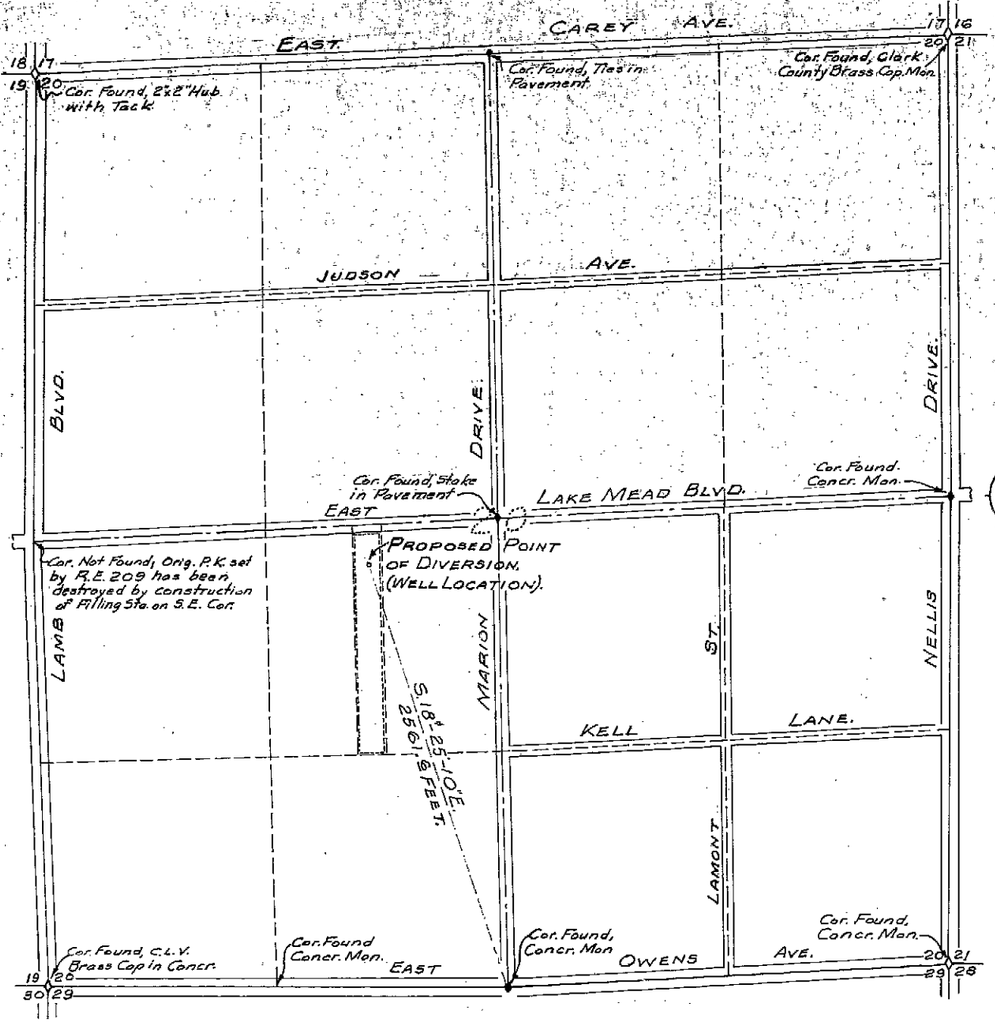


SECTION 20, T.20S., R.62E., M.D.B. & M.

1,000 500 0 1,000 2,000 3,000.

SCALE IN FEET
(One Inch = 400 Feet.)

BASIS OF BEARINGS.

The basis of bearings for this survey was the south boundary of the SW¼ of Section 20, T.21S., R.62E., M.D.B.&M. which bears N.89°-59'-14"W. on File 4, Page 37, Clark County R.P.E. Files.

STATE OF NEVADA }
County of Clark } SS.

I, Ernest H. Clary, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between November 17 and 22, 1968, that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by Robert E. and Dorothy J. Enright for Commercial (Trailer Court) and Domestic Purposes. That all other works or streams which are crossed by or connected with said works are correctly shown and designated thereon.

