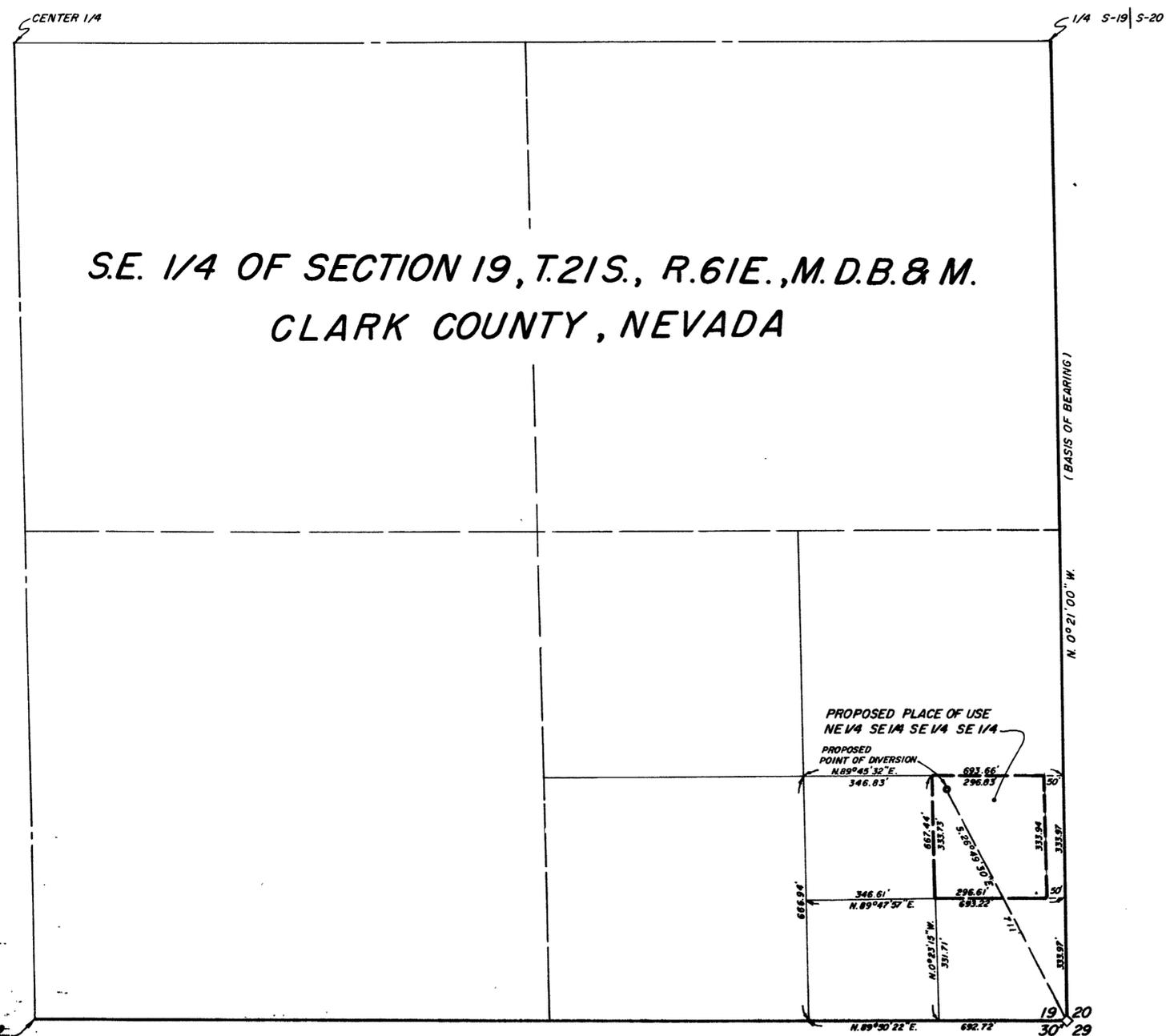


POINT OF DIVERSION S.E. 1/4 S.E. 1/4
SECTION 19, T.21S., R.61E., M.D.B. & M.



- NOTE -
BASIS OF BEARING: N. 0°21'00" W., EAST LINE OF S.E. 1/4 OF SECTION 19, T.21S., R.61E., M.D.B. & M. AS SHOWN THEREOF IN FILE 15, PAGE 13, OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

STATE OF NEVADA) SS
COUNTY OF CLARK)

I, R. LEROY GIVENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THIS 3RD DAY OF APRIL, 1970, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY FRED B. ALLEN FOR QUASI-MUNICIPAL (OFFICES AND LANDSCAPING) AND DOMESTIC USE AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE AND UPON WHICH IT IS PROPOSED TO USE THE APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

R. Leroy Givens
STATE WATER RIGHT SURVEYOR N° 378

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF April, 1970.

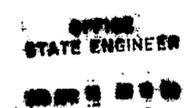
Catherine Long
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES Dec. 21, 1971



25541

MAP TO ACCOMPANY APPLICATION FOR CHANGE IN POINT OF DIVERSION, PLACE & MANNER OF USE OF PERMIT N° 14007, CERTIFICATE N° 4734 BY FRED B. ALLEN FROM LAS VEGAS ARTESIAN BASIN CLARK COUNTY, NEVADA



FILED
APR 16 1970
STATE ENGINEER'S OFFICE

CLARK COUNTY REPORT NO. 8285 ISSUED 4-19-71

25541