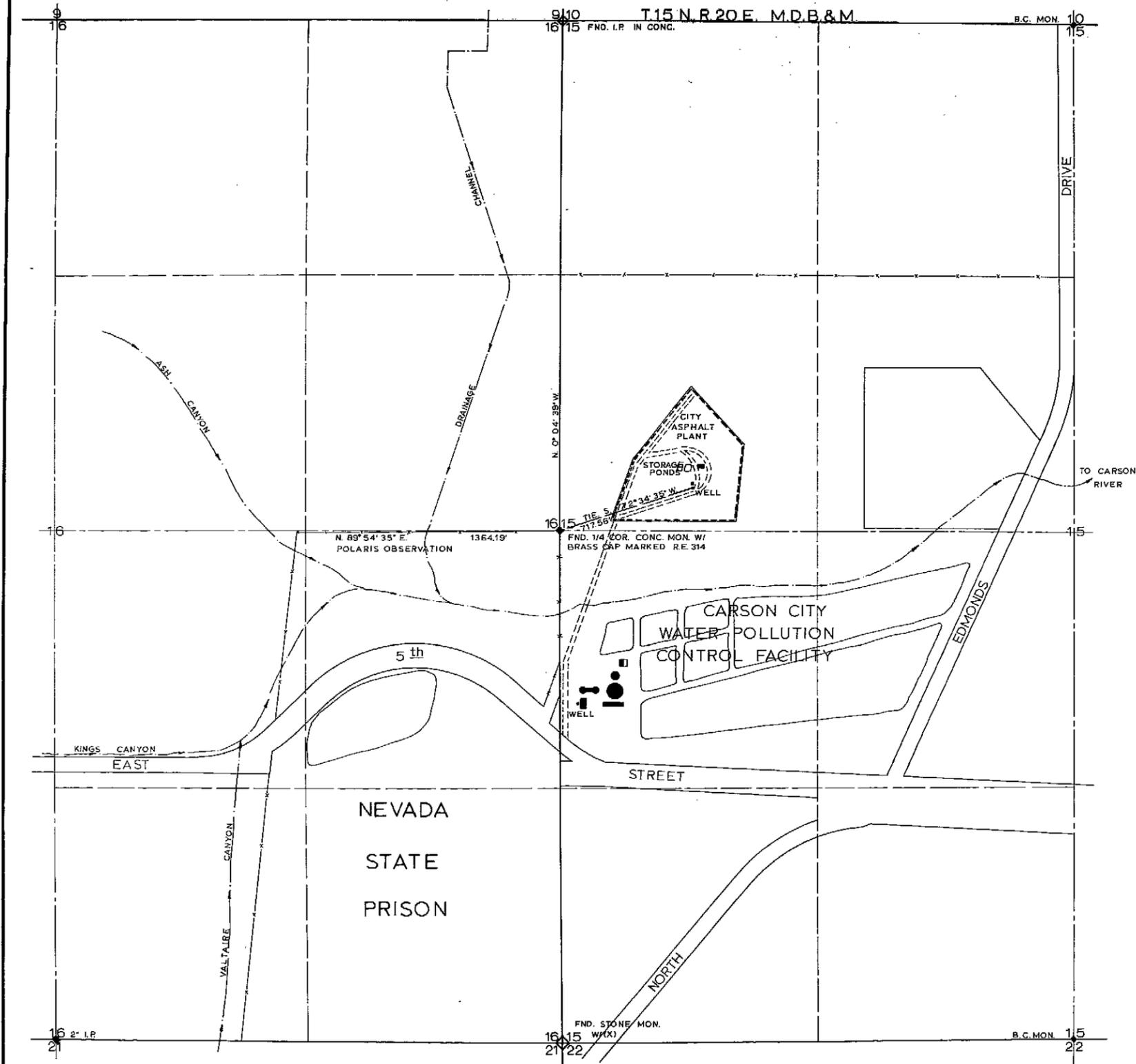


# WATER RIGHTS MAP

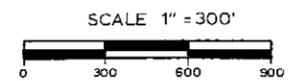


STATE OF NEVADA }  
 CARSON CITY }  
 I, JAMES A. RANKIN, being first duly sworn, depose and say that this map, consisting of 1 sheet has been correctly drawn to the designated scale from field notes of a survey made by me between the 12<sup>th</sup> day November, and the 13<sup>th</sup> day of November 1971, that it truly and correctly represents the proposed location and extent of the works used to divert water from underground source in Carson City by Carson City for municipal purposes. That the proposed point of diversion, the location and names of all works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be used, are fully and correctly designated thereon.

*James A. Rankin*  
 James A. Rankin #391

Subscribed and sworn to before me this 21<sup>st</sup> day of DECEMBER, 1971.  
 Notary Public in and for Carson City, Nevada.

*Marie Westenhower*  
 MARIE WESTENHOWER  
 Notary Public - State of Nevada  
 My Commission Expires, Jan. 17, 1974



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE FOR INDUSTRIAL PURPOSES BY CARSON CITY, NEVADA FROM UNDERGROUND SOURCE

26452

**FILED**  
 JAN 3 1972  
 STATE ENGINEER'S OFFICE

26452