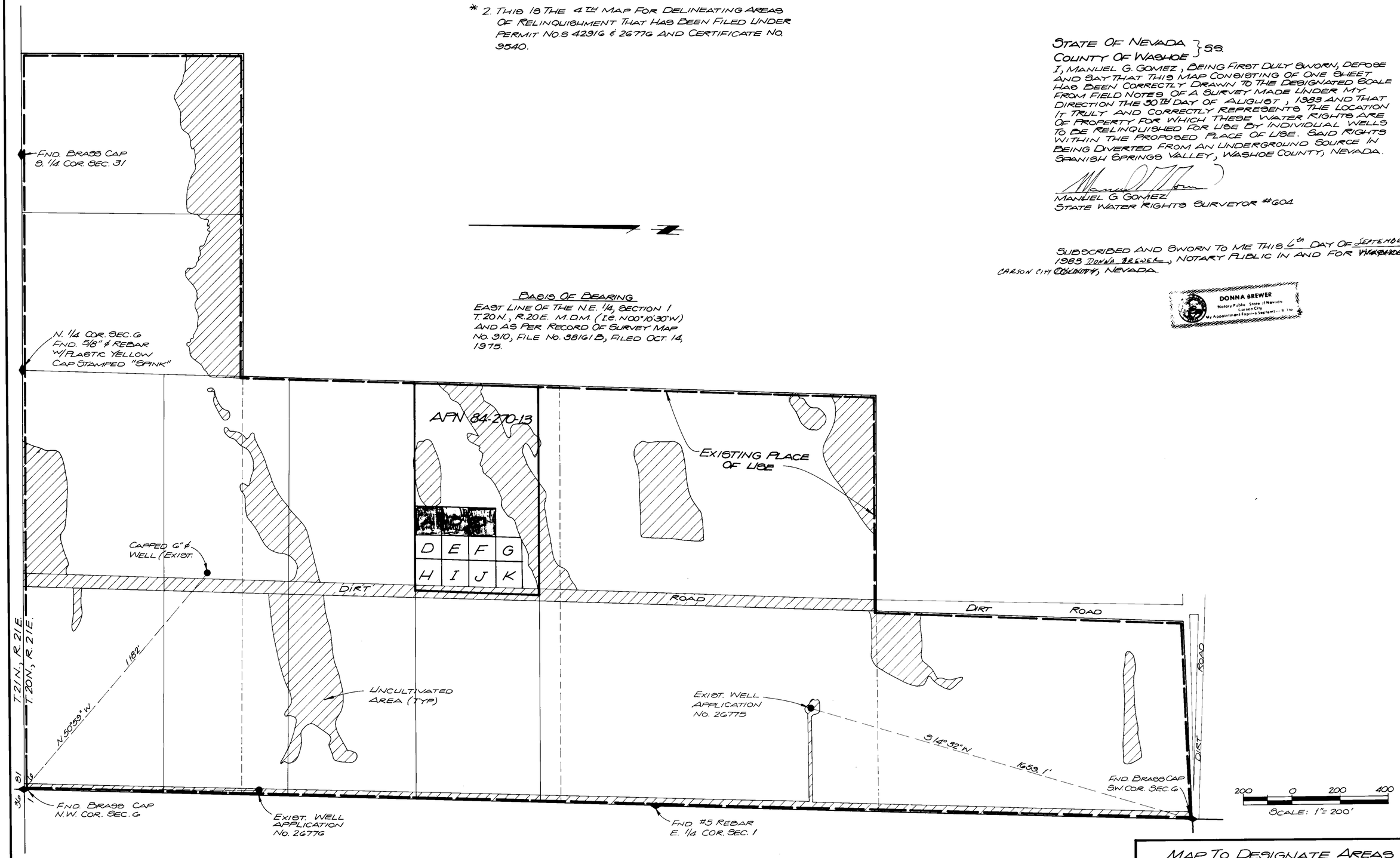
I, MANUEL G. GOMEZ, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECTION THE 30TH DAY OF AUGUST, 1983 AND THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF PROPERTY FOR WHICH THESE WATER RIGHTS ARE TO BE RELINQUISHED FOR USE BY INDIVIDUAL WELLS WITHIN THE PROPOSED PLACE OF USE. SAID RIGHTS BEING DIVERTED FROM AN UNDERGROUND SOURCE IN SPANISH SPRINGS VALLEY, WASHOE COUNTY, NEVADA.

MANUEL G. GOMEZ
STATE WATER RIGHTS SURVEYOR #604

SUBSCRIBED AND SWORN TO ME THIS 6TH DAY OF SEPTEMBER 1983 DONNA BREWER, NOTARY PUBLIC IN AND FOR ~~WASHOE~~ CARSON CITY ~~COUNTY~~, NEVADA.

DONNA BREWER
Notary Public State of Nevada
Carson City
My Appointment Expires Sept. 8, 1987

BASIS OF BEARING
EAST LINE OF THE N.E. 1/4, SECTION 1 T.20N., R.20E. M.D.M. (I.E. N00°10'30"W) AND AS PER RECORD OF SURVEY MAP NO. 910, FILE NO. 38161 B, FILED OCT. 14, 1975.



MAP TO DESIGNATE AREAS FOR TRANSFER AND RELINQUISHMENT OF WATER HERETOFORE APPROPRIATED UNDER PERMIT NO. 42916 AND 26776 FROM AN UNDERGROUND SOURCE.

G&A GASAWAY GOMEZ & ASSOCIATES
PLANNERS & ENGINEERS
P.O. BOX 11644 RENO, NV. 89510
(702) 827-6542

62844 53696 42916 26776