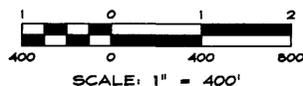


EXISTING PLACE OF USE  
 NE 1/4 SW 1/4 SECTION 32, T.14 N., R.20 E., M.D.M  
 UNDER PERMIT 24696 TO SUPPORT THE EXISTING POINT OF DIVERSION.



STATE OF NEVADA )  
 ) SS  
 COUNTY OF DOUGLAS )

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON JULY 20, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY STEVEN WAYNE HUNTSINGER & CHRISTINE ALICE HUNTSINGER FAMILY TRUST FOR IRRIGATION PURPOSES; THAT THE AREA PROPOSED TO BE RELINQUISHED FOR THE CREATION OF ADDITIONAL DOMESTIC LOTS IS FULLY AND CORRECTLY DESIGNATED THEREON, CORRECTLY SHOWN AND DESIGNATED HEREON.



ROBERT O. ANDERSON  
 STATE WATER RIGHT SURVEYOR NO. 814

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 9th DAY OF FEB, 2005  
 Notary Public  
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.  
 MY COMMISSION EXPIRES Feb. 9, 2008



- 0.505 AC. AC OF NON-SUPPLEMENTAL RIGHTS TO REMOVED FROM IRRIGATION FOR ANNETTE R. JONES UNDER 24696 R-01.
- 2.704 AC OF NON-SUPPLEMENTAL RIGHTS TO REMOVED FROM IRRIGATION UNDER 67296-49
- 0.505 AC OF NON-SUPPLEMENTAL RIGHTS TO REMOVED FROM IRRIGATION FOR WILLIAMS UNDER 24696 R-02.
- 0.01 AC OF NON-SUPPLEMENTAL RIGHTS TO REMOVED FROM IRRIGATION FOR DION (SEE MAP 24696 R-02)
- 0.505 AC. PREVIOUSLY SHOWN TO BE REMOVED FROM IRRIGATION ON ORIGINAL MAP, NO LONGER TO BE CHANGED UNDER THIS RELINQUISHMENT.
- 31.552 AC. REMAINING
- 1.515 AC. OF NON-SUPPLEMENTAL RIGHTS TO BE REMOVED FROM IRRIGATION FOR HUNTSINGER PER THIS MAP.
- 1.0 AC OF NON-SUPPLEMENTAL RIGHTS TO REMOVED FROM IRRIGATION UNDER 71441
- 0.505 AC OF NON-SUPPLEMENTAL RIGHTS TO REMOVED FROM IRRIGATION (PER THIS MAP)
- PARCEL 21-020-30 PER DIV. OF WATER RESOURCES DNG. NO. CR-040.

T. 14 N., R. 20 E.  
 T. 15 N., R. 20 E.

30 29  
 31 32  
 6 5

07/20/06

<p>STATE ENGINEER'S USE</p> <p><i>Relinquishment Map</i></p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p style="text-align: center;"><b>FILED</b></p> <p style="text-align: center;">AUG 22 2005</p> <p style="text-align: center; font-size: small;">STATE ENGINEER'S OFFICE</p> </div>	<p>MAP          TO ACCOMPANY RELINQUISHMENT OF          A PORTION OF PERMIT 24696, CERTIFICATE 8284          BY          STEVE WAYNE HUNTSINGER &amp;          CHRISTINE ALICE HUNTSINGER FAMILY TRUST          FOR PROPOSED DOMESTIC WELL USE          IN DOUGLAS COUNTY, NEVADA          FOR          STEVE WAYNE &amp; CHRISTINE ALICE HUNTSINGER          FAMILY TRUST          IN DOUGLAS COUNTY, NEVADA</p> <p style="font-size: x-small;">1296-001 SHEET 1 OF 1</p>
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**Anderson**  
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 PH. (775) 782-2882 FAX (775) 782-7084  
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24696 R-05