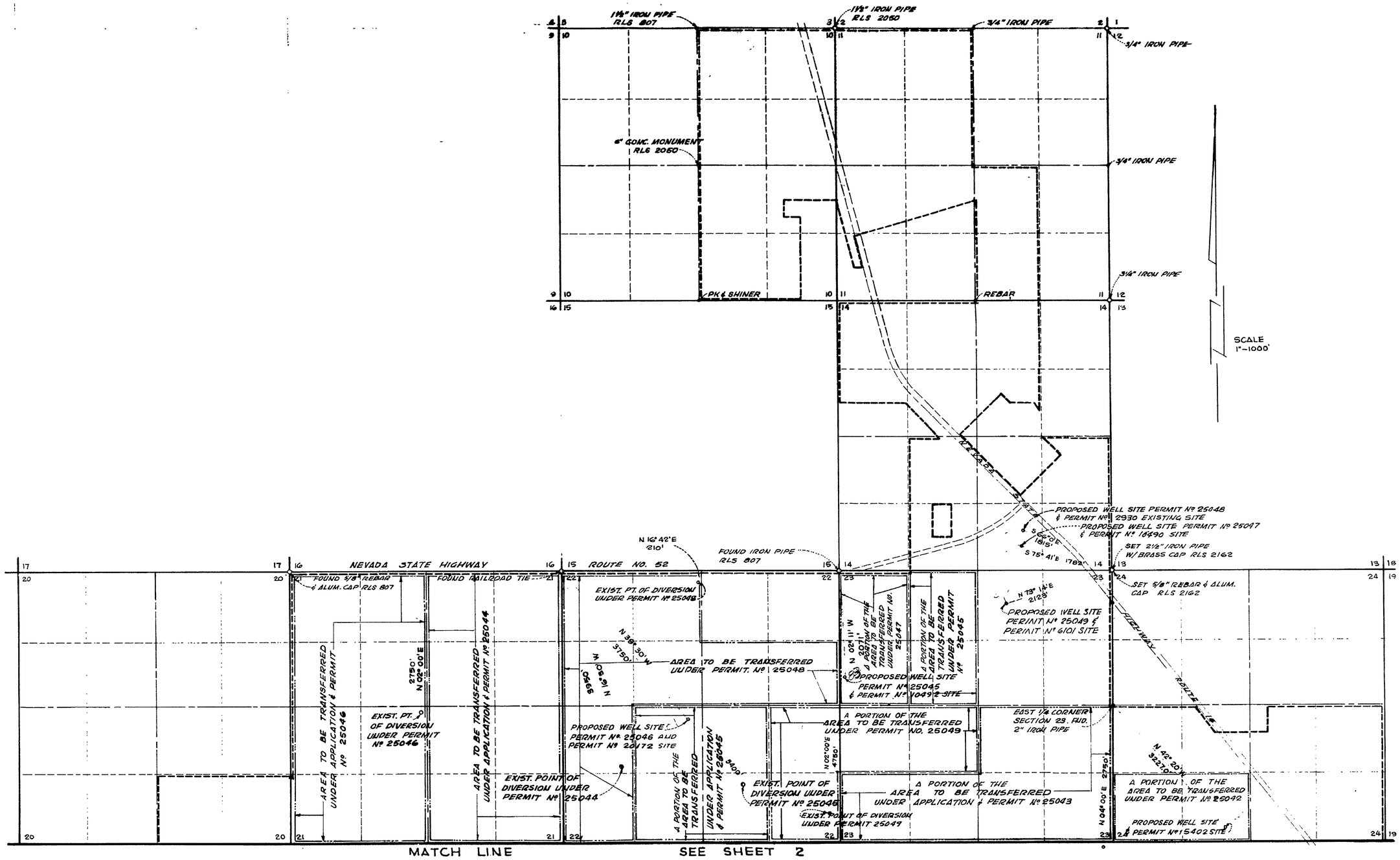


LEGEND

INDICATES BOUNDARIES OF PROPOSED PLACE OF USE

INDICATES BOUNDARIES OF AREA TO BE TRANSFERRED.

