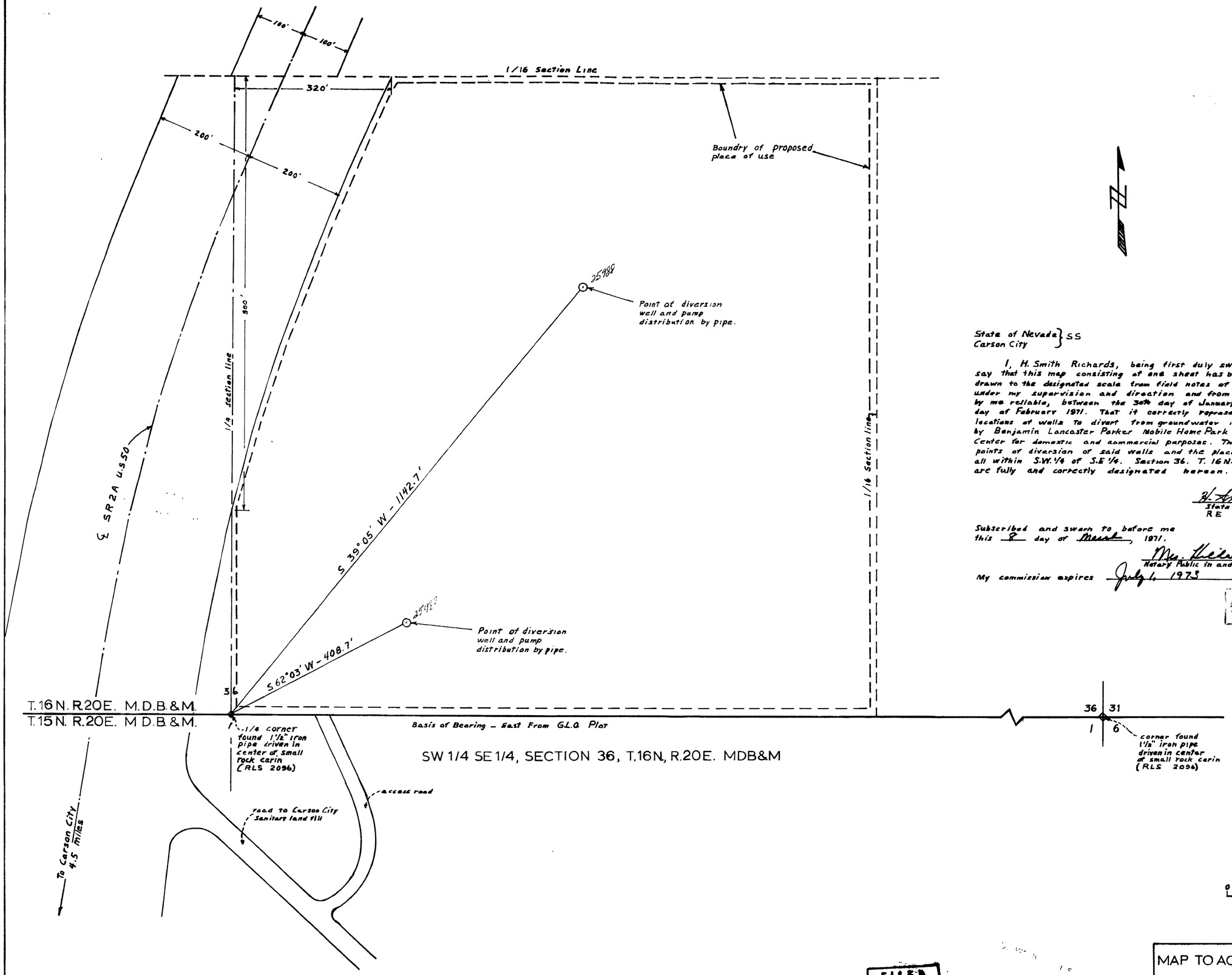

State of Nevada }
Carson City } SS

I, H. Smith Richards, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction and from other data deemed by me reliable, between the 30th day of January and the 20th day of February 1971. That it correctly represents the proposed locations of wells to divert from groundwater in Carson City by Benjamin Lancaster Parker Mobile Home Park and Commercial Center for domestic and commercial purposes. That the proposed points of diversion of said wells and the place of use on lands all within S.W. 1/4 of S.E 1/4. Section 36. T. 16 N., R. 20 E M.D.B.& M. are fully and correctly designated hereon.

H. Smith Richards
State Water Right Surveyor
RE & LS Nevada 1273

Subscribed and sworn to before me this 8 day of March, 1971.

Mrs. Theila Sherwood
Notary Public in and for Carson City, Nevada

My commission expires July 1, 1973

MRS. THEILA SHERWOOD
Notary Public — State of Nevada
Ormsby County
My Commission Expires July 1, 1973

FILED
MAR 8 1971
STATE ENGINEER'S OFFICE

CERTIFICATE No.

MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER FOR DOMESTIC AND COMMERCIAL PURPOSES BY BENJAMIN LANCASTER PARKER MOBILE HOME PARK AND COMMERCIAL CENTER FROM AN UNDERGROUND SOURSE

February 26, 1971

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