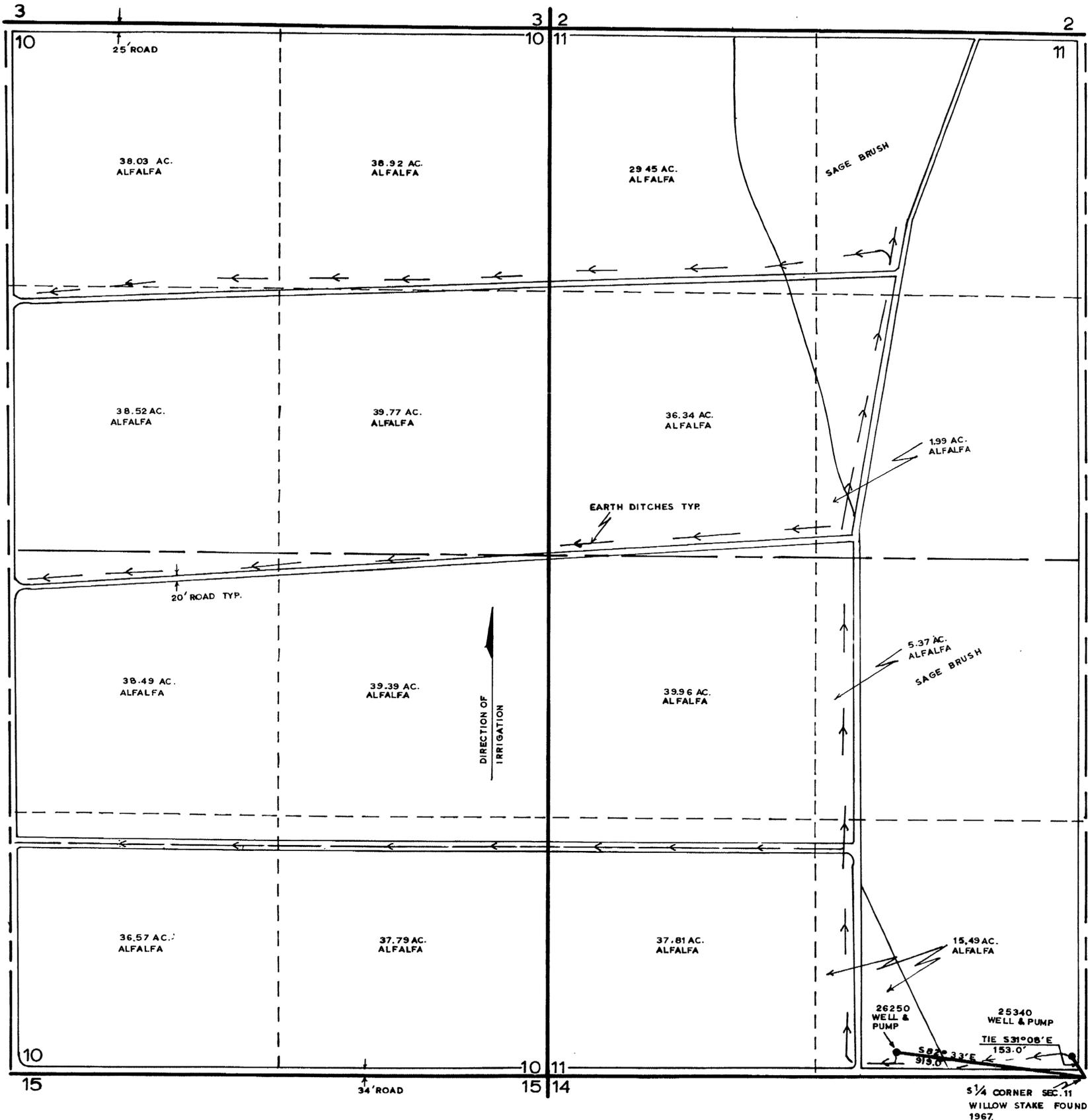




BASIS OF BEARINGS  
MAGNETIC COMPASS  
REDUCED TO TRUE  
NORTH.



| SEC-TION | SUBDIVISION   | TWN. | RGE. | CULTI-VATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|----------|---------------|------|------|---------------------|------------------------|-----------------------|
| 10       | NW 1/4 NE 1/4 | 24 N | 37 E | 38.03               | ALFALFA                |                       |
| "        | NE 1/4 NE 1/4 | "    | "    | 38.92               | "                      |                       |
| "        | SW 1/4 NE 1/4 | "    | "    | 38.52               | "                      |                       |
| "        | SE 1/4 NE 1/4 | "    | "    | 39.77               | "                      |                       |
| "        | NW 1/4 SE 1/4 | "    | "    | 38.49               | "                      |                       |
| "        | NE 1/4 SE 1/4 | "    | "    | 39.39               | "                      |                       |
| "        | SW 1/4 SE 1/4 | "    | "    | 36.57               | "                      |                       |
| "        | SE 1/4 SE 1/4 | "    | "    | 37.79               | "                      |                       |
| 11       | NW 1/4 NW 1/4 | "    | "    | 29.45               | "                      |                       |
| "        | NE 1/4 NW 1/4 | "    | "    | —                   | "                      |                       |
| "        | SW 1/4 NW 1/4 | "    | "    | 36.34               | "                      |                       |
| "        | SE 1/4 NW 1/4 | "    | "    | 1.99                | "                      |                       |
| "        | NW 1/4 SW 1/4 | "    | "    | 39.96               | "                      |                       |
| "        | NE 1/4 SW 1/4 | "    | "    | 5.37                | "                      |                       |
| "        | SW 1/4 SW 1/4 | "    | "    | 37.81               | "                      |                       |
| "        | SE 1/4 SW 1/4 | "    | "    | 15.49               | "                      |                       |

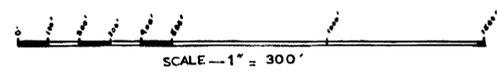
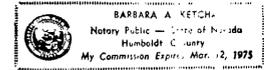
STATE OF NEVADA } S.S.  
COUNTY OF

I, C.H. KETCHAM, being first duly sworn, depose and say this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 20th day of SEPTEMBER, 1971; that it truly & correctly represents the proposed location & extent of the works used to divert water from underground in CHURCHILL Co. by BRINKERHOFF SEED FARM INC. for irrigation purposes under Application No. 26250 & 25340. That the point of diversion, the location, size of diverting channel, location & description of all measuring devices, the location & extent of lands owned or controlled by the applicant upon which water applied for under Application No. 26250 & 25340 is used, together with area & kind of culture in each 40-acre subdivision, & the location & names of all other works or streams which are crossed by or connected with said works are fully & correctly designated thereon.

C.H. Ketcham  
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 13th day of October, 1971.

Barbara A. Ketcham  
NOTARY PUBLIC HUMBOLDT COUNTY, NEVADA



MAP TO ACCOMPANY APPLICATION NO. 26250 TO APPROPRIATE WATER FOR IRRIGATION BY: BRINKERHOFF SEED FARM INC. From: UNDERGROUND & TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 26250 25340 FOR IRRIGATION.

FILED  
OCT 15 1971  
STATE ENGINEER'S OFFICE

25340 CERTIFICATE NO. 8018 ISSUED 2-1-73  
26250 CERTIFICATE NO. 8045 ISSUED 2-20-73

T24N R37E M.D.B.&M.

25340 Filed 10/15/71 26250