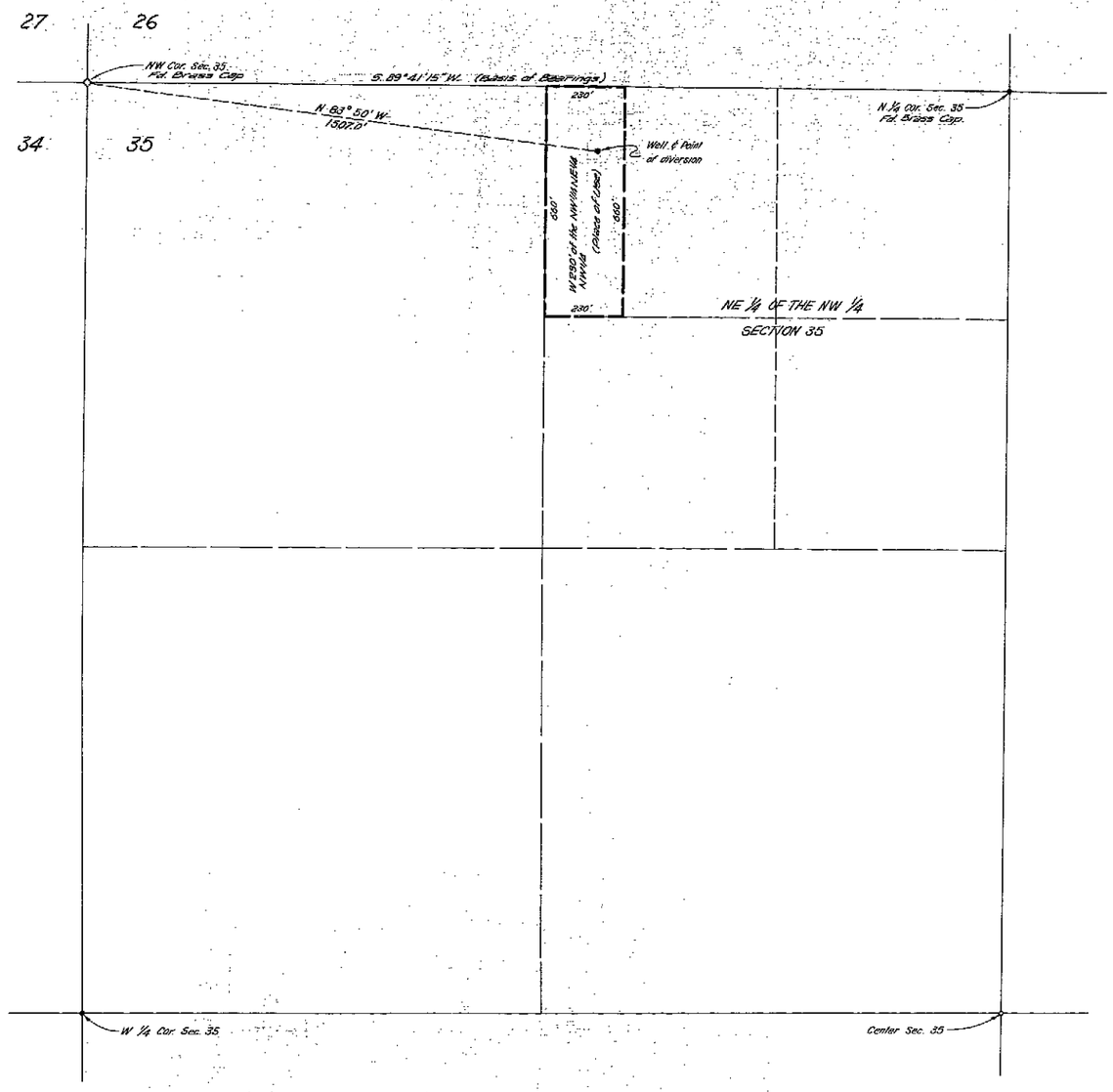

Scale - 1" = 200'
T. 21 S., R. 61 E.,
M. D. B. & M.

State of Nevada
County of Clark

I, Ralph L. Kraemer, being first duly sworn, hereby depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me and completed on the 31st day of January, 1969, that it truly and correctly represents the proposed location and extent of the works used to divert water from the Las Vegas Artesian Basin by Ernest Thompson for apartment use; that the proposed point of diversion, the approximate location and size of the diverting channel and all other works which will cross or connect with the proposed works are fully and correctly designated thereon

Ralph L. Kraemer
State Water Rights Surveyor No 264
R.P.E. Nev 1096

Subscribed and sworn to before me this 7th day of February 1969

Thomas Hamilton
Notary Public in and for said Clark County,
My commission expires: Feb 3 1972

Notary Public State of Nevada
CLARK COUNTY
THOMAS HAMILTON

Basis of Bearings: S.89°41'15"W, being the North line of the NW¼, sec. 35. (File 3, Page 32, Clark County Records).

OFFICE
STATE ENGINEER
1969 FEB 13 AM 11 11

FILED
FEB 13 1969
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
APARTMENT USE
BY
ERNEST THOMPSON
FROM
LAS VEGAS ARTESIAN BASIN
NE ¼ NW ¼ SEC. 35, T 21 S., R 61 E, M.D.B.&M
CLARK COUNTY, NEVADA

24909