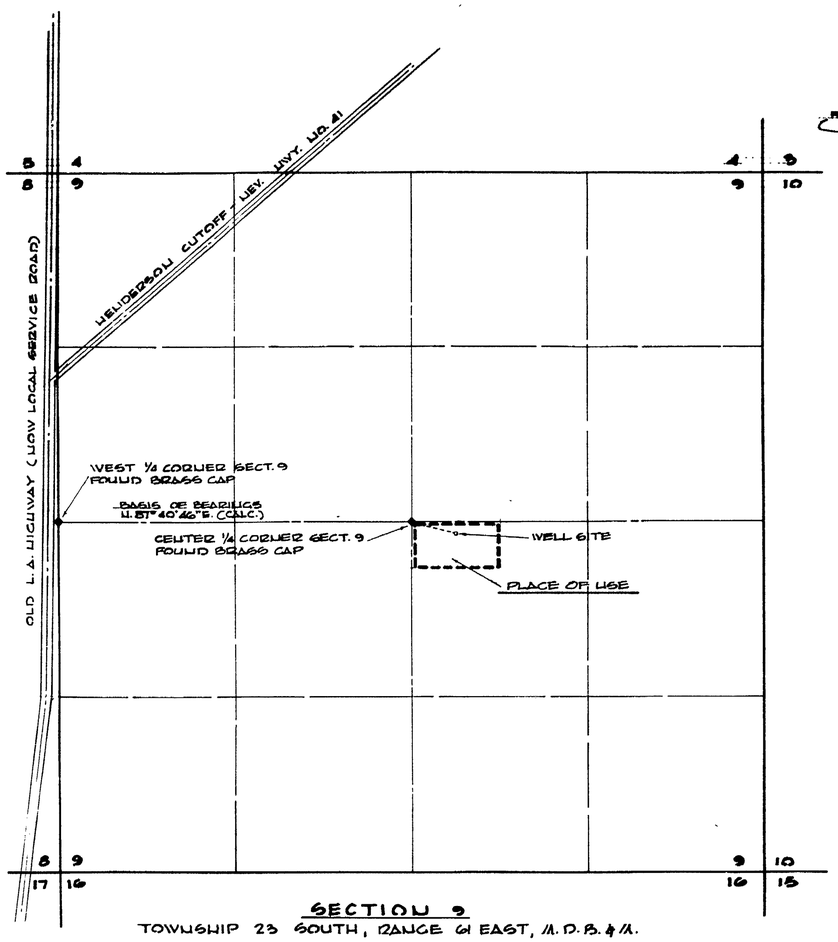
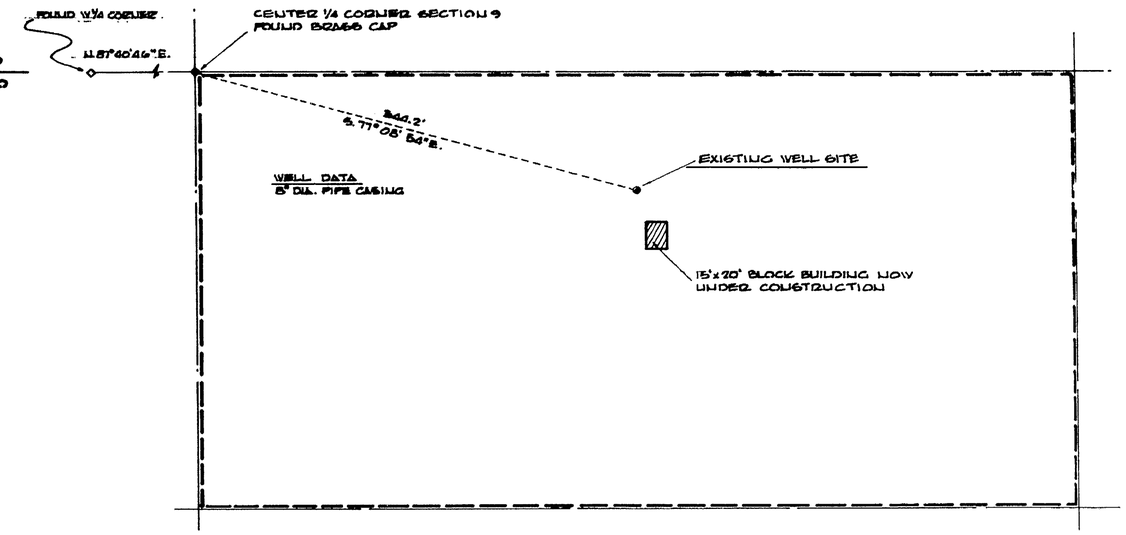


SECTION 9
TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.B. & M.
CLARK COUNTY NEVADA



PLACE OF USE
SCALE 1" = 60'
N1/2, NW1/4, NW1/4, SE1/4, SECTION 9
T. 23 S., R. 61 E., M.D.B. & M.

N

STATE OF NEVADA }
COUNTY OF CLARK } ss

I, STEPHEN F. TURNER, being first duly sworn, depose and say that this map, consisting of One sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 8th day of February, 1971, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County, Nevada by Louis and Shirley L. Hildreth for domestic & commercial purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Stephen F. Turner
State Water Right Surveyor

REGISTERED LAND SURVEYOR - STATE OF NEVADA
STEPHEN F. TURNER
No. 1803

Subscribed and sworn to before me this 16 day of FEB. 1971

J. D. Haught
Notary Public in and for said County and State

Notary Public State of Nevada
CLARK COUNTY
J. D. HAUGHT
My Commission Expires Sept. 9, 1974

My commission expires: 4-9-74

BASIS OF BEARING:
THE NORTH LINE OF THE SW1/4 OF SECTION 9, T. 23 S., R. 61 E., M.D.B. & M.
N. 87°40'46"E. COMPUTED FROM RECORDED SURVEY FILE 7, PAGE 4,
CLARK COUNTY OFFICAL RECORDS, CLARK COUNTY NEVADA

FILED
MAR 22 1970
STATE ENGINEER'S OFFICE

RECEIVED
MAR 22 1971
STATE ENGINEER'S OFFICE

600 400 200 100 0 500 1000 1500 2000 2500
SCALE 1" = 600'

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

By: Louis and Shirley L. Hildreth
For: Domestic & Commercial Purposes
From: an underground source in the Las Vegas Valley basin, Clark County, Nevada

BAUGHMAN, HAUGHT & TURNER
Professional Engineers and Land Surveyors
2325 W. Charleston Blvd. — Las Vegas, Nevada

25973