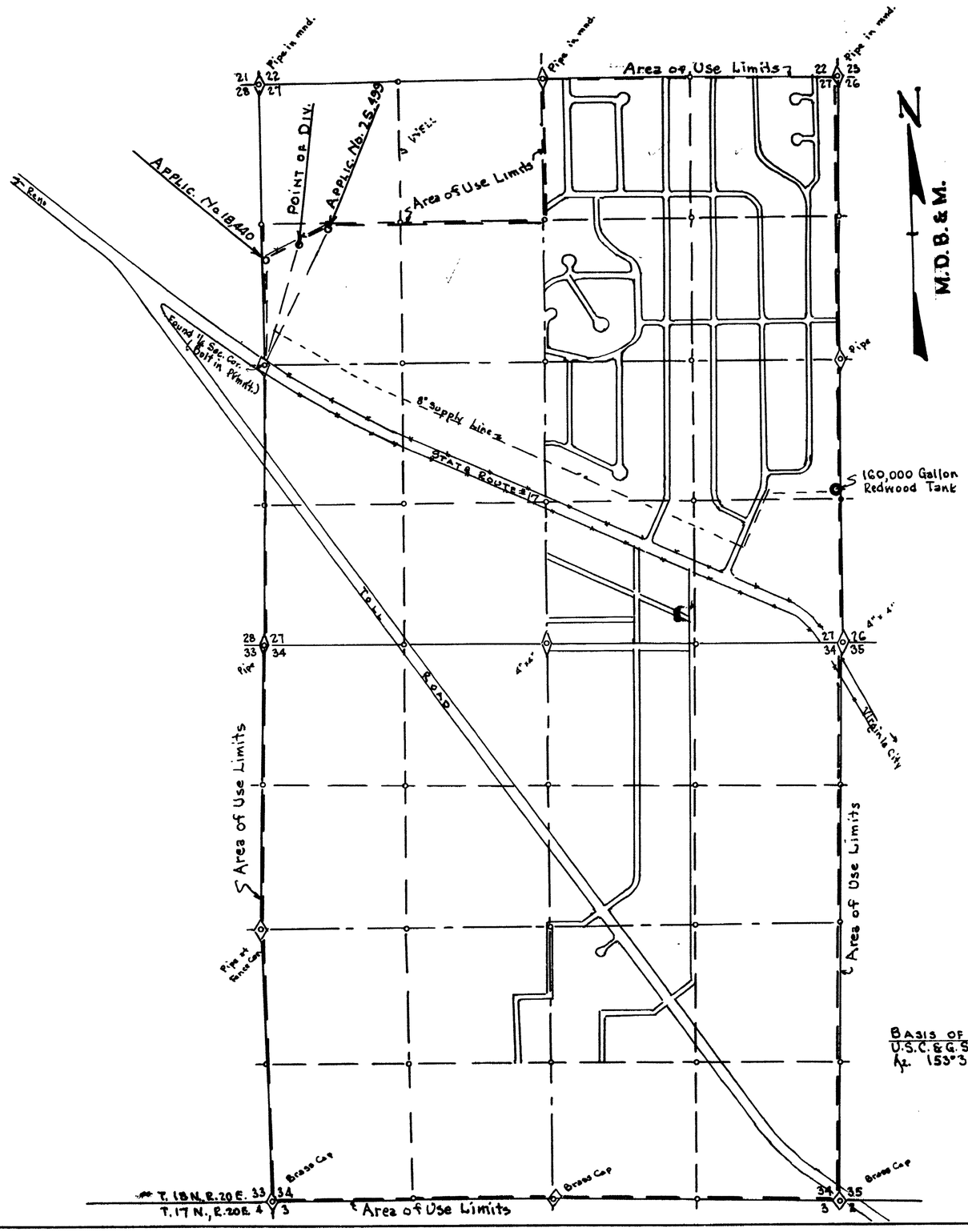

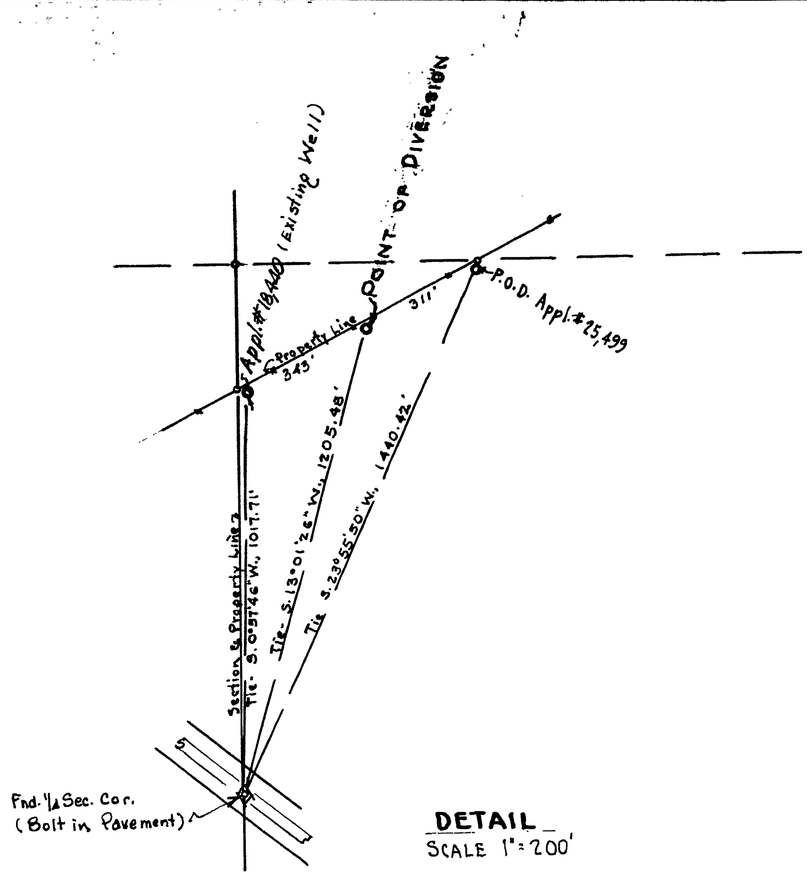

DETAIL
SCALE 1" = 200'

State of Nevada

I, John E. Curran, being first duly sworn, say that this map, consisting of 1 sheet, has been drawn to the designated scale from field notes of surveys made by me between June 1950 and October 16, 1970. That it truly and correctly represents the location and extent of the works used to divert water from an Underground Source in Washoe County by TRANS-SIERRA CORPORATION for Quasi-Municipal and Domestic Uses. That the Point of Diversion and the location and names of all other works which cross or connect with said works and the boundaries of all lands by 40 Acre Subdivisions, showing area of use are fully and correctly designated thereon.

John E. Curran
John E. Curran P.E. & L.S. #258
State Water Right Surveyor.

Subscribed and sworn to before me this 15th day of December 1970
Mrs Hilda Sherwood
Notary Public in and for
City & County of Carson City

MRS. HILDA SHERWOOD
Notary Public — State of Nevada
Ormsby County
My Commission Expires July 1, 1973

25891 CERTIFICATE NO. 9638 ISSUED 11-10-81

SCALE 1" = 600'

0 1000 2000 3000

BASIS OF BEARINGS: True North derived from U.S.C.&G.S. Mons. "Browns" to "Steamboat" Az. 153°36'15.97"

FILED
DEC 15 1970
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL & DOMESTIC USES BY TRANS-SIERRA CORPORATION FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY.

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