

U.S. HIGHWAY No. 91

PORTION S. 1/2 N.E. 1/4 OF SEC. 8, T.20S., R.62E., M.D.B.&M. CLARK COUNTY, NEVADA

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, R. LEROY GIVENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THIS 29TH DAY OF OCTOBER, 1969, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY M. A. CLEMENS FOR QUASI-MUNICIPAL (TRAILER RESORT) AND DOMESTIC USE AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

R. Leroy Givens
STATE WATER RIGHT SURVEYOR No. 378

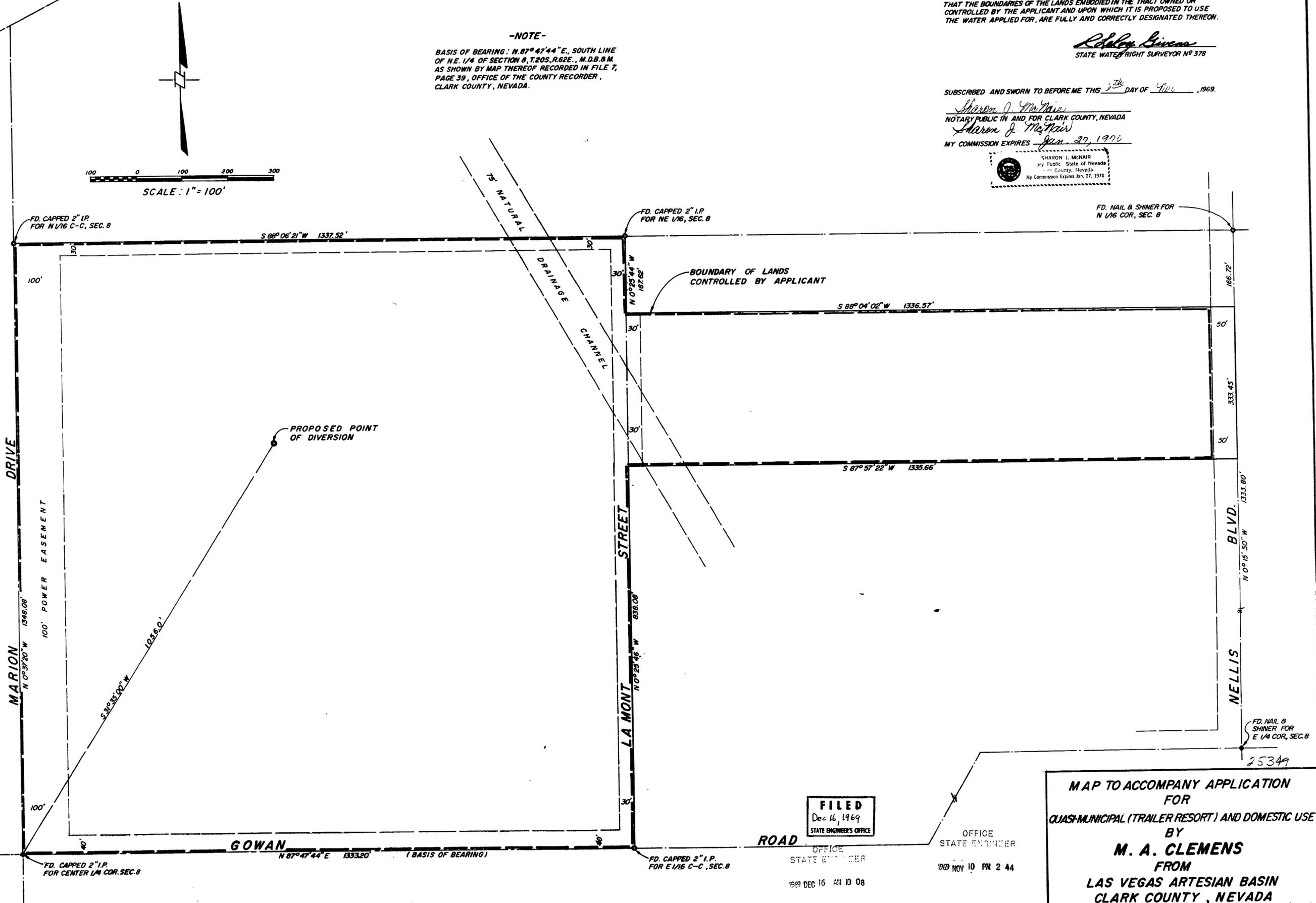
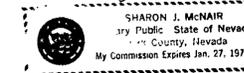
-NOTE-

BASIS OF BEARING: N. 87° 47' 44" E., SOUTH LINE OF N.E. 1/4 OF SECTION 8, T.20S., R.62E., M.D.B.&M. AS SHOWN BY MAP THEREOF RECORDED IN FILE 7, PAGE 39, OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

SCALE: 1" = 100'

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF Jan, 1970.

Sharon J. McNair
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
Sharon J. McNair
MY COMMISSION EXPIRES Jan 27, 1976



FILED
Dec 16, 1969
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
1969 NOV 10 PM 2 44
1969 DEC 16 AM 10 08

MAP TO ACCOMPANY APPLICATION FOR QUASI-MUNICIPAL (TRAILER RESORT) AND DOMESTIC USE BY M. A. CLEMENS FROM LAS VEGAS ARTESIAN BASIN CLARK COUNTY, NEVADA

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