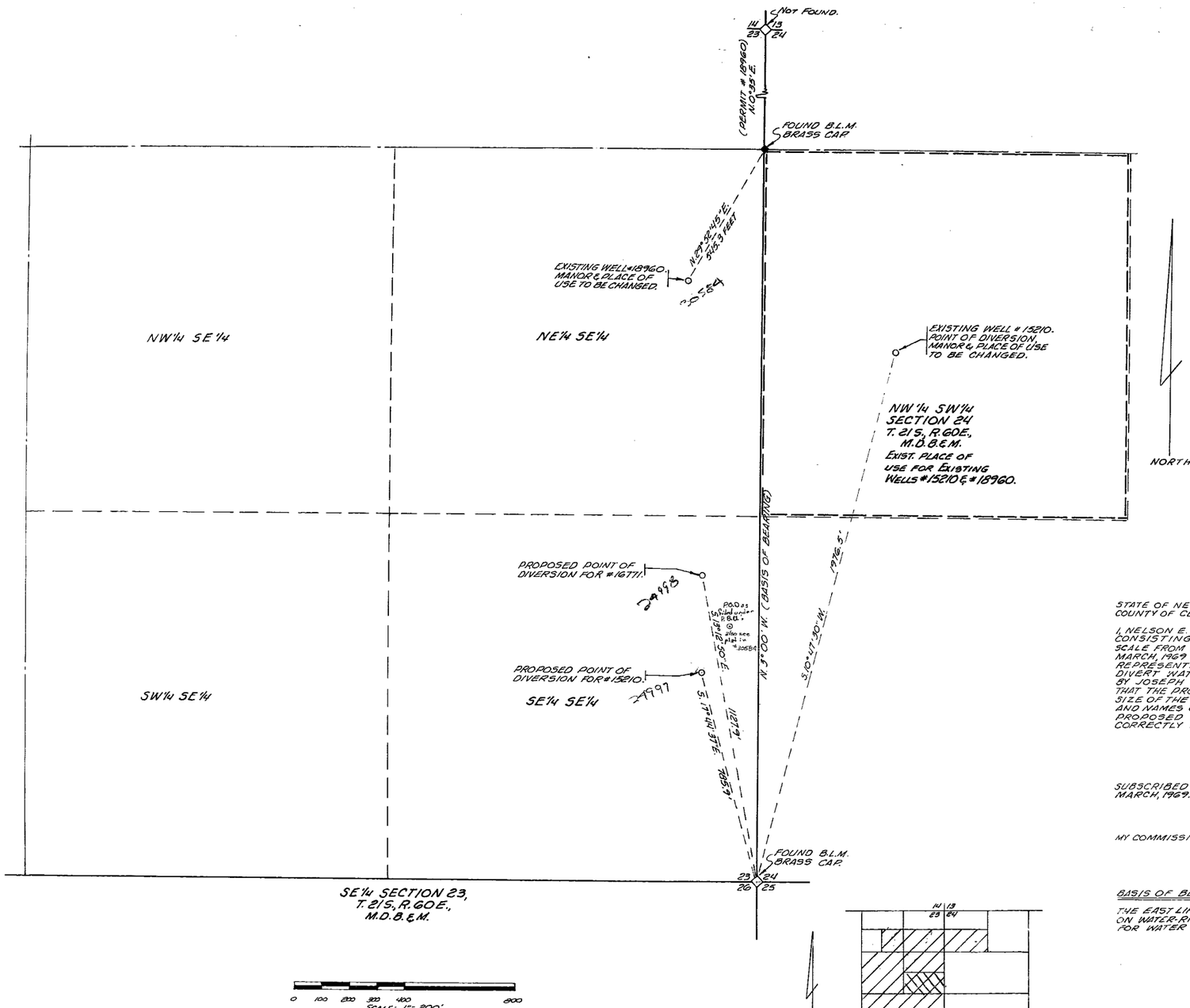
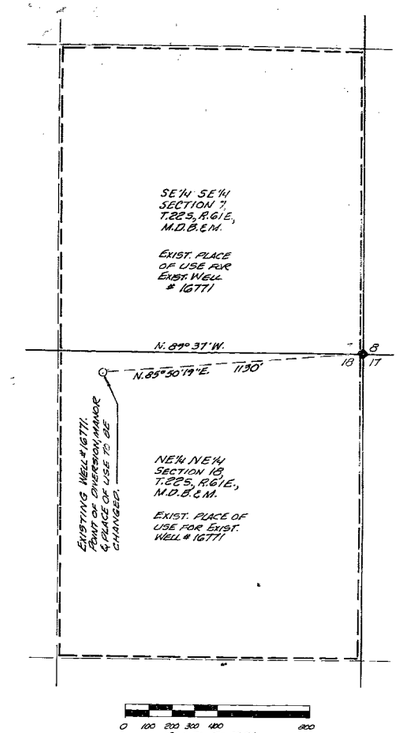




STATE OF NEVADA
COUNTY OF CLARK } SS

I, NELSON E. MYER BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN 19TH DAY OF MARCH, 1969 AND THE 21ST DAY OF MARCH, 1969; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS VALLEY ARTESIAN BASIN IN CLARK COUNTY BY JOSEPH BLASCO, FOR QUASI-MUNICIPAL (TRAILER ESTATES & DOMESTIC PURPOSES) THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Nelson E. Myer
NELSON E. MYER
STATE WATER-RIGHT SURVEYOR NO. 328

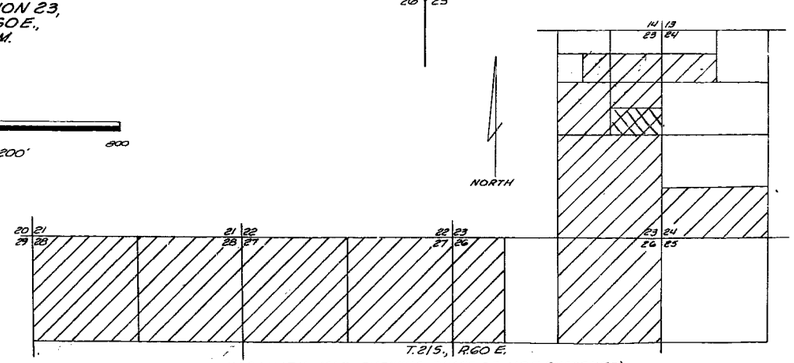
SUBSCRIBED AND SWORN TO BEFORE ME TRUDY MYER THIS 21ST DAY OF MARCH, 1969. NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

Trudy Myer
TRUDY MYER

MY COMMISSION EXPIRES APRIL 30, 1969

BASIS OF BEARINGS:

THE EAST LINE OF SECTION 23, T. 21 S., R. 60 E., M.D.B.&M. AS SHOWN ON WATER-RIGHT SURVEY PLAT PREPARED BY ERNEST H. CLARK FOR WATER PERMIT # 15210. (N. 3°00' W.



VICINITY MAP SHOWING PLACE OF USE. (HATCHED)
NOT TO SCALE.

24997 CERTIFICATE NO. 9204 ISSUED 2-17-78

24998 CERTIFICATE NO. 9205 ISSUED 2-17-78

FILED
APR 1 1969
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATIONS FOR PERMISSION TO CHANGE POINT OF DIVERSION AND MANNER OF USE OF WATER FOR QUASI-MUNICIPAL (TRAILER ESTATES & DOMESTIC) PURPOSES.

BY: JOSEPH BLASCO.
FROM: LAS VEGAS WATER ARTESIAN BASIN.

30584 24998 24997 24996