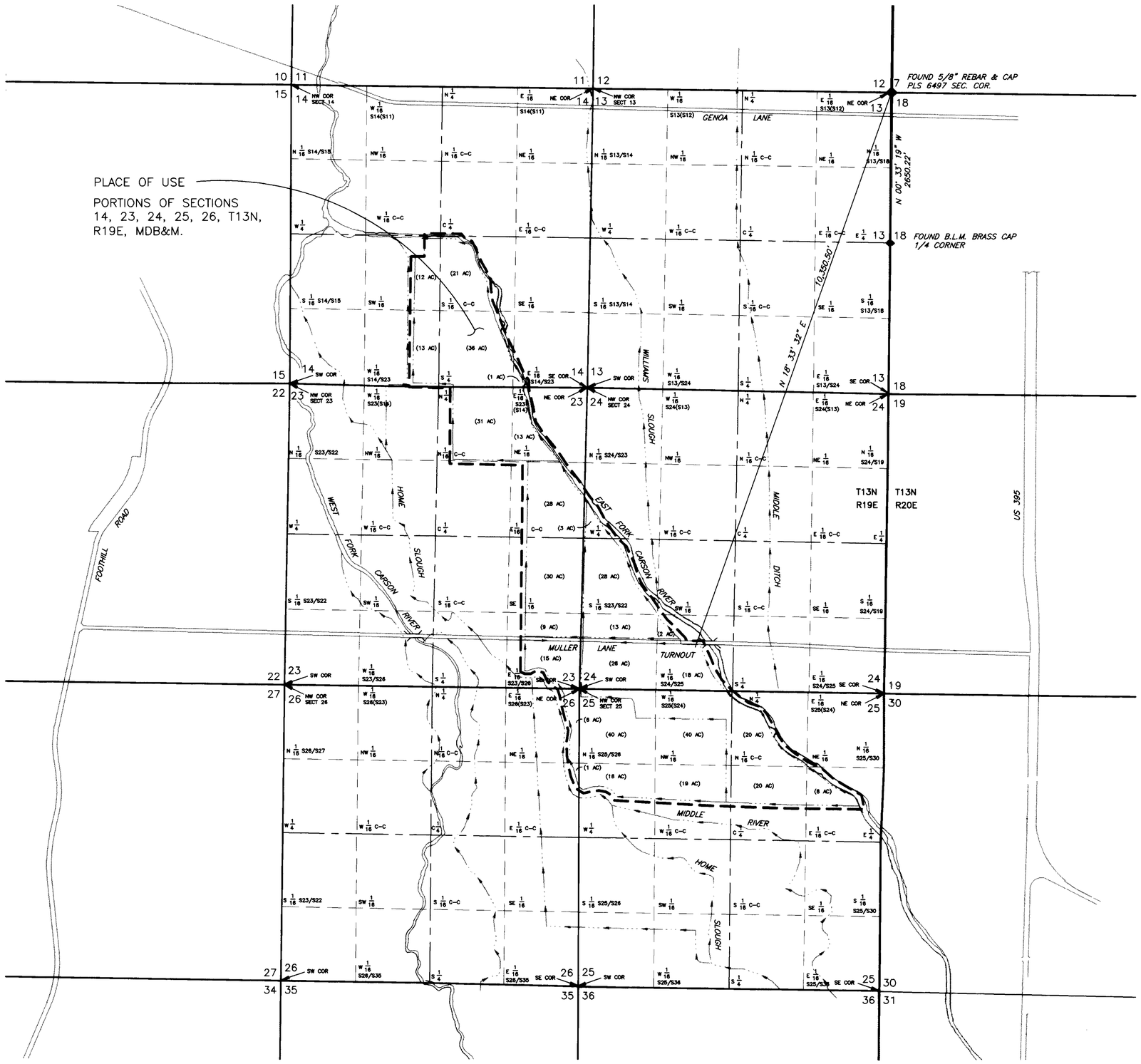

STATE OF NEVADA

COUNTY OF DOUGLAS

I, JERE E. WILLIAMS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 13TH OF MARCH, 2000, AND THE 24TH OF MARCH, 2000; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM DOUGLAS COUNTY SEWER IMPROVEMENT DISTRICT, NO 1, EFFLUENT EXPORT PIPELINE, IN DOUGLAS COUNTY, NEVADA, BY PARK CATTLE COMPANY, INC., FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DISIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR — JERE E. WILLIAMS — 9-1-00 — No. 2219 — STATE OF NEVADA

STATE WATER RIGHT SURVEYOR, NO. 411

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 7th DAY OF September, 2000.

NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
MY COMMISSION EXPIRES July, 11, 2001.

JULIA A. BLAIR — Notary Public State of Nevada — Appointment Recorded in Douglas County — Expires July 11, 2001

REFERENCES:

1. LAND DIVISION MAP FOR NEVIS INDUSTRIES, INC. #2, JANUARY 23, 1979, DOCUMENT NO. 29278, DOUGLAS COUNTY RECORDER.
2. LAND DIVISION MAP FOR H.F. DANGBERG LAND & LIVESTOCK CO., MARCH 30, 1978, DOCUMENT NO. 19093, DOUGLAS COUNTY RECORDER.
3. LAND DIVISION MAP FOR JOHN B. ANDERSON NO. 4, SEPTEMBER 27, 1978, DOCUMENT NO. 25702, DOUGLAS COUNTY RECORDER.
4. GENGE AERIAL SURVEY, JUNE 1, 1977, FOR THE CARSON VALLEY CONSERVATION DISTRICT, DOUGLAS COUNTY, NEVADA.
5. DOUGLAS COUNTY GIS, MULTI-AGENCY GEOGRAPHIC INFORMATION CENTER.

SCALE: 1" = 1000'

1000 FT. 0 1000 FT.

BASIS OF BEARINGS

BASIS OF BEARINGS IS THE EAST LINE OF THE NORTH HALF OF SECTION 13.

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT MAP OF DIVISION INTO LARGE PARCELS FOR GALEPPI LAND AND LIVESTOCK, FILED FOR RECORD AS DOC. No. 363315, DOUGLAS COUNTY.

POINT OF DIVERSION

POINT OF DIVERSION IS THE SAME AS PRIMARY PERMIT 26325: WITHIN THE NE1/4 NW1/4 SECTION 23, T.13N., R.18E., MDB&M, OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 23 BEARS N 67°55' W A DISTANCE OF 1940.5 FEET.

JWA CONSULTING ENGINEERS, INC.
Zephyr Cove, Nevada
Pleasant Hill, California

STATE ENGINEER'S USE

26325-S8

SEP 7 2000

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION USE BY PARK CATTLE COMPANY, INC. FROM AN EFFLUENT EXPORT PIPELINE OWNED BY DOUGLAS COUNTY SEWER IMPROVEMENT DISTRICT NO. 1

IN DOUGLAS COUNTY, NEVADA

D0002_M1_PCWRM.dwg VRR S1 PLOT DATE: APRIL 4, 2000

26325 S8