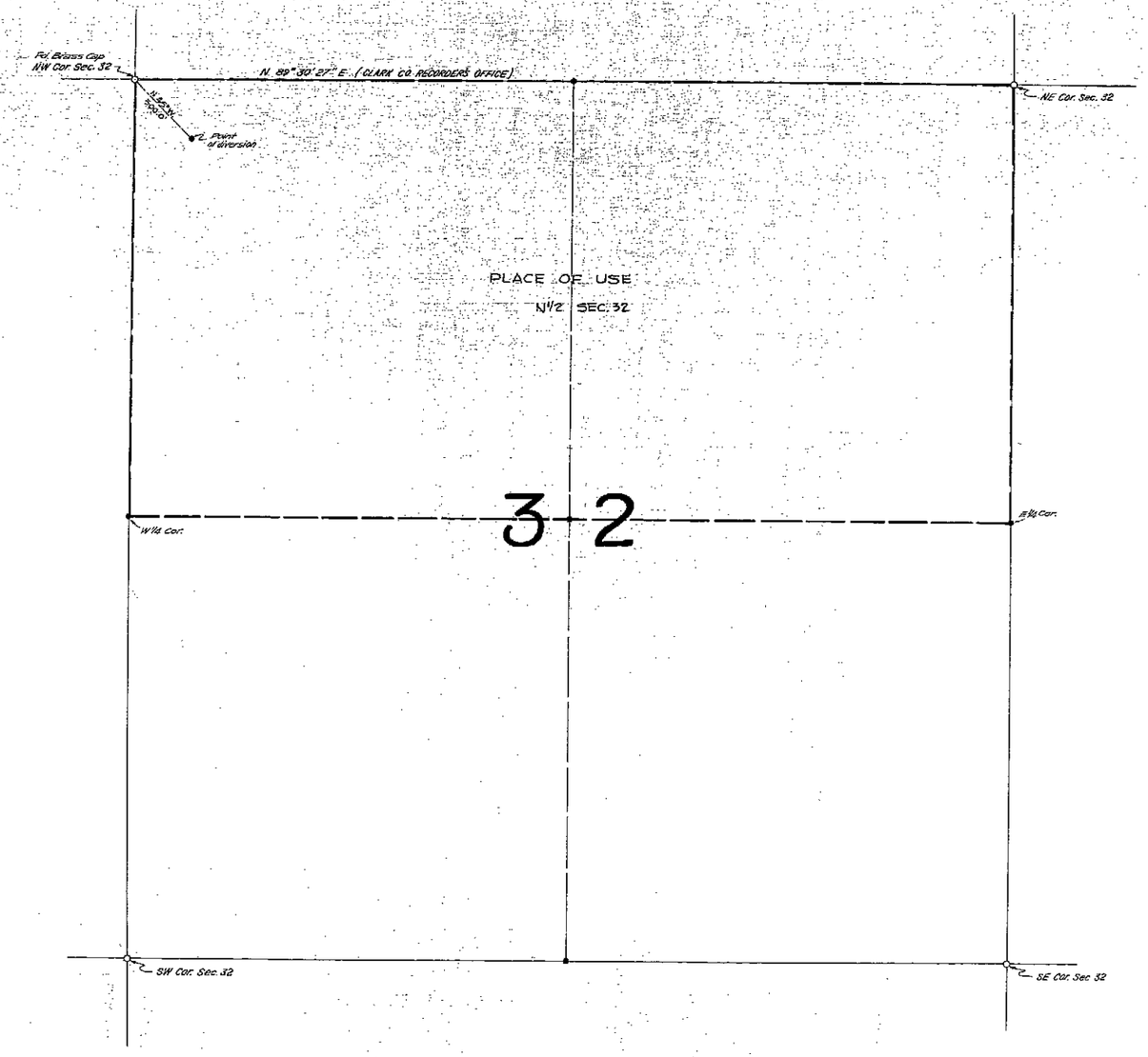

SCALE: - 1" = 400'

T. 21 S., R. 63 E.,
M.D.B. & M.

STATE OF NEVADA
COUNTY OF CLARK

I, RALPH L. KRAEMER, BEING FIRST DULY SWORN, HEREBY DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 29TH DAY OF NOVEMBER, 1968; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN BY THE STEWART BROTHERS FOR AGRICULTURAL & INDUSTRIAL USE; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL AND ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

Ralph L. Kraemer
RALPH L. KRAEMER
STATE WATER RIGHTS SURVEYOR NO. 264
R.P.E. NEV. 1096

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23 DAY OF Dec 1968

Richard Jameson
NOTARY PUBLIC IN AND FOR SAID
CLARK COUNTY, STATE OF NEVADA

MY COMMISSION EXPIRES: Jan 26, 1969

Notary Public - State of Nevada
RICHARD JAMESON
My Commission Expires Jan. 26, 1969

BASIS OF BEARINGS = N 89°30'27" E - Per Clark County Records
(File 17, Pg. 4)

OFFICE
STATE ENGINEER
1968 DEC 27 AM 9 33

FILED
DEC 27 1968
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER
FOR
AGRICULTURAL & INDUSTRIAL USE
BY
STEWART BROTHERS
FROM
LAS VEGAS ARTESIAN BASIN
N ½ SEC. 32, T. 21 S., R. 63 E., M.D.B. & M.
CLARK COUNTY, NEVADA

24824