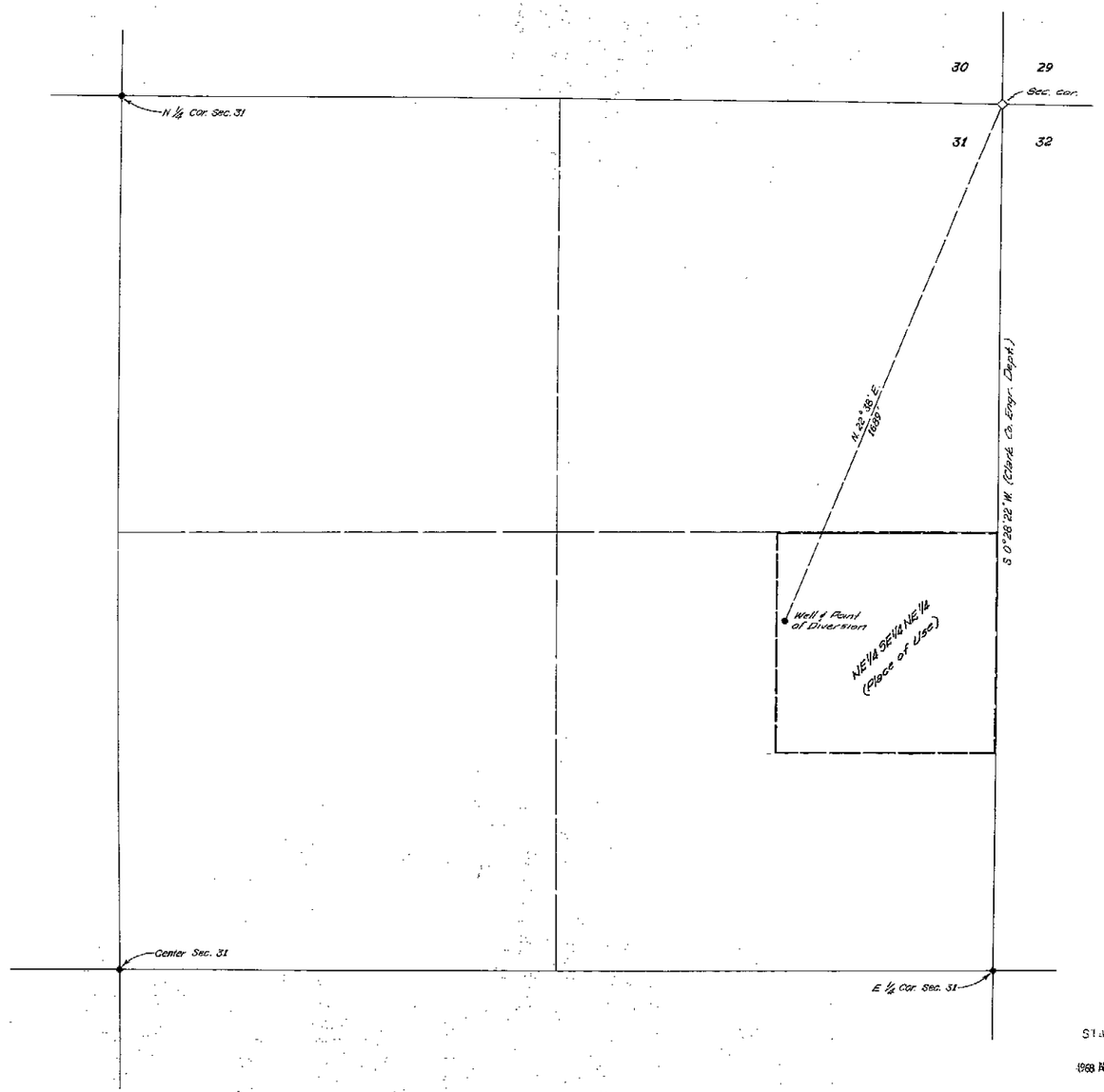

Scale - 1" = 200'
T. 21 S., R. 61 E
M. D. B & M.

State of Nevada
County of Clark

I, Ralph L. Kraemer, being first duly sworn, hereby depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me and completed on the 21st day of August, 1968 that it truly and correctly represents the proposed location and extent of the works used to divert water from the Las Vegas Artesian Basin by Ad-Art, Inc. for commercial use; that the proposed point of diversion, (approximate location and size of the diverting channel and all other works which will cross or connect with the proposed works are fully and correctly designated thereon.

Ralph L. Kraemer
State Water Rights Surveyor No 269
R.P.E. Nev. 1096

Subscribed and sworn to before me this 29th day of AUGUST 1968

Louille O'Daniel
Notary Public in and for said Clark County, State of Nevada

My Commission expires: July 30, 1972

LOUCILLE O'DANIEL
Notary Public - State of Nevada
CLARK COUNTY
My Commission Expires July 30, 1972

OFFICE
STATE ENGINEER
1968 NOV 4 PM 1:41

FILED
Nov. 4, 1968
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
COMMERCIAL USE
BY
AD-ART, INC.
FROM
LAS VEGAS ARTESIAN BASIN
SE 1/4 NE 1/4, SEC. 31, T21S, R61E., M.D.B.&M.,
CLARK COUNTY, NEVADA

24825