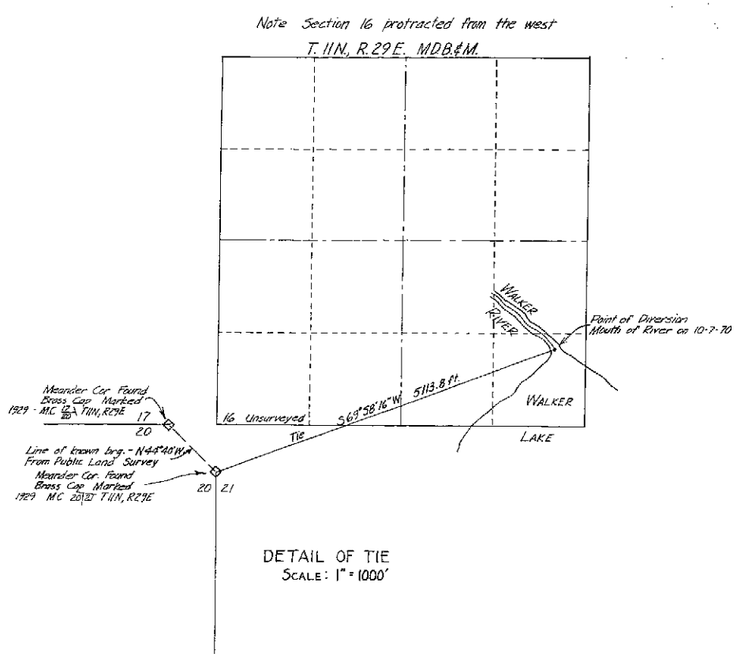
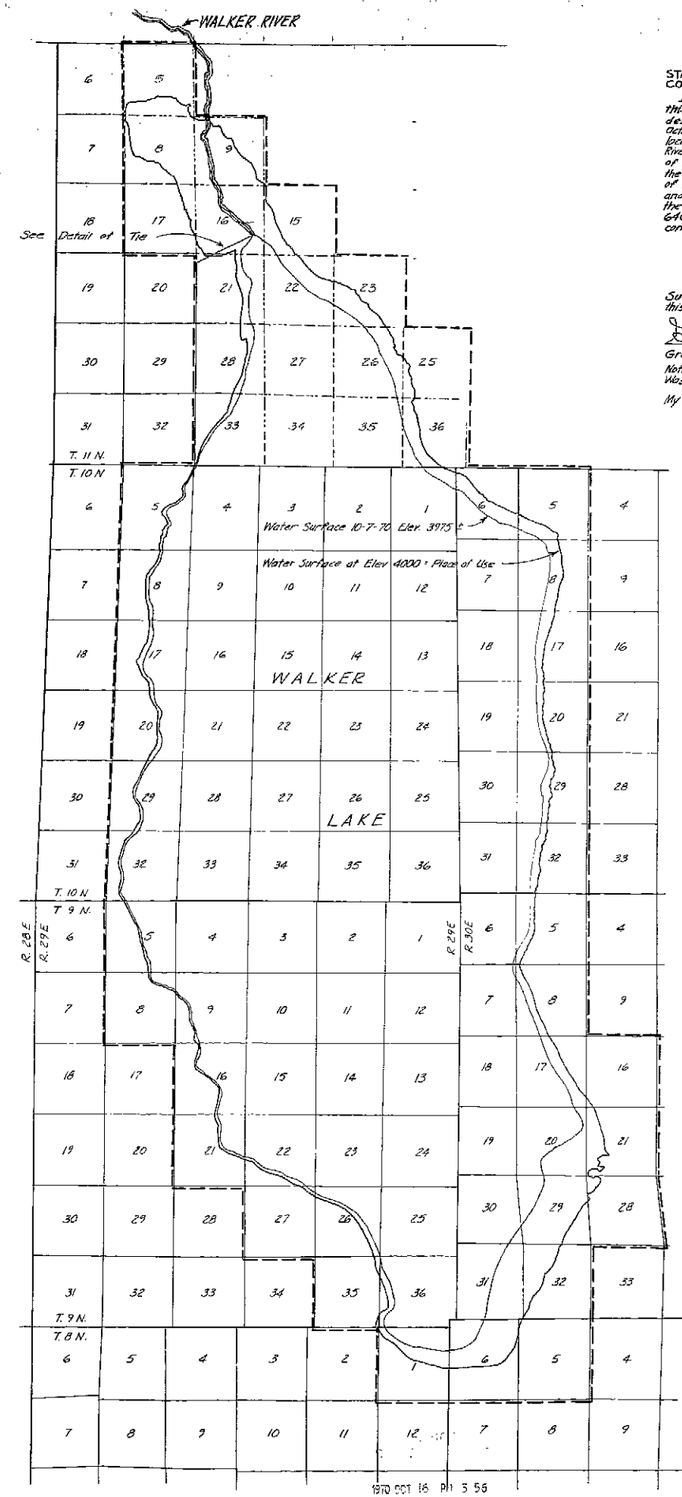


DETAIL OF TIE
SCALE: 1" = 1000'



STATE OF NEVADA
COUNTY OF WASHOE } SS.

I, Donald C. Osborne, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scales from field notes of a survey made by me on October 7, 1970; that it truly and correctly represents the proposed location and extent of the works used to divert water from East, West & Main Walker Rivers and tributaries in Mineral County, by the State of Nevada, Department of Fish and Game, for Fish, Game and Recreation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs and basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 640-acre subdivisions the areas proposed for use, are fully and correctly designated thereon.

Donald C. Osborne
State Water Right Surveyor

Subscribed and sworn to before me this 15th day of October, 1970

Grover C. Freeman
Grover C. Freeman
Notary Public in and for
Washoe County, Nevada

My Commission Expires January 16, 1971

Note: The entire place of use is on unsurveyed land. Sections are protracted based on the best information available from the Bureau of Land Management. The unsurveyed portion of T. 11 N., R. 29 E. is protracted from the west and is shown in dashed lines as there are no protraction instructions.

CERTIFICATE No. 10860 ISSUED 12/28/72

Basis of Bearings: Line of known Bearing
Scale = 1:62,500

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR: FISH, GAME AND
RECREATION PURPOSES
FROM: EAST, WEST, AND MAIN WALKER RIVERS
AND TRIBUTARIES
BY: THE STATE OF NEVADA,
DEPARTMENT OF FISH AND GAME

10-15-70

FILED
OCT 16 1970
STATE ENGINEER'S OFFICE

1970 OCT 16 PM 5 56

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