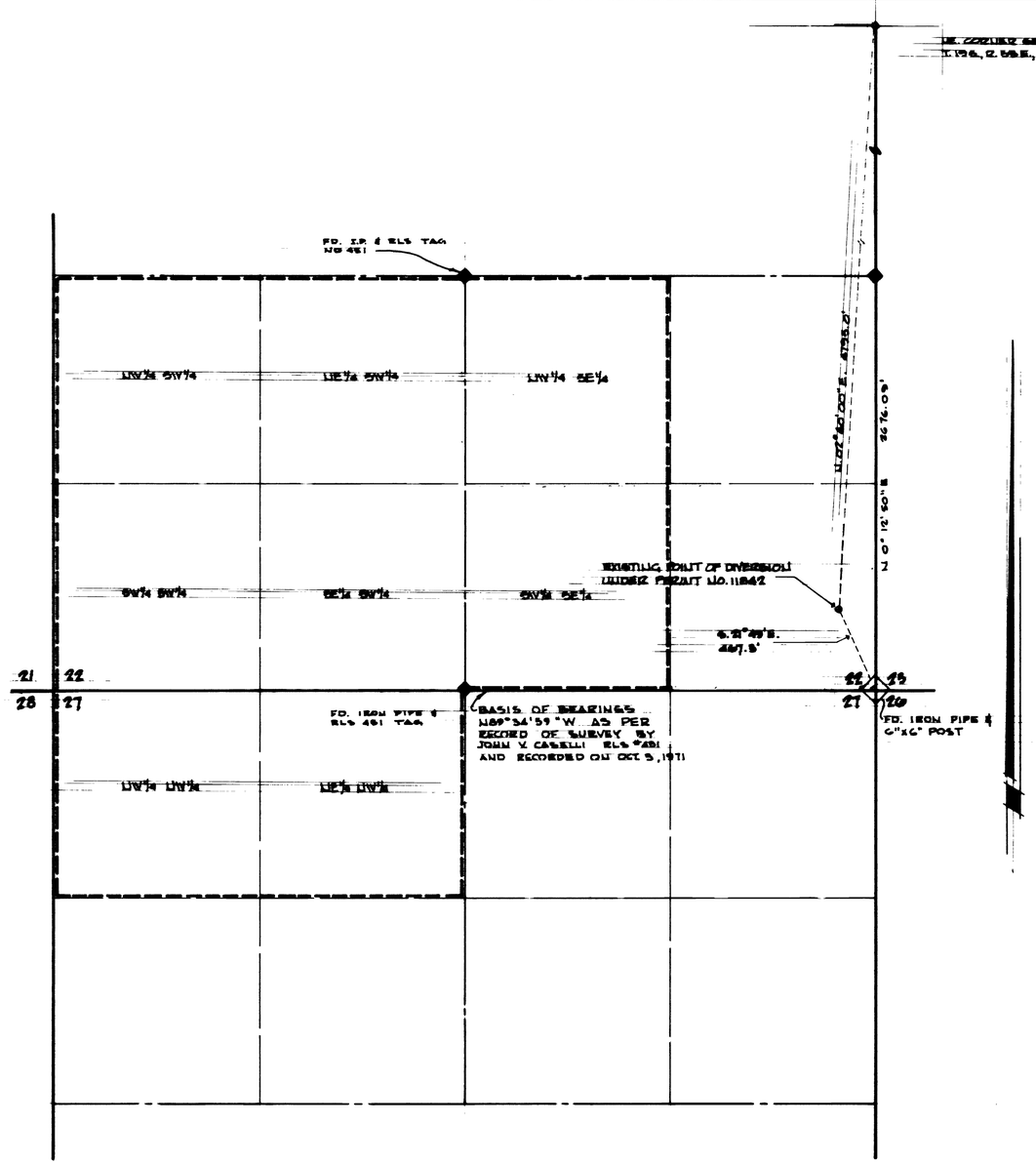
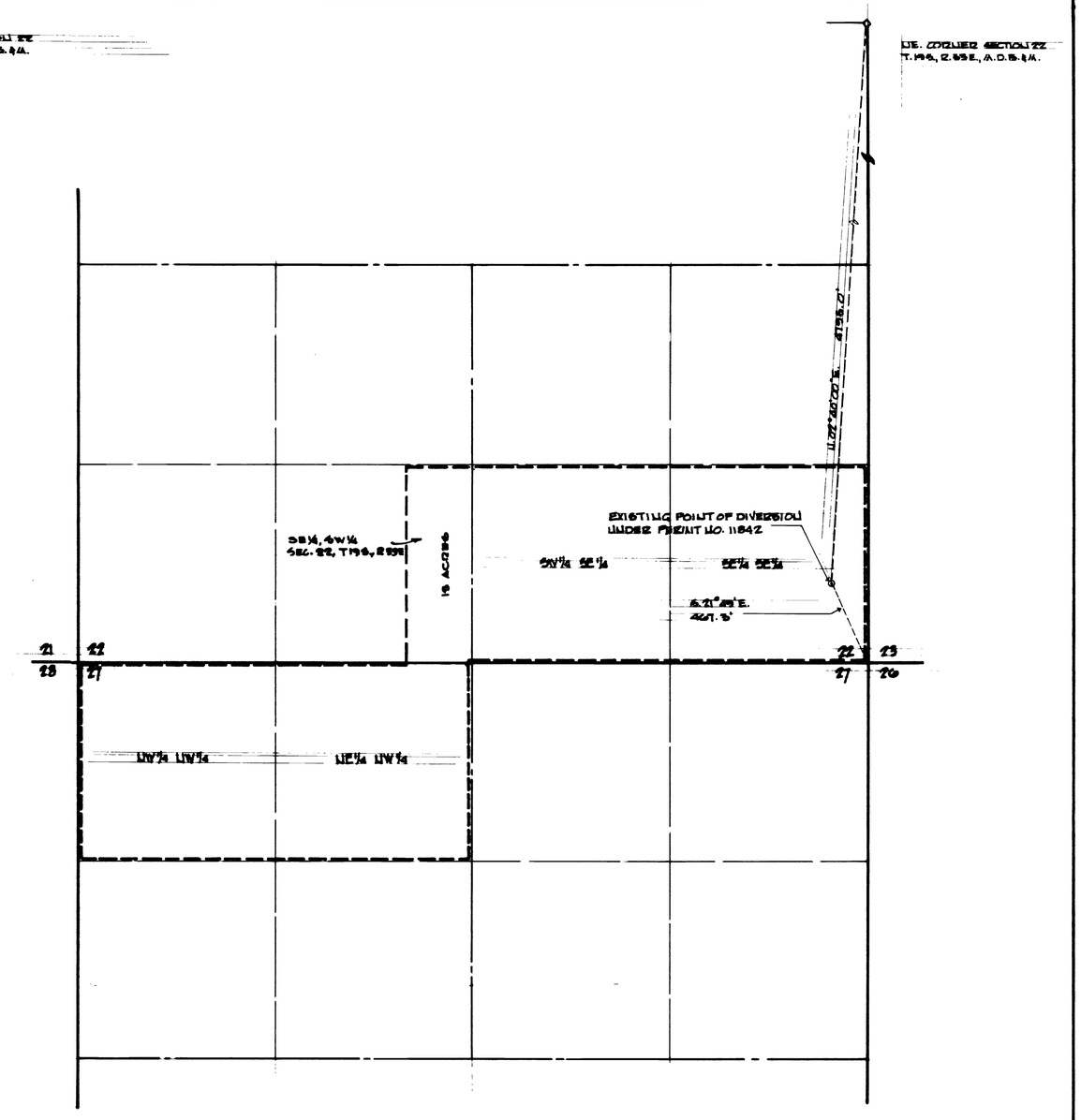


