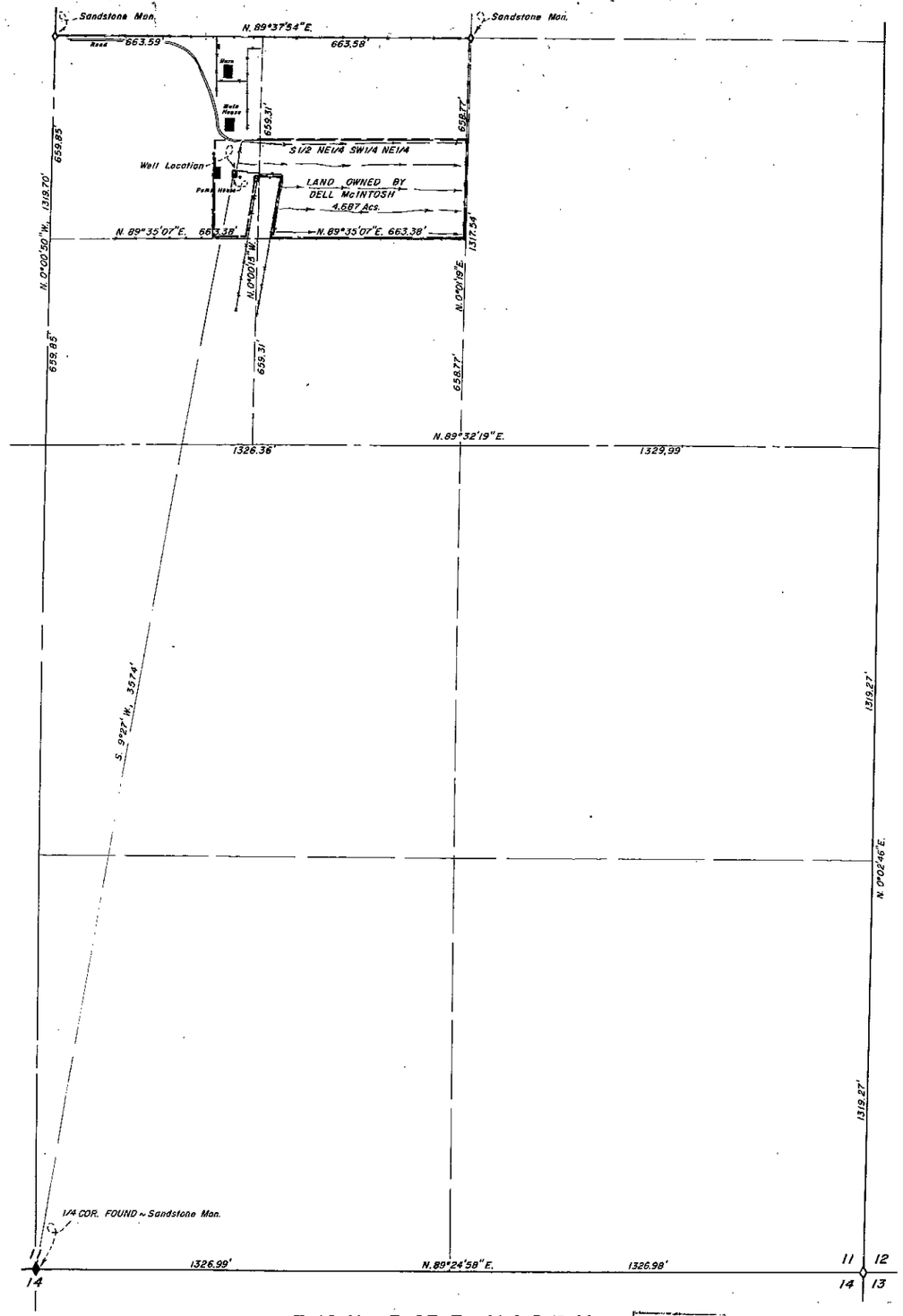

T. 16 N., R. 63 E., M.D.B.&M.

FILED
Nov. 4, 1968
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1968 NOV 4 AM 10 59

STATE OF NEVADA
County of White Pine } ss.

I, Wallace T. Boundy, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 27th day of October, 1968 and the 29th day of October 1968, that it truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in White Pine County, by Dell McIntosh for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-Acre subdivisions the area proposed to be irrigated, are fully and correctly designated thereon.

Wallace T. Boundy
State Water Right Surveyor

Subscribed and sworn to before me this 1st day of November 1968

James R. Prince
Notary Public in and for White Pine County, Nevada
My commission expires 2-2-70

JAMES R. PRINCE
Notary Public — State of Nevada
White Pine County
My Commission Expires Feb. 2, 1970

Basis of Bearing: South Line of Section 11

0 200 400 600 800
Scale 1" = 200'

MILLARD-SPINK ASSOCIATES, INC.	
DATE	DESCRIPTION
FIELD	CHECK
DETAIL	APPROVED
DESIGN	FILE No.
TRACING	DR'G. No.

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR IRRIGATION & DOMESTIC
BY DELL McINTOSH
FROM UNDERGROUND SOURCE

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS

24745