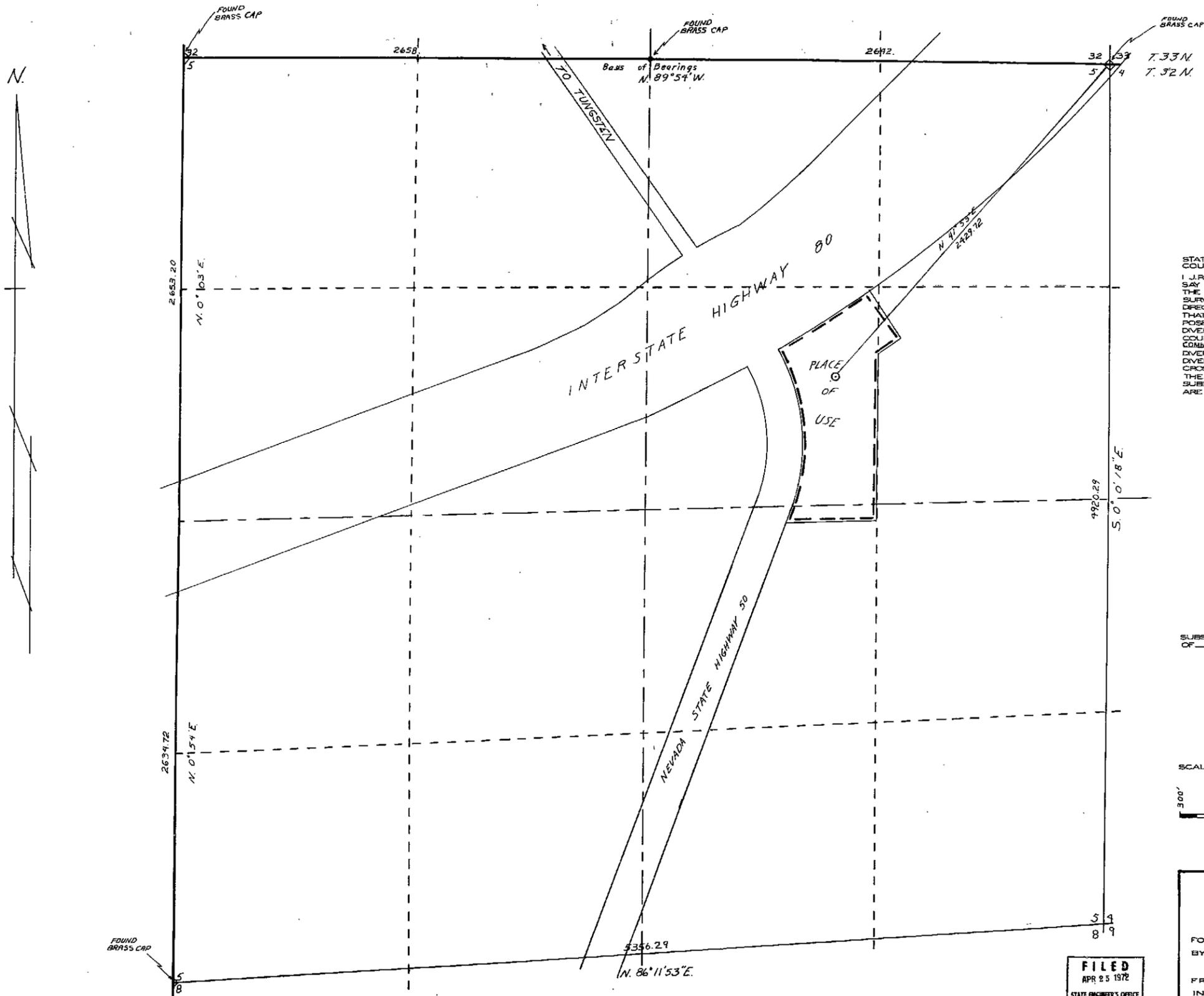


T.32N. R.34E.  
M.D.B.&M.



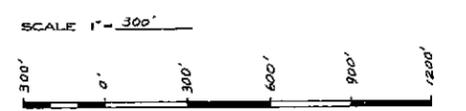
STATE OF NEVADA } SS  
COUNTY OF HUMBOLDT }

I, J.R. CALDWELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THE MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION), ON THE 24<sup>TH</sup> DAY OF NOVEMBER 1972 THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND... IN... PERSHING COUNTY, BY... STUCKEY'S... FOR... COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*J.R. Caldwell*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24<sup>TH</sup> DAY OF APRIL 1972.

*Deputy County Clerk*



MAP  
TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER

FOR COMMERCIAL USE  
BY STUCKEY'S

FROM UNDERGROUND  
IN PERSHING COUNTY, NEVADA

FILED  
APR 25 1972  
STATE ENGINEER'S OFFICE

26684