E X I S T I N G P L A C E O F U S E

THE SW¼ AND THE W½ OF THE SE¼ OF SECTION 22, T.19S., R.55E., M.D.B.&M. AND THE N½ OF THE NW¼ OF SECTION 27, T.19S., R.55E., M.D.B.&M. NYE COUNTY NEVADA



P R O P O S E D P L A C E O F U S E

THE S½ OF THE SE¼ OF SECTION 22, T.19S., R.55E., M.D.B.&M. AND THE N½ OF THE NW¼ OF SECTION 27, T.19S., R.55E., M.D.B.&M. AND A PORTION (15 ACRES) OF THE SE¼ SW¼, SECTION 22, T 19S, R 55 E, M.D.B.&M, NYE COUNTY, NEVADA.

STATE OF NEVADA }
COUNTY OF CLARK } s.s.

I, RICHARD J. BAUGHMAN BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 1 ST DAY OF OCTOBER 1971. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN PAHRUMP VALLEY BASIN, IN NYE COUNTY NEVADA BY PAUL B. SIMKINS FOR QUASI-MUNICIPAL PURPOSES (SUBDIVISION) UNDER APPLICATION AND PERMIT NO. 11842 THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 11842 IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 11842 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO TRANSFER THE MANNER OF USE AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 11842 ARE TO BE USED IS ACCURATELY OUTLINED HEREON, AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANTS.

FILED
NOV 22 1971
STATE ENGINEER'S OFFICE

SCALE 1" = 500'

Richard J. Baughman
RICHARD J. BAUGHMAN - R.P.E. 2162
STATE WATER RIGHT SURVEYOR
CERT. NO. 350

REGISTERED PROFESSIONAL ENGINEER - STATE OF NEVADA
RICHARD J. BAUGHMAN
CIVIL
No. 2162

REVISED NAME, TIE & AREA 11-9-71

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF OCTOBER 1971.

Notary Public - State of Nevada
CLARK COUNTY
J. D. HAUGHT
My Commission Expires Apr. 9, 1974

J D Haught
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MAP TO ACCOMPANY AN APPLICATION TO TRANSFER THE MANNER OF USE AND THE PLACE OF USE OF WATER APPROPRIATED UNDER PERMIT NO. 11842

BY: PAUL B. SIMKINS

FOR: QUASI-MUNICIPAL (SUBDIVISION)

FROM: AN UNDERGROUND SOURCE IN THE PAHRUMP VALLEY BASIN, NYE COUNTY NEVADA

BAUGHMAN · HAUGHT & TURNER
CIVIL ENGINEERS • MINING ENGINEERS • LAND SURVEYORS
1926 W. CHARLESTON BLVD. LAS VEGAS, NEVADA

67016 358 26358