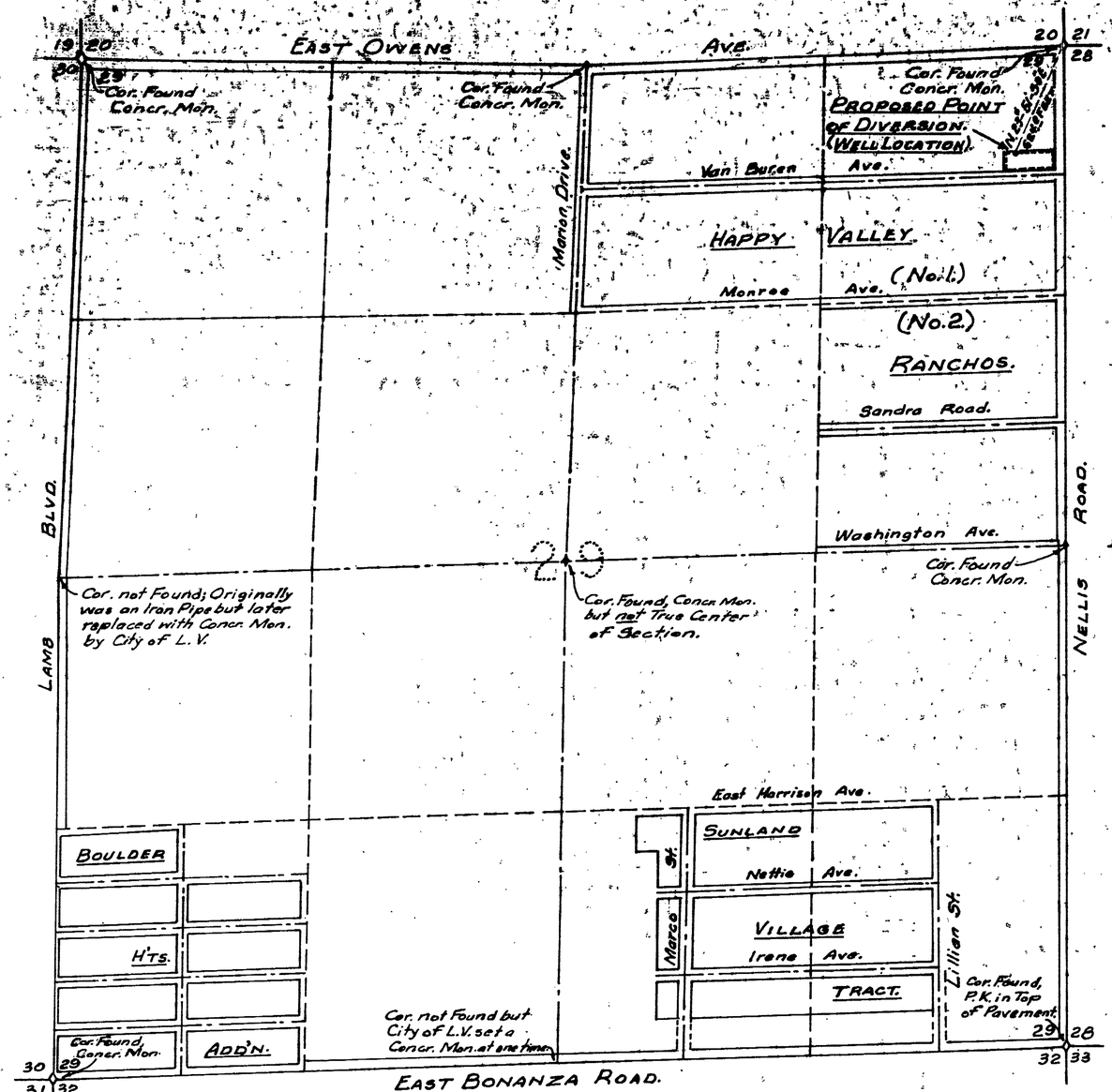
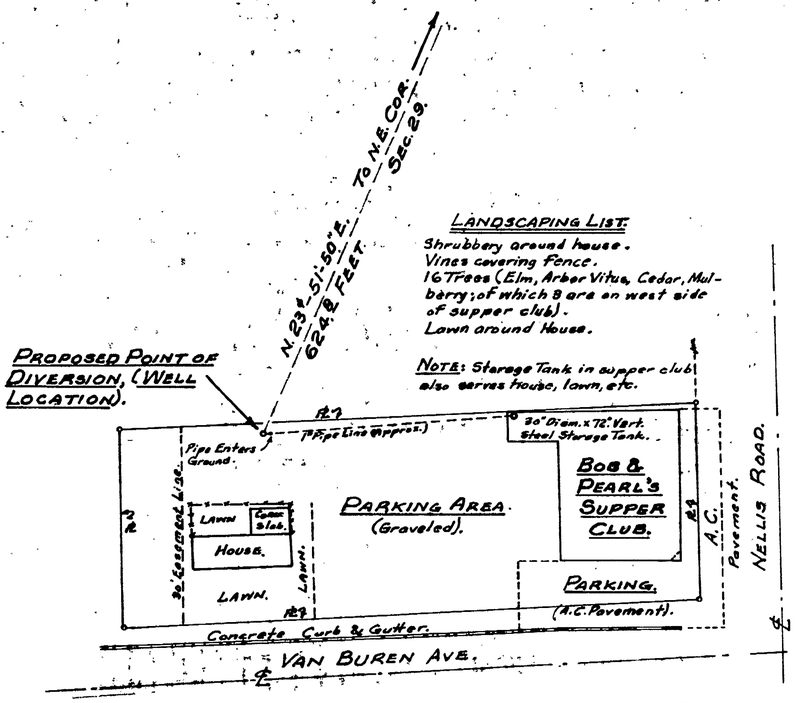


Section 29, T.20S., R.62E., M.D.B.&M.

1,000 500 0 1,000 2,000 3,000.

Scale in Feet.

(One Inch = 400 Feet.)



Lot 37, Block 1, Happy Valley Ranchos, Tract 1.

Detail of Area Where Water Is To Be Used.

(Bob & Pearl's Supper Club and Residence).

Scale: One Inch = 40 Feet.

Basis of Bearings.

The basis of bearings for this survey was the north boundary line of the NE 1/4 of Section 29, T.20S., R.62E., M.D.B.&M. which bears S.86°-58'-00" W. as shown on the plat of Happy Valley Ranchos Tract No. 1, Book 3, Page 69, Clark County Recorder's Office.

State of Nevada } ss.
County of Clark }

I, Ernest H. Clary, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between November 14 and 17, 1968; that it truly and correctly represents the location and the extent of the proposed works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by Robert S. Pfluger for Commercial (Cafe and Bar) and domestic purposes. That all other works or streams which are crossed by or connected with said works are correctly shown and designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 4th day of December, 1968.

Lillian D. Lane
Notary Public in and for Clark County, Nevada.

My commission expires July 30, 1970.

LILLIAN D. LANE
Notary Public—State of Nevada
CLARK COUNTY
My Commission Expires July 30, 1970

OFFICE
STATE ENGINEER
1968 DEC 10 AM 9 49

FILED
May 9, 1969
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1969 MAY 9 AM 10 39

MAP
To Accompany Application To Appropriate Water For Commercial (Cafe and Bar) and Domestic By Robert S. Pfluger From An Underground Source (Las Vegas Artesian Basin).

25061