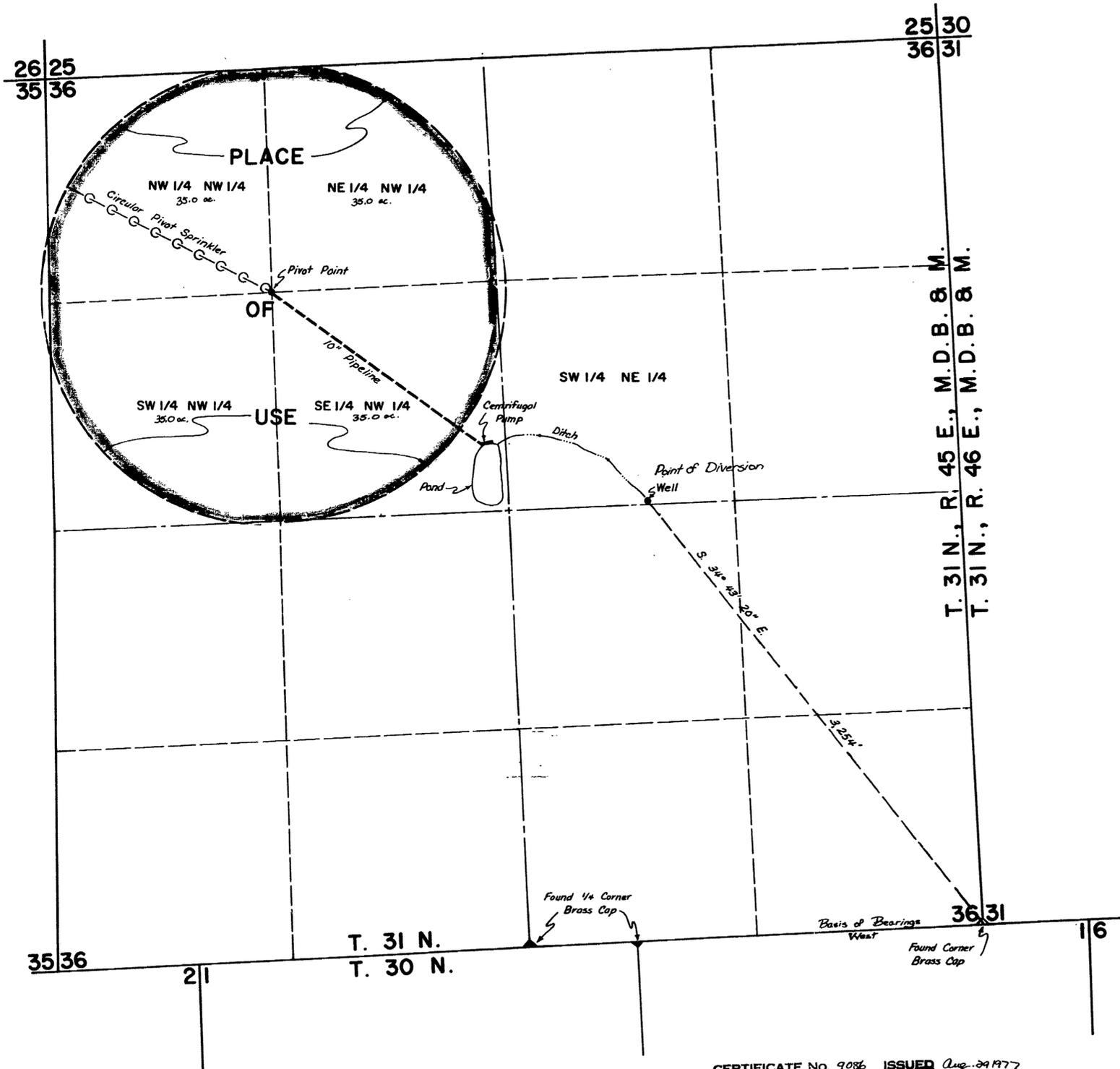


SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE FIRST CULTURE
36	NE 1/4 NW 1/4	31 N.	45 E.	35.0 Acs.	Alfalfa	
36	NW 1/4 NW 1/4	31 N.	45 E.	35.0 Acs.	Alfalfa	
36	SW 1/4 NW 1/4	31 N.	45 E.	35.0 Acs.	Alfalfa	
36	SE 1/4 NW 1/4	31 N.	45 E.	35.0 Acs.	Alfalfa	
Total Acreage = 140.0 Acs.						



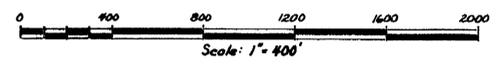
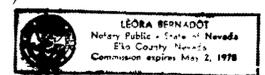
State of Nevada } ss.
County of Elko

I, Mark Chilton, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, 29th of June, 1977, that it truly and correctly represents the proposed location and extent of the works used to divert water from an UNDERGROUND SOURCE, in LANDER COUNTY, by TOM MARVEL RANCHES, INC. for irrigation purposes under Application No. 25833. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 25833 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.



Mark Chilton
State Water Rights Surveyor, No. 218

Subscribed and sworn to before me this 19th day of July, 1977. Notary Public in and for Elko County, Nevada.



FILED
JUL 22 1977
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 25833
IRRIGATION PURPOSES
TOM MARVEL RANCHES, INC.
UNDERGROUND SOURCE

NO.	BY	DATE	DESCRIPTION	CHECKED	APPROVED

DRAWN BY *dc* APPROVED BY *A.E.C.*
JOB NO. 2248-CB DATE July 2, 1977

CERTIFICATE No. 9086 ISSUED Aug. 29, 1977

077 JUL 22 1977

CHILTON ENGINEERING
421 COURT STREET ELKO, NEVADA **W77014**

25833