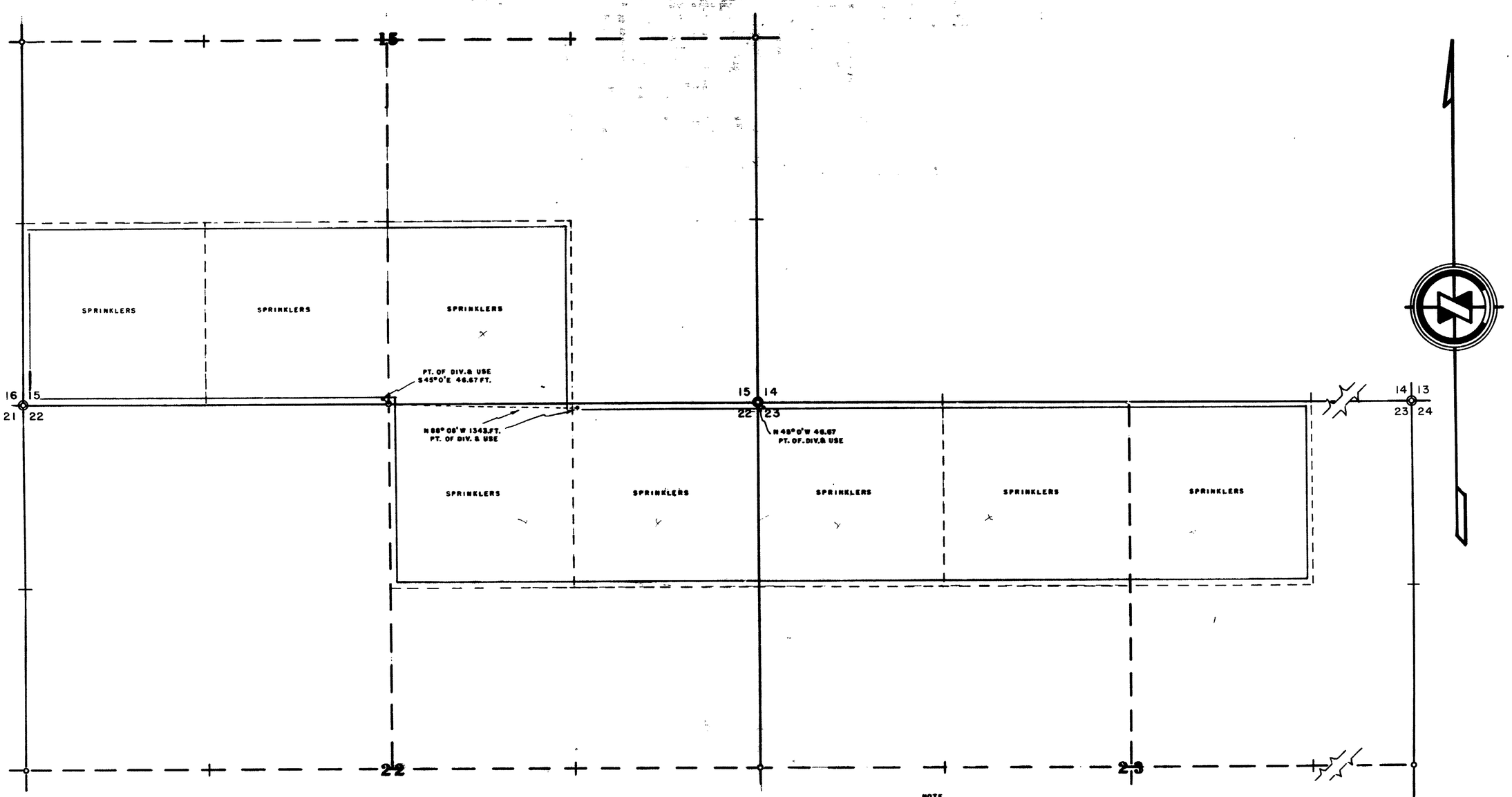

T3S=R35E
M.D.B&M.

NOTE
CORNERS FD. BRASS CAPS
BASIS OF BEARINGS NORTH LINE SEC.22

CERTIFICATE NO. 9490 ISSUED 12/2/80

CERTIFICATE NO. 9491 ISSUED 12/2/80

0 400 800 1200 1600 2000

State of Nevada
County of Washoe } ss.

I, J.V.Caselli, being first duly sworn depose and say that this map consisting of 1 sheet, numbered from 0 to 1 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 3 day of Oct and the 4 day of Oct, 19, that it, truly and correctly represents the proposed location and extent of the works to divert water from Underground Source, in Esmeralda COUNTY by William Hartman, for irrigation purposes. That the proposed point of diversion the approximate location and size of the of the diverting channel or other conduit the place and manner of use and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

J.V.Caselli
STATE WATER RIGHTS SURVEYOR

Subscribed and sworn to before me this 22nd day of October, 19 71

Mrs. Hilda Sherwood
NOTARY PUBLIC IN AND FOR COUNTY, NEVADA

MRS. HILDA SHERWOOD
Notary Public — State of Nevada
Ormsby County
My Commission Expires July 1, 1973

FILED
OCT 22 1971
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
DOMESTIC & IRRIGATION
FROM
UNDERGROUND SOURCE
BY WILLIAM HARTMAN

SCALE 1"=400'

SURVEYED BY — J.V.CASELLI

26365 26364 — File under