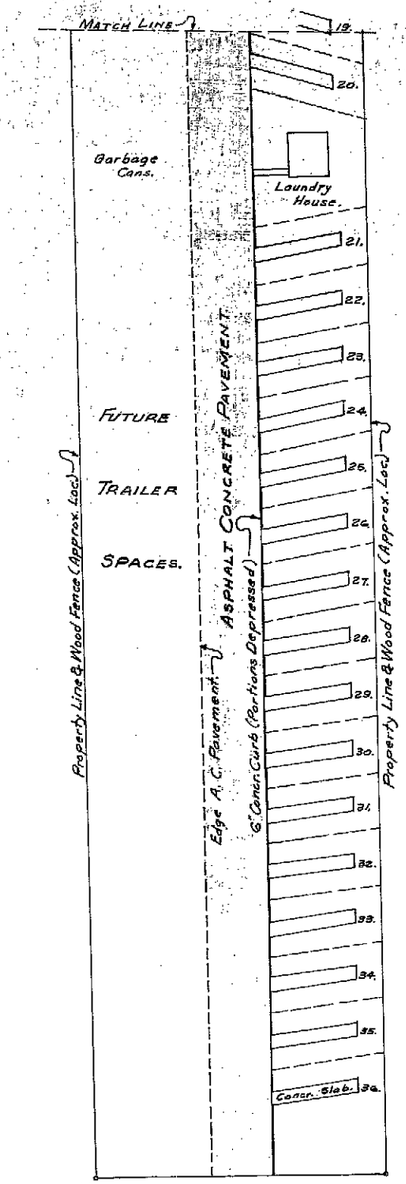
Ernest H. Clary
State Water Right Surveyor.

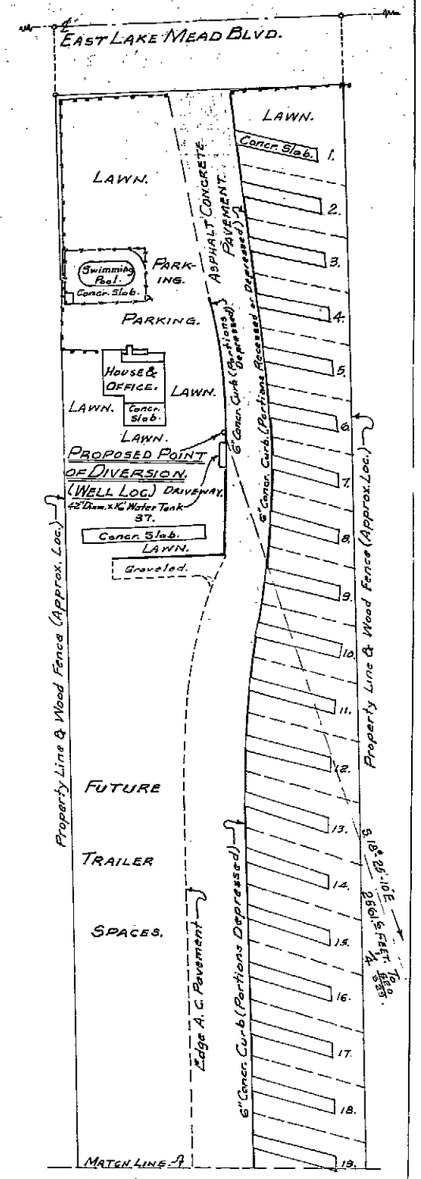
Subscribed and sworn to before me this 4th day of December, 1968.

Lillian D. Lane
Notary Public in and for Clark County, Nevada.

My commission expires July 30, 1970.

LILLIAN D. LANE
Notary Public—State of Nevada
CLARK COUNTY
My Commission Expires July 30, 1970





THE E¼ OF THE W½ OF THE NE.¼ OF THE S.W.¼ OF SECTION 20, T.20S., R.62E., M.D.B.&M.

DETAIL OF THE LONE PINE TREE TRAILER PARK.
(WHERE WATER IS TO BE USED).

SCALE: One Inch = 40 Feet.

OFFICE
STATE ENGINEER

1968 DEC 10 AM 9 49

FILED
Dec. 10, 1968
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL (TRAILER COURT) AND DOMESTIC BY ROBERT E. AND DOROTHY J. ENRIGHT FROM AN UNDERGROUND SOURCE. (LAS VEGAS ARTESIAN BASIN).

24774