

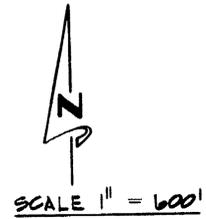
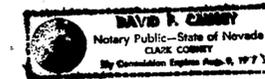
STATE OF NEVADA
 COUNTY OF CLARK

I, JAMES L. SCHOLL JR., being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my direct supervision, between the 29th day of JUNE, and the 6th day of JULY, 1970; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND sources, in LINCOLN County, by U.S. INC. for COMMERCIAL & DOMESTIC purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or works, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas owned or controlled by the applicant, are fully and correctly designated thereon.

James L. Scholl Jr.
 State Water Right Surveyor No. 513

Subscribed and sworn to before me this 7th day of July, 1970

D. O. F. Causey
 Notary Public



LEGEND

- TOWNSHIP LINE
- SECTION LINE
- - - QUARTER-SECTION LINE
- - - SIXTEENTH-SECTION LINE

FILED
 JUL 10 1970
 STATE ENGINEER'S OFFICE

OFFICE
 STATE ENGINEER
 190 JUL 10 AM 10 23

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MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL AND DOMESTIC PURPOSES FROM UNDERGROUND SOURCES, LINCOLN CO., NEVADA.

CAUSEY, SCHOLL & ASSOC.
 613 E. OGDEN AVE.
 LAS VEGAS, NEVADA. JOB No. 703-1

25706