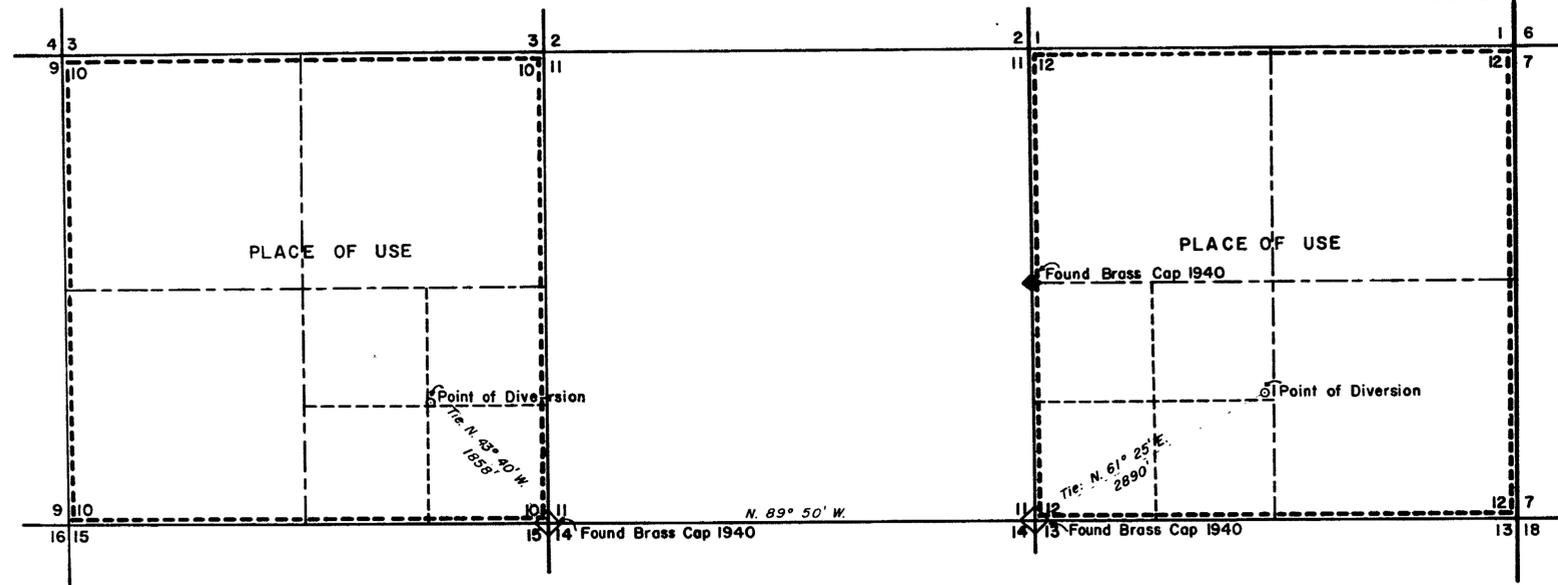




T. 10 N.

R. 22 E. R. 23 E.



STATE OF NEVADA
COUNTY OF DOUGLAS

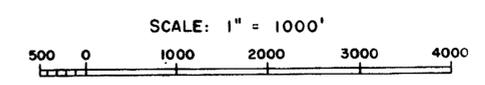
I, JOHN R. WEBER, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), between the 8th day of November, and the 9th day of November, 1969; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Douglas County, by Topaz Mutual Company, Inc. for Quasi-Municipal (Subdivision) & Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

John R. Weber
JOHN R. WEBER
State Water Right Surveyor
Certificate No. 382

Subscribed and sworn to before me
this 12th day of NOVEMBER, 1969.
Notary Public in and for WASHOE County, Nevada.

Kathleen Weber
KATHLEEN WEBER
Notary Public — State of Nevada
Washoe County
My Commission Expires Oct. 10, 1973

BASIS OF BEARINGS:
Section Line between Section 11 and Section 14, T. 10 N.,
R. 22 E., M. D. B. & M.



FILED
NOV 11 1969
STATE ENGINEER'S OFFICE

MAP
To Accompany Application to Appropriate Water
for Quasi-Municipal (Subdivision) & Domestic
By Topaz Mutual Company, Inc. from underground

25238 CERTIFICATE No. 8714 ISSUED 2-5-76

25239 25238