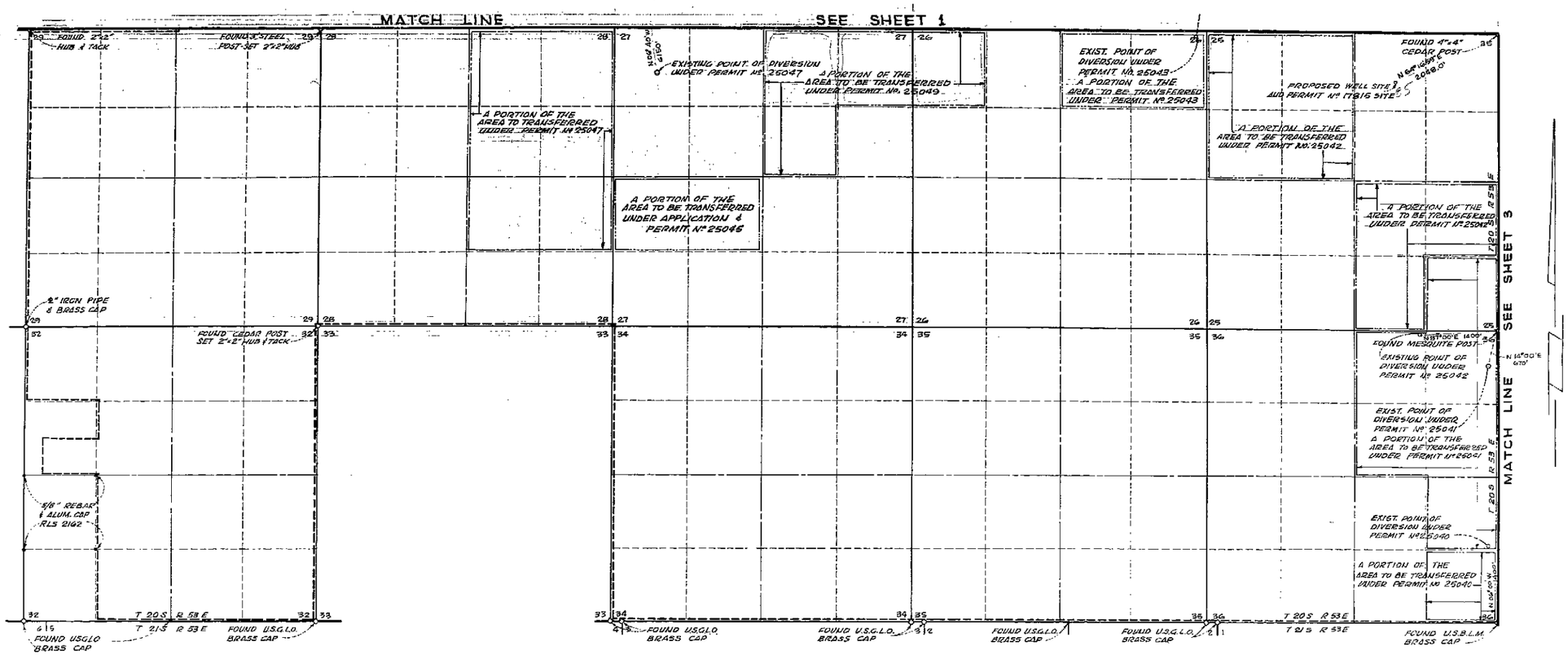
SCALE 1"=1000'

FILED APR 26 1971

RECEIVED APR 23 1971 DIV. OF WATER RESOURCES BRANCH OFFICE LAS VEGAS, NEVADA

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE APPROPRIATED UNDER APPLICATION AND PERMIT Nos.
25040, 25041, 25042, 25043, 25044, 25045 25046, 25047, 25048, 25049
BY: W. J. WILLIAMS & J. F. CREWS
FOR: QUASI-MUNICIPAL AND DOMESTIC USE FROM AN UNDERGROUND SOURCE-PAHRUMP VALLEY BASIN IN NYE COUNTY, NEVADA
BAUGHMAN, HAUGHT, & TURNER
1325 W. CHARLESTON BLVD., LAS VEGAS, NEVADA

26089 26088 26087 26086 26085 26084 26083 26082 26081 26080



LEGEND

INDICATES BOUNDARIES OF PROPOSED PLACE OF USE

INDICATES BOUNDARIES OF AREAS TO BE TRANSFERRED.

