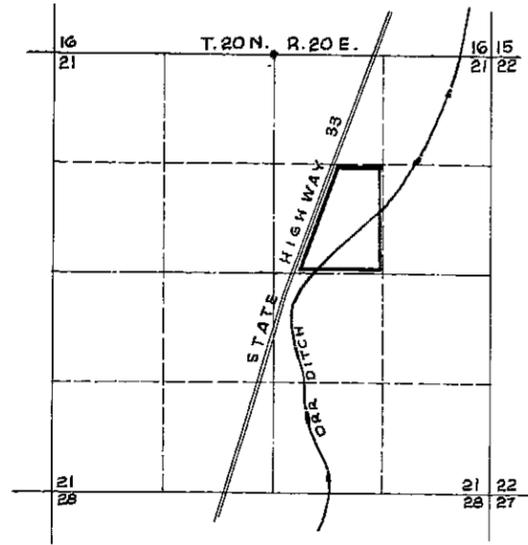


USE AREA 24 Ac.
SW 1/4, NE 1/4 OF SEC. 21
T.20N. R.20E. M.D.B. & M.

PLACE OF USE
SCALE : 1" = 200'

24318 CERTIFICATE No. 7914 ISSUED 12-5-72
24319 CERTIFICATE No. 7965 ISSUED 12-5-72



SECTION DIAGRAM
SCALE : 1" = 1000'

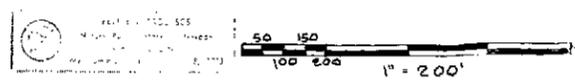
STATE OF NEVADA } s.s.
COUNTY OF WASHOE }

I, GEORGE W. BALL, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION, BETWEEN THE 1ST DAY OF DECEMBER, AND THE 20TH DAY OF DECEMBER, 1971; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM WELLS IN WASHOE COUNTY, BY JIM NICHOLSON FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING WELLS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

George W. Ball, Jr.
STATE WATER RIGHT SURVEYOR,
CERTIFICATE No. 409

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 28 DAY OF DEC. 1971
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

Patricia J. Troutman
NOTARY PUBLIC



FILED
FEB 8 8 1972
STATE ENGINEERS OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
QUASI-MUNICIPAL PURPOSES
BY JIM NICHOLSON FROM 3 WELLS