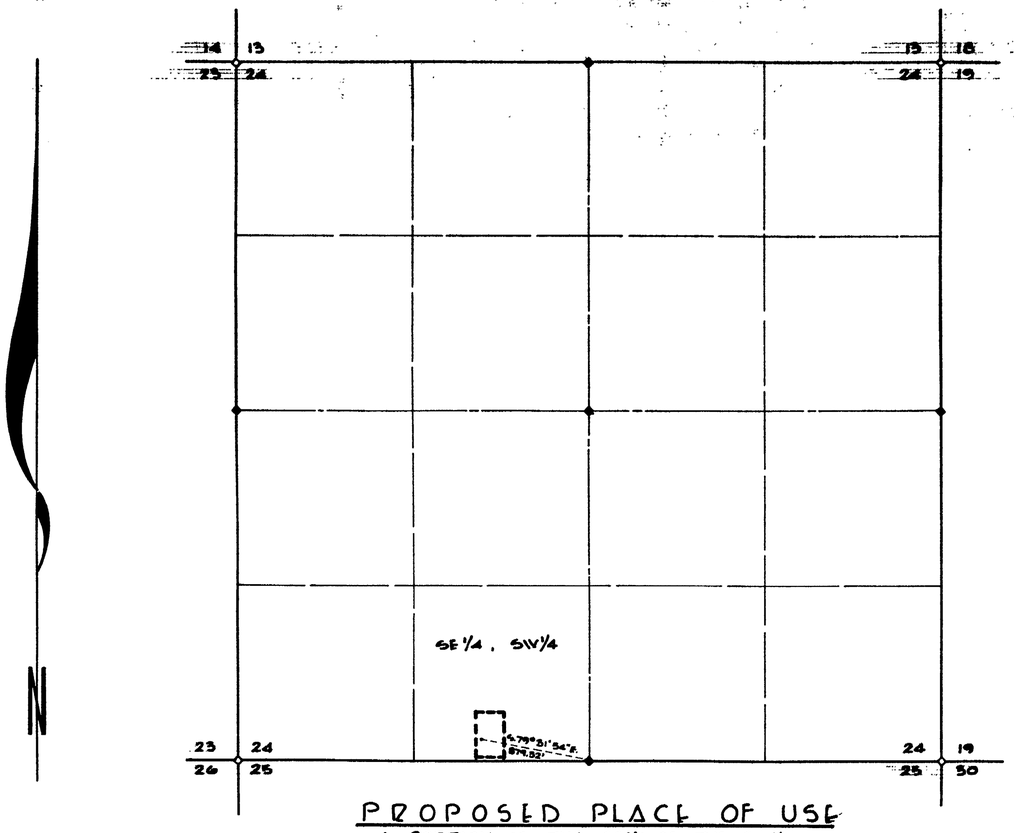
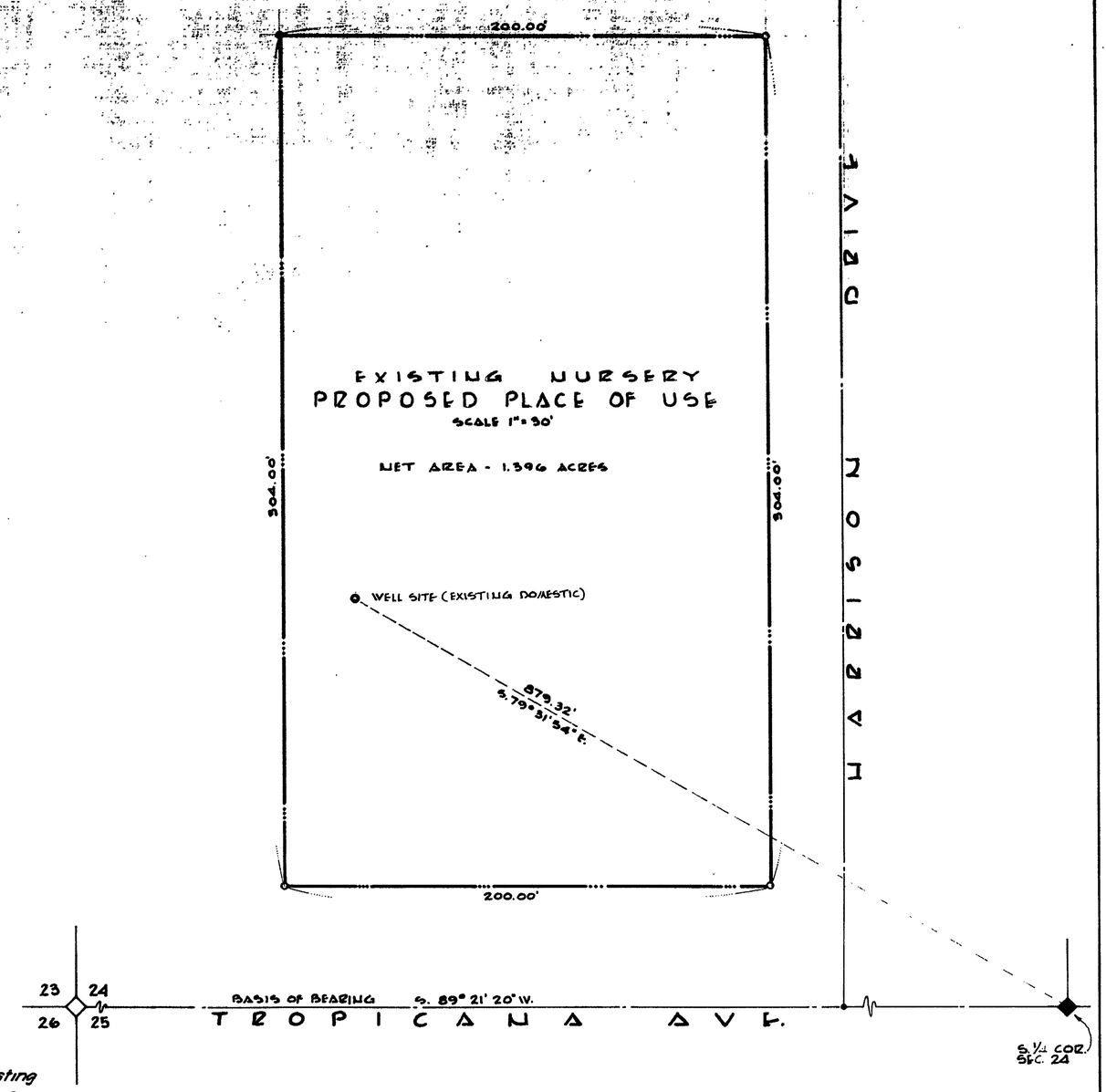