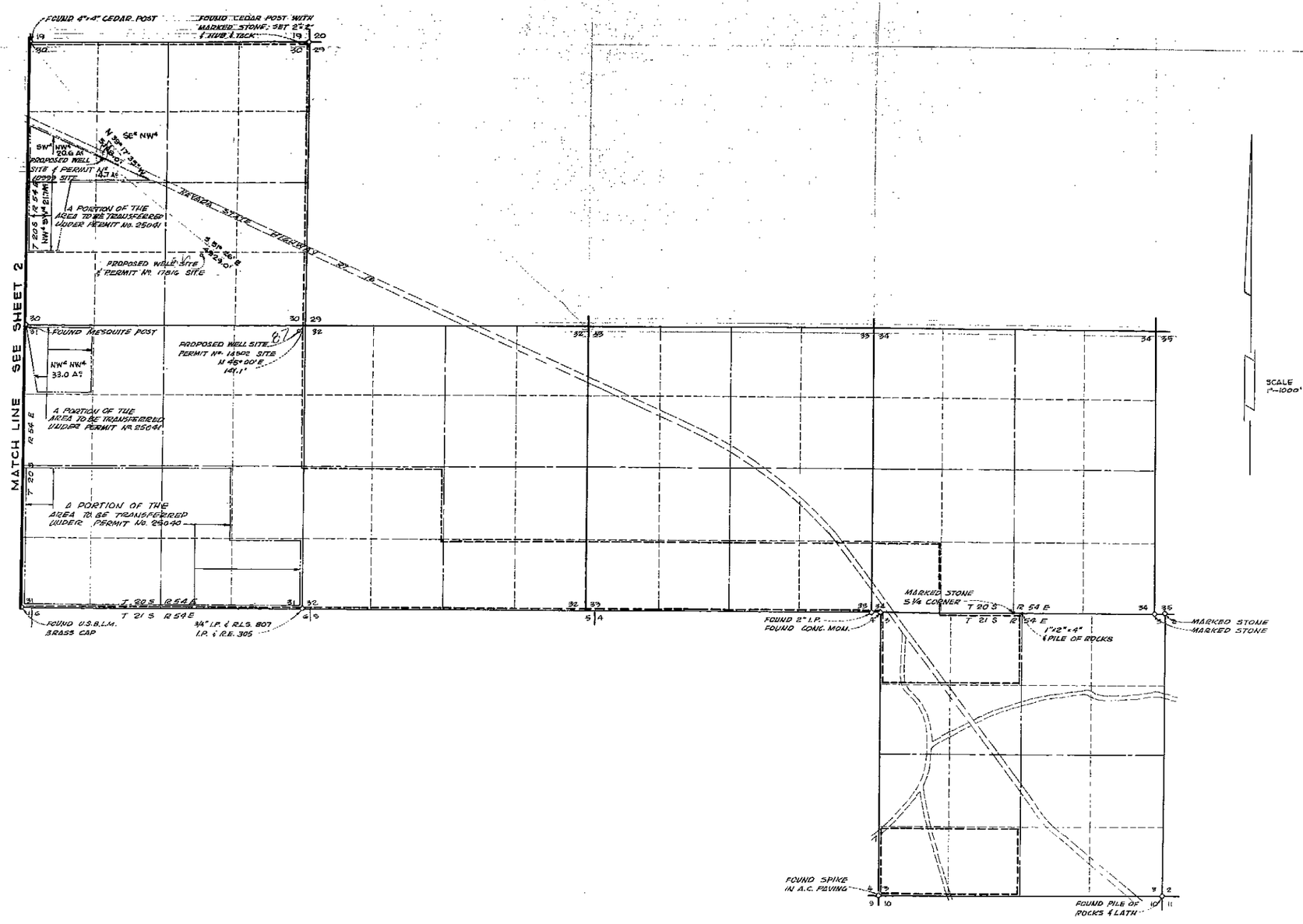
SCALE 1"=1000'

FILED
APR 26 1971
STATE ENGINEER'S OFFICE

RECEIVED
APR 23 1971
DIV. OF WATER RESOURCES
BRANCH OFFICE
LAS VEGAS, NEVADA

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE APPROPRIATED UNDER APPLICATION AND PERMIT Nos.
25040, 25041, 25042, 25043, 25044, 25045
25046, 25047, 25048, 25049
BY: W.J. WILLIAMS & J.F. CREWS
FOR QUASI-MUNICIPAL AND DOMESTIC USE FROM AN UNDERGROUND SOURCE-PAHRUMP VALLEY BASIN IN NYE COUNTY, NEVADA.
BAUGHMAN, HAUGHT, & TURNER
2325 W. CHARLESTON BLVD., LAS VEGAS, NEVADA

26089 26088 26087 26086 26085 26084 26083 26082 26081 26080



CERTIFICATE

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF THREE SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 10TH DAY OF APRIL 1971; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE-PAHRUMP VALLEY BASIN IN NYE COUNTY, NEVADA, BY W.J. WILLIAMS AND J. F. CREWS FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES UNDER PERMIT No. 25040, 25041, 25042, 25043, 25044, 25045, 25046, 25047, 25048, 25049; THAT THE PLACE OF USE UNDER PERMIT No. 25040, 25041, 25042, 25043, 25044, 25045, 25046, 25047, 25048, & 25049 AND THE PLACE OF USE APPLIED FOR UNDER THIS "APPLICATION TO CHANGE THE PLACE OF USE" ARE CORRECTLY DESIGNATED HEREON. THE LOCATION AND EXTENT OF LANDS UPON WHICH WATER APPROPRIATED UNDER PERMIT No. 25040, 25041, 25042, 25043, 25044, 25045, 25046, 25047, 25048, & 25049 IS TO BE USED ARE DESIGNATED HEREON AS "PLACE OF USE AFTER TRANSFER" AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

Richard J. Baughman
RICHARD J. BAUGHMAN
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12TH DAY OF APRIL 1971.

J. D. Haught
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

Notary Public - State of Nevada
CLARK COUNTY
J. D. HAUGHT
My Commission Expires Apr. 9, 1974

REGISTERED PROFESSIONAL ENGINEER - STATE OF NEVADA
RICHARD J. BAUGHMAN
CIVIL
No. 2162

LEGEND

INDICATES BOUNDARIES OF PROPOSED PLACE OF USE

INDICATES BOUNDARIES OF AREA TO BE TRANSFERRED.

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APR 26 1971
STATE ENGINEER'S OFFICE

RECEIVED
APR 23 1971
DIV. OF WATER RESOURCES
BRANCH OFFICE
LAS VEGAS, NEVADA

1000 800 600 400 200 0 1000 2000 3000 4000
SCALE 1"=1000'

MAP
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