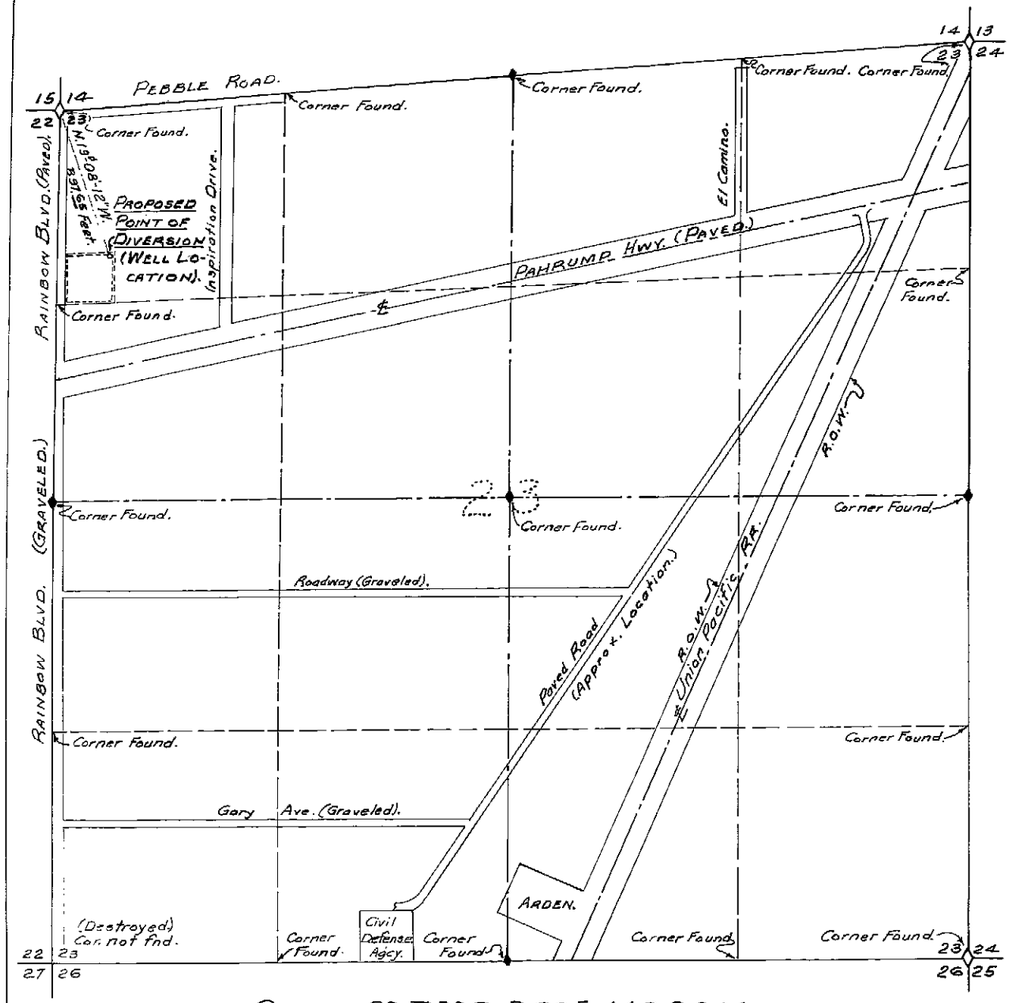
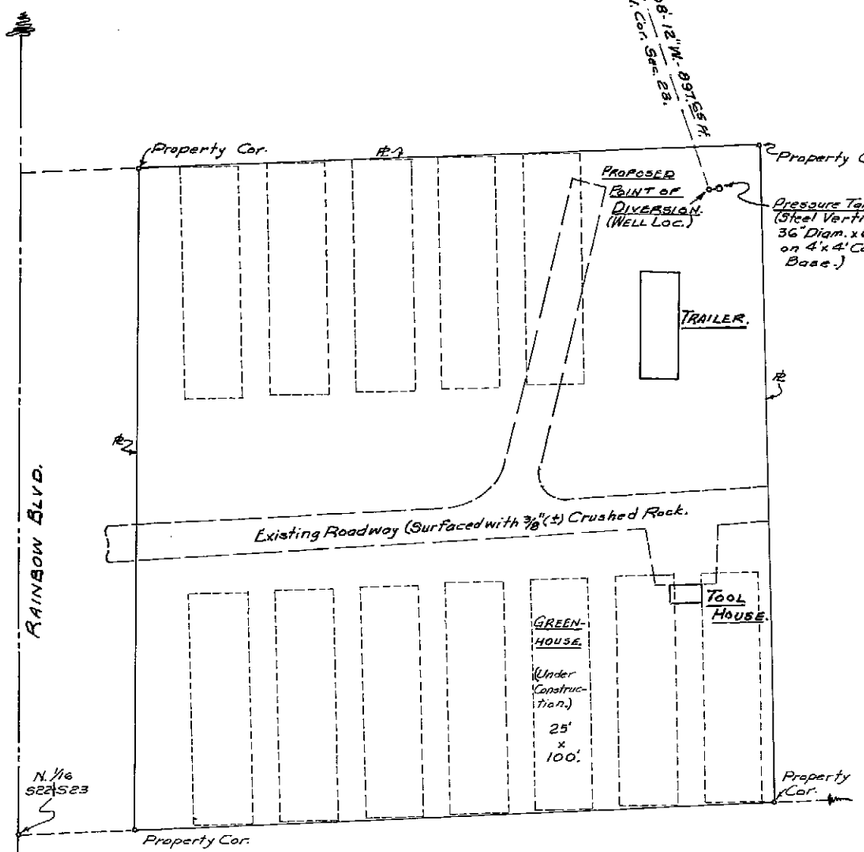


SECTION 23, T.22S., R.60E., M.D.B.&M.



PLOT PLAN OF NURSERY SHOWING PROPOSED LOCATIONS OF 25'x100' GREENHOUSES AND PRESENTLY EXISTING STRUCTURES, CONDITIONS, ETC.

SCALE: One Inch = 30 Feet.

1,000 500 0 1,000 2,000 3,000

SCALE IN FEET.

One Inch = 400 Feet.

BASIS OF BEARINGS:

The basis of bearings for this survey was the north boundary line of Section 23, T.22S., R.60E., M.D.B.&M. which bears S.85°46'W. on the U.S.B.L.M. Survey Plat of T.22S., R.60E. dated March 24, 1959.

STATE OF NEVADA } ss.
County of Clark

I, Ernest H. Clary, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between March 8 and March 13, 1972; that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by Ronald H. and Joanne A. Mac Quarrie for Commercial (Nursery) and domestic purposes. That all other works or streams which are crossed by or connected with are correctly shown and designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 17th day of March, 1972

Doris L. Quischke
Notary Public in and for Clark County, Nevada.

My commission expires May 4, 1973.

Notary Public - State of Nevada
CLARK COUNTY
DORIS L. QUISCHKE
My Commission Expires May 4, 1973

FILED
MAR 22 1972
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL (NURSERY) AND DOMESTIC BY RONALD H. AND JOANNE A. MAC QUARRIE FROM AN UNDERGROUND SOURCE (LAS VEGAS ARTESIAN BASIN).

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