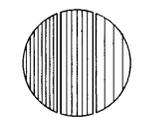




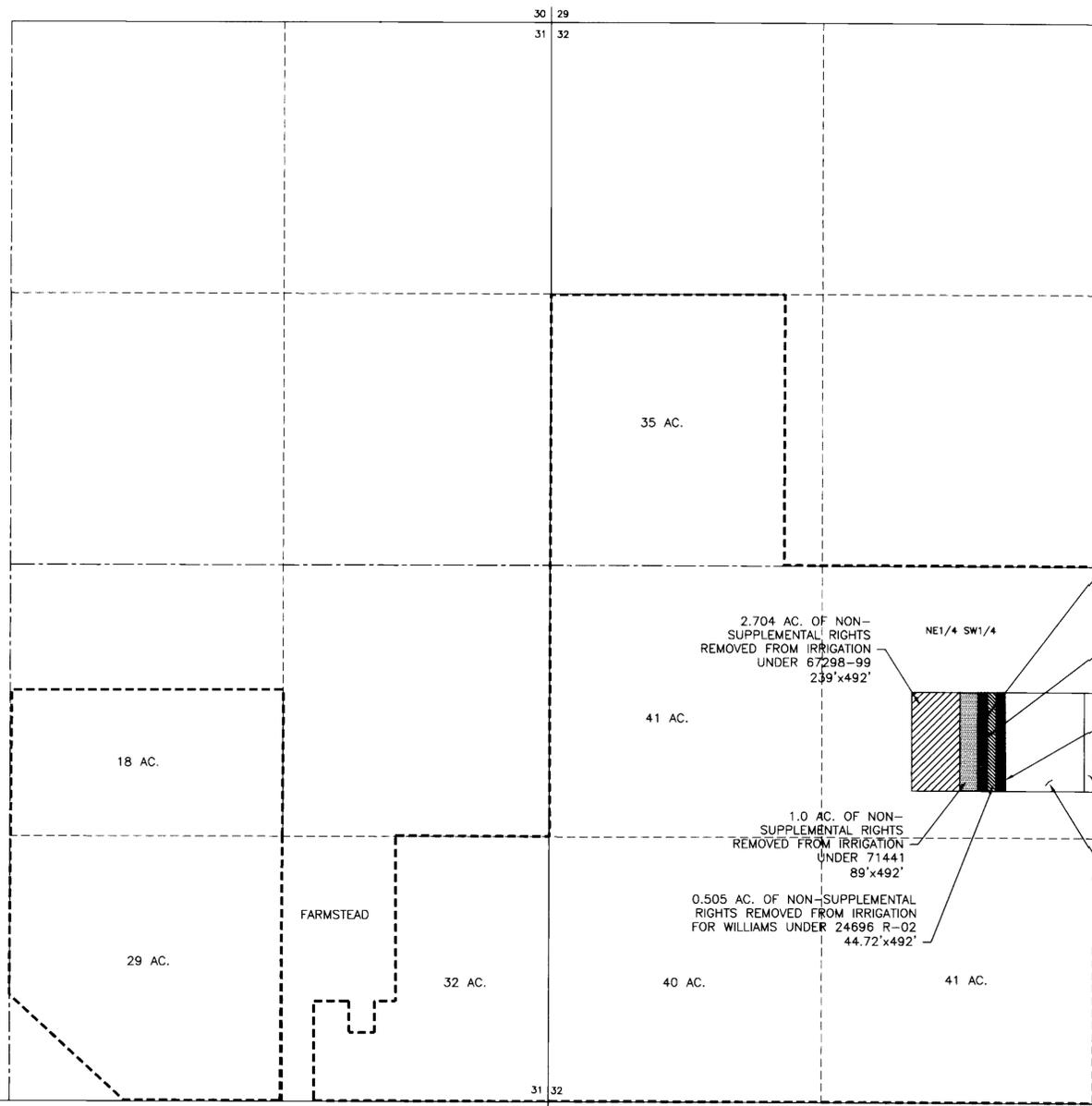
212 ELKS POINT ROAD, STE. 443  
P.O. BOX 11796  
ZEPHYR COVE, NEVADA 89448  
PHONE: 775-688-7500

340 N. MINNESOTA STREET  
CARSON CITY, NEVADA 89703  
PHONE: 775-883-1600 FAX: 775-883-1656  
WEB SITE: www.rcm-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**



<b>JOB NO.</b> 05-184-01
<b>DATE</b> 7/26/05
<b>DRAWN</b> MLM/FRB
<b>CHECKED</b> BRS
<b>REVISED</b>



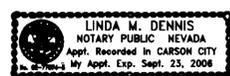
**STATE OF NEVADA  
CARSON CITY S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 15TH DAY OF MAY, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY MATTHEW A. JOHNSON FOR IRRIGATION PURPOSES; THAT THE AREA PROPOSED TO BE WITHDRAWN FROM PERMIT 24696, CERTIFICATE 8284 FOR THE RELINQUISHMENT FOR THE CREATION OF ADDITIONAL DOMESTIC LOTS IS FULLY AND CORRECTLY DESIGNATED THEREON.

*Bruce R. Scott*  
 STATE WATER RIGHT SURVEYOR NO. 427

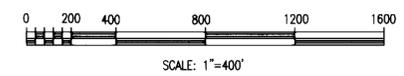
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 26<sup>th</sup> DAY OF July, 2005.

*Linda M. Dennis*  
 NOTARY PUBLIC IN AND FOR CARSON CITY  
 MY COMMISSION EXPIRES: 9-23-06



**EXISTING PLACE OF USE  
NE 1/4 SW 1/4 SECTION 32, T.14 N., R. 20 E., M.D.M.  
UNDER PERMIT 24696 TO SUPPORT THE EXISTING POINT OF DIVERSION.**

**THIS AMENDED MAP IS BEING FILED TO  
REVISE THE LOCATION OF THE  
STRIPPING AREA.**



NOTE:  
USE PROOF OF BENEFICIAL USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES TO SHOW THE EXISTING POINT OF DIVERSION.

7-26-2005  
STATE ENGINEER'S USE  
*This map replaces and revises the map filed June 15, 2005. SNC*



**AMENDED MAP**  
TO ACCOMPANY RELINQUISHMENT OF A PORTION OF PERMIT 24696, CERTIFICATE 8284 FROM EXISTING IRRIGATION AND DOMESTIC USE BY

*Matthew A. Johnson*

FOR PROPOSED DOMESTIC WELL USE IN DOUGLAS COUNTY, NEVADA TO SERVE 3 LOTS UNDER THE PARCEL MAP (LDA04-068) FOR MATTHEW A. JOHNSON IN DOUGLAS COUNTY, NEVADA

**24696 R04**