PROPOSED PLACE OF USE

A PORTION OF THE SE 1/4 OF THE SW 1/4
SECTION 24 , TOWNSHIP 21, SOUTH, RANGE 61 EAST
M.D.B.&M.

CLARK COUNTY NEVADA



BASIS OF BEARING
CENTERLINE OF TROPICANA AVENUE
S. 89° 21' 20" W., AS IN THE CLARK COUNTY
RECORDERS OFFICE, CLARK COUNTY, NEV.
AS FILE 11, PAGE 41

STATE OF NEVADA }
COUNTY OF CLARK } ss

I, RICHARD J. BAUGHMAN , being first duly sworn, depose and say that this map, consisting of ONE sheet , has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 9th day of JANUARY, 1970 , that it truly and correctly represents the proposed location and extent of the works used to divert water from AN UNDERGROUND SOURCE in CLARK County, Nevada by LAWRENCE U. HADLAND for COMMERCIAL USE (NURSERY) & DOMESTIC purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Richard J. Baughman
State Water Right Surveyor
CERT. NO. 350

REGISTERED LAND SURVEYOR
Richard J. Baughman
No. 2162
STATE OF NEVADA

Subscribed and sworn to before me this 15TH day of JANUARY 1970

Notary Public - State of Nevada
CLARK COUNTY
LIDIA C. HAUGHT

Lidia C. Haught
Notary Public in and for
said County and State

My commission expires: SEPTEMBER 9, 1973

FILED
Feb 6, 1970
STATE ENGINEER'S OFFICE

RECEIVED
FEB 4 1970
DIV. OF WATER RESOURCES
BRANCH OFFICE
LAS VEGAS, NEVADA

1970 JAN 10 PM 10 04

SCALE 1" = 600'

FLD. BK. 53 PG. 51

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

By: LAWRENCE U. HADLAND (HADLAND NURSERY)
For: COMMERCIAL USE FOR NURSERY & DOMESTIC USE
From: AN UNDERGROUND SOURCE

LEAVITT & HOLLER
SURVEYORS LIMITED
Professional Engineers and Land Surveyors
536 East Sahara Avenue Las Vegas, Nevada

25438