STATE OF NEVADA
COUNTY OF WASHOE } S.S.

I, MILTON L. SHARP, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE TWELFTH DAY OF FEBRUARY, 1971; THAT IT TRULY REPRESENTS THE LOCATION AND THE EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA, BY NORTH PARK INCORPORATED FOR DOMESTIC PURPOSES.

Milton L. Sharp
MILTON L. SHARP, STATE WATER-RIGHT SURVEYOR NO. 349

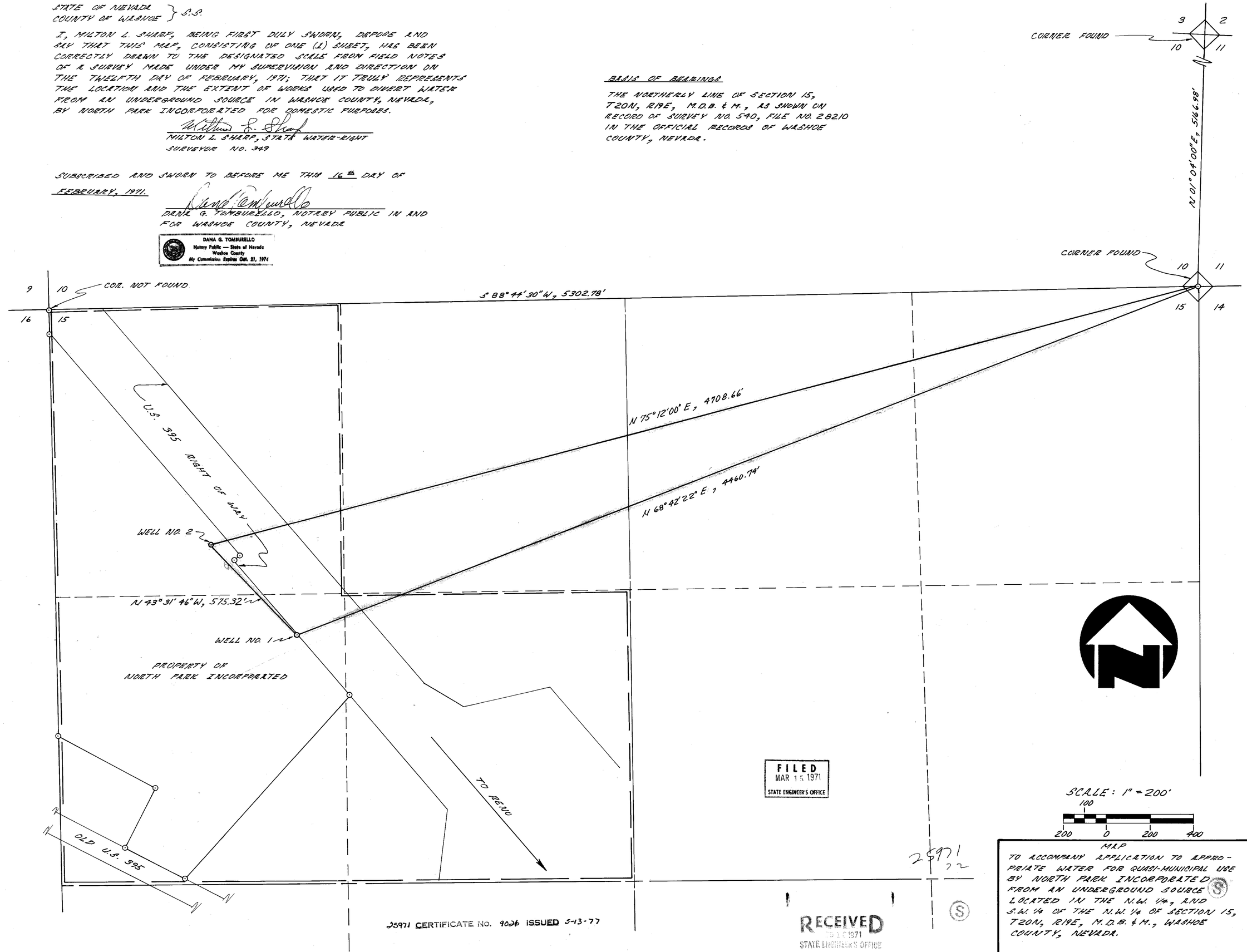
SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF FEBRUARY, 1971.

Dana G. Tomburello
DANA G. TOMBURELLO, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

DANA G. TOMBURELLO
Notary Public — State of Nevada
Washoe County
My Commission Expires Oct. 21, 1974

BASIS OF BEARINGS

THE NORTHERLY LINE OF SECTION 15, T20N, R19E, M.D.B. & M., AS SHOWN ON RECORD OF SURVEY NO. 540, FILE NO. 28210 IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.



FILED
MAR 15 1971
STATE ENGINEER'S OFFICE

25971
72

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL USE BY NORTH PARK INCORPORATED FROM AN UNDERGROUND SOURCE LOCATED IN THE N.W. 1/4, AND S.W. 1/4 OF THE N.W. 1/4 OF SECTION 15, T20N, R19E, M.D.B. & M., WASHOE COUNTY, NEVADA.

25971 CERTIFICATE No. 9036 ISSUED 5-13-77

RECEIVED
MAR 15 1971
STATE ENGINEER'S OFFICE

JOB # 3671

78244 73990 73988 71438 71415 71231 69356 68061 67603 67013 66956 66548 25972 25971